

PRECIOUS REMEMBRANCE

SOURCE

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TRANSLITERATION

NOTE: An apostrophe is used to indicate both the letters 'ayn and a hamzah. Look at the letters—wherever you see an 'ayn in Arabic, pronounce the apostrophe as an 'ayn, as the 'ayn is indicated only by the apostrophe. On the other hand, a hamzah (that has a harakah) has to be clearly read when a small dash is given and when hamzah has a sukoon. An apostrophe with a dash is used whether the hamzah comes in the middle of a word or when stopping on it, i.e. يَشَاءُ yashaa'. In the other places, where the hamzah has to be clearly pronounced, a small dash is given (-).

د	d
ض	dh
ظ	DH
ذ, ث	th
ت	t
ط	T
س	s
ص	S
ه	h
ح	H

INTRODUCTION

REMEMBRANCE OF ALLAH

قَالَ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ " مَثَلُ الَّذِي يَذْكُرُ رَبَّهُ وَالَّذِي لَا يَذْكُرُ مَثَلُ الْحَيِّ وَالْمَيِّتِ " .

Abu Musa Al-Ash`ari (may Allah be pleased with him) reported: The Prophet (ﷺ) said, "The similitude of one who remembers his Rabb and one who does not remember Him, is like that of the living and the dead." (*Sahih al-Bukhari* 6407)

DU'AA (SUPPLICATION)

قَالَ النَّبِيُّ - صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ - " لَيْسَ شَيْءٌ أَكْرَمَ عَلَى اللَّهِ سُبْحَانَهُ مِنْ الدُّعَاءِ "

Abu Hurayrah (may Allah be pleased with him) reported that the Prophet (ﷺ) said, "Nothing is dearer to Allah than supplications." (*At Tirmidhi* 3370, *Authenticated by Al Albani as Hasan*)

In Islamic terminology, du'aa is the act of supplication. It is calling out to Allah; it is a conversation with Allah, our Creator, our Lord, the All-Knowing, and the All-Powerful. In fact, the word is derived from the Arabic root meaning "to call out or to summon."

DU'AA – A DIRECT CONNECTION

وَإِذَا سَأَلَكَ عِبَادِي عَنِّي فَإِنِّي قَرِيبٌ أُجِيبُ دَعْوَةَ الدَّاعِ إِذَا دَعَانِ فَلْيَسْتَجِيبُوا لِي وَلْيُؤْمِنُوا بِي لَعَلَّهُمْ يَرْشُدُونَ ﴿١٨٦﴾

“And when My slaves ask you (O Muhammad) concerning Me, then (answer them), I am indeed near (to them by My Knowledge). I respond to the supplications of the supplicant when he calls on Me (without any mediator or intercessor). So let them obey Me and believe in Me, so that they may be led aright.” (Al-Baqarah, 2:186)

قَالَ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ "الدُّعَاءُ مُخُّ الْعِبَادَةِ"

Prophet Muhammad (ﷺ) called du'aa the essence of worship. (Jami' at-Tirmidhi 3371)

عَنْ أَبِي هُرَيْرَةَ، أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ " إِذَا دَعَا أَحَدُكُمْ فَلَا يَقُلِ اللَّهُمَّ اغْفِرْ لِي إِنْ شِئْتَ وَلَكِنْ لِيَعْزِمِ الْمَسْأَلَةَ وَلِيُعَظِّمِ الرَّغْبَةَ فَإِنَّ اللَّهَ لَا يَتَعَاطَمُهُ شَيْءٌ أَعْطَاهُ "

Abu Huraira reported Allah's Messenger (ﷺ) as saying: “When one of you supplicates, he should not say, ‘O Allah, forgive me if You will,’ but be firm in asking and make the desire great, for what Allah gives is nothing great for Him.” (Sahih Muslim 2679 a)

CONDITIONS FOR THE ACCEPTANCE OF DU'AA

- Ikhlaas (sincerity)
- Do not transgress in your du'aa by asking for something unlawful (haram) or insensible
- Have yaqeen (firm faith and certainty) that Allah will respond to your du'aa
- Your income (rizq) should be from a halal source

ETIQUETTES OF MAKING DU'AA

1. A firm and unwavering faith in the Oneness of Allah and His ability alone to respond to the invocation.
2. Call upon Him with eagerness and persistence without feeling impatient or bored.

أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ " يُسْتَجَابُ لِأَحَدِكُمْ مَا لَمْ يَعْجَلْ فَيَقُولْ قَدْ دَعَوْتُ فَلَا أَوْ فَلَمْ يُسْتَجَبْ لِي " .

The Messenger of Allah (ﷺ) said: "The supplication of every one of you will be granted if he does not get impatient and say, 'I supplicated my Lord but my prayer has not been granted.'" (*Sahih Muslim 2735 a*).

أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ كَانَ يُعْجِبُهُ أَنْ يَدْعُو ثَلَاثًا وَيَسْتَغْفِرَ ثَلَاثًا .

Prophet Muhammad (ﷺ) liked to say his du'aa three times and he also asked for forgiveness three times. (*Sunan Abi Dawud 1524*)

3. Start the dua by praising Allah in the Way He deserves to be praised.
4. Invoke Allah through His Names and Attributes.

قُلِ ادْعُوا اللَّهَ أَوْ ادْعُوا الرَّحْمَنَ أَيًّا مَا تَدْعُوا فَلَهُ الْأَسْمَاءُ الْحُسْنَى وَلَا تَجْهَرُ بِصَلَاتِكَ وَلَا تُخَافِتُ بِهَا وَابْتَغِ بَيْنَ ذَلِكَ سَبِيلًا ﴿١١٠﴾

"Say, Call upon Allah, or call upon Ar-Rahman (The Most Beneficent): by whatever name you call upon Him, (it is well): for to Him belong the Most Beautiful Names." (*Al-'Isra', 17:110*)

5. Send blessings on the Prophet Muhammad (ﷺ).
6. Raise one's hand when making dua. Prophet Muhammed (ﷺ) said:

"إِنَّ رَبَّكُمْ حَيٌّ كَرِيمٌ يَسْتَحْيِي مَنْ عَبْدُهُ أَنْ يَرْفَعَ إِلَيْهِ يَدَيْهِ فَيَرُدَّهُمَا صِفْرًا - أَوْ قَالَ خَائِبَتَيْنِ "

"Your Lord, may He be blessed and exalted, is Kind and Most Generous, and He is too kind to let His slave, if he raises his hands to Him, to send them back empty." (*Sunan Abi Dawud 1488*)

Raising one's hands is an etiquette of du'aa. Sheikh Ibn Uthaimen described it as joining both the palms and raising them to chest level. They can also be raised higher, this is called **ابتهال**. (However, hands should not be raised in all situations.)

BEST TIMES TO MAKE DU'AA

Some of the best times to make du'aa is when in sujud (prostration in the prayer), after the final tashahhud and before the salaam, during the last third of the night, between the adhaan and iqamah, during traveling, when the rain descends, at the last hour of Friday, while fasting, and when a mother supplicates for her child.

EXCELLENCE OF SUPPLICATING IN ONE'S ABSENCE

فَاعْلَمْ أَنَّهُ لَا إِلَهَ إِلَّا اللَّهُ وَاسْتَغْفِرْ لِذَنْبِكَ وَلِلْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ ۚ

"And ask forgiveness for your sin, and also for (the sin of) believing men and believing women." (*Muhammad, 47:19*)

Prophet Muhammad (ﷺ) encouraged the believers to make du'aa. He said,
"دعوة المرء المسلم لأخيه بظهر الغيب مستجابة، عند رأسه ملك موكل كلما دعا
لأخيه بخير قال الملك الموكل به: آمين، ولك بمثل"

"The du'aa of a Muslim for his brother in his absence is readily accepted. An angel is appointed to his side. Whenever he makes a beneficial du'aa for his brother the appointed angel says, Ameen, and may you also be blessed with the same.'" (Saheeh Muslim Book 17, Hadith 31)

THE BEST DU'AAS ARE THOSE USED BY THE PROPHETS FOUND IN THE QUR'AN OR IN THE TRADITIONS OF PROPHET MUHAMMAD (ﷺ)

The best du'aas are those used by the Prophets; however, it is permissible to say other words according to the specific needs of the supplicant. There are many wonderful collections of authentic du'aas and believers should take extra care to authenticate the du'aas they use to supplicate to Allah.

الثناء على الله PRAISING ALLAH

PRAISE ALLAH IN THE WAY HE DESERVES TO BE PRAISED

إِنَّ الْمُسْلِمِينَ وَالْمُسْلِمَاتِ وَالْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ
وَالْقَانِينَ وَالْقَانِنَاتِ وَالصَّادِقِينَ وَالصَّادِقَاتِ وَالصَّابِرِينَ
وَالصَّابِرَاتِ وَالْخَاشِعِينَ وَالْخَاشِعَاتِ وَالْمُتَصَدِّقِينَ
وَالْمُتَصَدِّقَاتِ وَالصَّائِمِينَ وَالصَّائِمَاتِ وَالْحَافِظِينَ
فُرُوجَهُمْ وَالْحَافِظَاتِ وَالذَّاكِرِينَ اللَّهَ كَثِيرًا
وَالذَّاكِرَاتِ أَعَدَّ اللَّهُ لَهُمْ مَغْفِرَةً وَأَجْرًا عَظِيمًا ﴿٣٥﴾

“Verily, the Muslims (those who submit to Allah in Islam) men and women, the believers men and women (who believe in Islamic Monotheism), the men and the women who are obedient (to Allah), the men and women who are truthful (in their speech and deeds), the men and the women who are patient (in performing all the duties which Allah has ordered and in abstaining from all that Allah has forbidden), the men and the women who are humble (before their Lord Allah), the men and the women who give Sadaqat (i.e. Zakat, and alms, etc.), the men and the women who observe Saum (fast) (the obligatory fasting during the month of Ramadan, and the optional Nawafil fasting), the men and the women who guard their chastity (from illegal sexual acts) and the men and the women who remember Allah much with their hearts and tongues (while sitting, standing, lying, etc. for more than 300

times extra over the remembrance of Allah during the five compulsory congregational prayers) or praying extra additional Nawafil prayers of night in the last part of night, etc.) Allah has prepared for them forgiveness and a great reward (i.e. Paradise)." (Al-Ahzab, 33:35)

عَنْ فَضَالَةَ بْنِ عُبَيْدٍ، قَالَ بَيْنَا رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَاعِدًا إِذْ دَخَلَ رَجُلٌ
فَصَلَّى فَقَالَ اللَّهُمَّ اغْفِرْ لِي وَارْحَمْنِي . فَقَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ "
عَجِلْتَ أَيُّهَا الْمُصَلِّي إِذَا صَلَّيْتَ فَقَعَدْتَ فَاحْمَدِ اللَّهَ بِمَا هُوَ أَهْلُهُ وَصَلِّ عَلَى نَبِيِّكَ
ادْعُهُ "

Whilst Prophet Muhammad (ﷺ) was sitting, a man came in and prayed and said, "O Allah, forgive me and have mercy on me." Prophet Muhammad (ﷺ) heard him and said, "You have been too hasty, O worshipper. When you have prayed and are sitting, praise Allah as He deserves to be praised, and send blessings upon me, then call upon Him." (Jami` at-Tirmidhi 3476)

قال رسول الله صلى الله عليه وسلم: الطُّهُورُ شَطْرُ الْإِيمَانِ وَالْحَمْدُ لِلَّهِ تَمْلَأُ الْمِيزَانَ
. وَسُبْحَانَ اللَّهِ وَالْحَمْدُ لِلَّهِ تَمْلَأْنَ - أَوْ تَمْلَأُ - مَا بَيْنَ السَّمَوَاتِ وَالْأَرْضِ .

Abu Malik Al-Ash`ari (may Allah be pleased with him) reported: The Messenger of Allah ﷺ said, "Wudu' is half of Salat, and the expression: `Subhaan-Allah ("Allah is free from imperfection.")' fills the Balance, and the expression: `Al-hamdu lillah ("Praise be to Allah.")' fills the space between the heavens and the earth." (Sahih Muslim 223)

سُبْحَانَ اللَّهِ، وَالْحَمْدُ لِلَّهِ، وَلَا إِلَهَ إِلَّا اللَّهُ، وَاللَّهُ أَكْبَرُ

Subhaanallaahi, walHamdu lillaahi, wa laa ilaaha illallaahu, wallaahu 'Akbar.

"Glory is to Allah, and praise is to Allah, and there is none worthy of worship but Allah, and Allah is the Most Great." (Muslim, 4/2072)

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ ﴿٢﴾ الرَّحْمَنِ الرَّحِيمِ ﴿٣﴾
مَلِكِ يَوْمِ الدِّينِ ﴿٤﴾

“[All] praise is [due] to Allah, Lord of the worlds - The Entirely Merciful, the Especially Merciful, Sovereign of the Day of Recompense.” (Al-Fatihah, 1:1-4)

الْحَمْدُ لِلَّهِ الَّذِي خَلَقَ السَّمَوَاتِ وَالْأَرْضَ وَجَعَلَ الظُّلُمَاتِ وَالنُّورَ

“[All] praise is [due] to Allah, who created the heavens and the earth and made the darkness and the light.” (Al-An'am, 6:1)

الْحَمْدُ لِلَّهِ الَّذِي هَدَانَا لِهَذَا وَمَا كُنَّا لِنَهْتَدِيَ لَوْلَا أَنْ هَدَانَا اللَّهُ

“Praise to Allah, who has guided us to this; and we would never have been guided if Allah had not guided us.” (Al-A'raf, 7:43)

الْحَمْدُ لِلَّهِ فَاطِرِ السَّمَوَاتِ وَالْأَرْضِ جَاعِلِ الْمَلَائِكَةِ رُسُلًا أُولَىٰ أَجْنَحَةٍ

مَثْنَىٰ وَثُلَاثَ وَرُبْعَ يَزِيدُ فِي الْخَلْقِ مَا يَشَاءُ إِنَّ اللَّهَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ ﴿١﴾

“[All] praise is [due] to Allah, Creator of the heavens and the earth, [who] made the angels messengers having wings, two or three or four. He increases in creation what He wills. Indeed, Allah is over all things competent.” (Fatir, 35:1)

الْحَمْدُ لِلَّهِ الَّذِي أَنْزَلَ عَلَى عَبْدِهِ الْكِتَابَ وَلَمْ يَجْعَلْ لَهُ عِوَجًا ۝١

“[All] praise is [due] to Allah, who has sent down upon His Servant the Book and has not made therein any deviance.” (Al-Kahf, 18:1)

هُوَ اللَّهُ الَّذِي لَا إِلَهَ إِلَّا هُوَ عَالِمُ الْغَيْبِ وَالشَّهَادَةِ هُوَ الرَّحْمَنُ
الرَّحِيمُ ۝٢٢ هُوَ اللَّهُ الَّذِي لَا إِلَهَ إِلَّا هُوَ الْمَلِكُ الْقُدُّوسُ
السَّلَامُ الْمُؤْمِنُ الْمُهَيْمِنُ الْعَزِيزُ الْجَبَّارُ الْمُتَكَبِّرُ
سُبْحَنَ اللَّهِ عَمَّا يُشْرِكُونَ ۝٢٣ هُوَ اللَّهُ الْخَلِيقُ الْبَارِئُ
الْمُصَوِّرُ لَهُ الْأَسْمَاءُ الْحُسْنَى يُسَبِّحُ لَهُ مَا فِي السَّمَوَاتِ وَالْأَرْضِ
وَهُوَ الْعَزِيزُ الْحَكِيمُ ۝٢٤

“He is Allah, other than whom there is no deity, Knower of the unseen and the witnessed. He is the Entirely Merciful, the Especially Merciful. He is Allah, other than whom there is no deity, the Sovereign, the Pure, the Perfection, the Bestower of Faith, the Overseer, the Exalted in Might, the Compeller, the Superior. Exalted is Allah above whatever they associate with Him. He is Allah, the Creator, the Inventor, the Fashioner; to Him belong the best names. Whatever is in the heavens and earth is exalting Him. And He is the Exalted in Might, the Wise.” (Al-Hashr, 59:22-24)

الْحَمْدُ لِلَّهِ الَّذِي لَهُ مَا فِي السَّمَوَاتِ وَمَا فِي الْأَرْضِ وَلَهُ الْحَمْدُ فِي
الْآخِرَةِ وَهُوَ الْحَكِيمُ الْخَبِيرُ ۝١

"[All] praise is [due] to Allah, to whom belongs whatever is in the heavens and whatever is in the earth, and to Him belongs [all] praise in the Hereafter. And He is the Wise, the Acquainted." (Saba', 34:1)

الْحَمْدُ لِلَّهِ الَّذِي لَمْ يَتَّخِذْ وَلَدًا وَلَمْ يَكُنْ لَهُ شَرِيكٌ فِي الْمُلْكِ وَلَمْ يَكُنْ لَهُ وَلِيٌّ مِنَ الذَّلِيلِ وَكَبِّرَهُ تَكْبِيرًا

"Praise to Allah, who has not taken a son and has had no partner in [His] dominion and has no [need of a] protector out of weakness; and glorify Him with [great] glorification." (Al-'Isra', 17:111)

اللَّهُمَّ لَكَ الْحَمْدُ أَنْتَ نُورُ السَّمَاوَاتِ وَالْأَرْضِ وَمَنْ فِيهِنَّ، وَلَكَ الْحَمْدُ أَنْتَ قَيِّمُ السَّمَاوَاتِ وَالْأَرْضِ وَمَنْ فِيهِنَّ، وَلَكَ الْحَمْدُ أَنْتَ مَلِكُ السَّمَاوَاتِ وَالْأَرْضِ وَمَنْ فِيهِنَّ، وَلَكَ الْحَمْدُ أَنْتَ الْحَقُّ، وَوَعْدُكَ الْحَقُّ، وَقَوْلُكَ الْحَقُّ، وَلِقَاؤُكَ الْحَقُّ، وَالْجَنَّةُ الْحَقُّ، وَالنَّارُ الْحَقُّ، وَالسَّاعَةُ الْحَقُّ، وَالنَّبِيُّونَ الْحَقُّ، وَمُحَمَّدٌ الْحَقُّ، اللَّهُمَّ لَكَ أَسْلَمْتُ، وَعَلَيْكَ تَوَكَّلْتُ، وَبِكَ آمَنْتُ، وَإِلَيْكَ أُنَبِّتُ، وَبِكَ خَاصَمْتُ، وَإِلَيْكَ حَاكَمْتُ، أَنْتَ رَبُّنَا وَإِلَيْكَ الْمَصِيرُ، فَاعْفِرْ لِي مَا قَدَّمْتُ، وَمَا أَخَّرْتُ، وَمَا أَسْرَرْتُ، وَمَا أَعْلَنْتُ، وَمَا أَنْتَ أَعْلَمُ بِهِ مِنِّي، أَنْتَ الْمُقَدِّمُ وَأَنْتَ الْمُؤَخِّرُ، أَنْتَ إِلَهِي، لَا إِلَهَ إِلَّا أَنْتَ، وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِكَ

Allaahumma lakal Hamdu anta noorus samaawaati wal ardhi waman feehinna, walakal Hamdu anta qayyimus samaawaati wal ardhi waman feehinna, walakal Hamdu anta malikus samaawaati wal ardhi waman feehinna, walakal Hamdu antal Haqqu, wa wa'dukal Haqqu, wa qauluka Haqqun, wa liqaauka Haqqun, wal jannatu

Haqqun, wan naaru Haqqun, was saa'atu Haqqun, wan nabiyyoona Haqqun, wa muHammadun Haqq. Allaahumma laka aslamtu, wa 'alaika tawakkaltu, wa bika aamantu, wa ilayka anabtu, wa bika khaasamtu, wa ilayka Haakamtu anta rabbuna wa ilaykal maSeer. Faghfirlee maa qaddamtu, wa maa akh-khartu, wa maa asrartu, wa maa a'lantu, wa maa anta a'lamu bihi minnee, antal muqaddimu wa antal muakh-khiru, anta ilaahee, laa ilaaha illa anta walaa Hawla walaa quw-wata illaa bik.

“O Allah, to You belongs all praise, You are the Light of the heavens and the Earth and all that is within them. To You belongs all praise, You are the Sustainer of the heavens and the earth and all that is within them. To You belongs all praise, You are the King of the heavens and the earth and to You belongs all praise. You are The Truth, Your promise is true, Your Word is true, and the Day in which we will encounter You is true, Paradise is true and Hellfire is true, the Final Hour is true, and the Prophets are true, and Muhammad is true. O Allah, unto You I have submitted, and upon You I have relied, and in You I have believed, and to You I have turned in repentance, and for Your sake I dispute, and by Your standard I judge, You are our Lord and to You is our return. So forgive me for what has come to pass of my sins and what will come to pass, and what I have hidden and what I have made public, and those defaults of mine about which You have better knowledge than I have. You are the One Who makes the things go before and You are the One Who delays them. You are our Lord, none has the right to be worshipped but You, there is no Might or Power except with You.” (Bukhari, 6950)

اللَّهُمَّ رَبَّنَا لَكَ الْحَمْدُ، مِلْءَ السَّمَاوَاتِ وَمِلْءَ الْأَرْضِ وَمِلْءَ مَا
شِئْتَ مِنْ شَيْءٍ بَعْدُ، أَهْلَ الثَّنَاءِ وَالْمَجْدِ، أَحَقُّ مَا قَالَ الْعَبْدُ،
وَكُلُّنَا لَكَ عَبْدٌ، لَا مَانِعَ لِمَا أُعْطِيتَ، وَلَا مُعْطِيَ لِمَا مَنَعْتَ، وَلَا
يَنْفَعُ ذَا الْجَدِّ مِنْكَ الْجَدُّ

Allaahumma Rabbanaa lakal Hamdu mil-as-samaawaati wa mil-a-l-ardhi, wa mil-a maa shi'-ta min shay-in ba'du. Ahlaath-thanaa-i wa-l-majdi. AHaqqu maa qaala-l 'abdu, wa kullunaa laka 'abdun, laa maani'a li-maa a'Tyta, wa laa mu'Tiya limaa mana'ta, wa laa yanfa'u thal jaddi minkal jadd.

“O Allah! Our Lord, to You be the praise that would fill all the heavens and the earth, and all that it pleases You besides (them). O, You who is worthy of praise and glory, most worthy of what a servant says, and we all are Your servants, O Allah, no one can withhold what You give or give what You withhold and riches cannot avail a wealthy person against You.” (Abu Dawud, 847)

اللَّهُمَّ لَكَ الْحَمْدُ كُلُّهُ، وَإِلَيْكَ يُرْجَعُ الْأَمْرُ كُلُّهُ

Allaahumma lakal Hamdu kulluhu wa ilaika yurja'ul amru kulluh.

“O Allah! All praise be for You To You is the return of all affairs.” (Al-Baihaqi, 4399)

الْحَمْدُ لِلَّهِ حَمْدًا كَثِيرًا طَيِّبًا مُبَارَكًا فِيهِ، كَمَا يُحِبُّ رَبُّنَا وَيَرْضَى

AlHamdu lillaahi Hamdan katheeran Tayyiban mubaarakan feehi kamaa yuHibbu rabbunaa wa yardhaa.

“Praise be to Allah, very many, pure, blessed praises as our Lord loves and is pleased.” (Ibn Hibban, 845)

الْحَمْدُ لِلَّهِ كَثِيرًا، اللَّهُ أَكْبَرُ كَبِيرًا

AlHamdu lillaahi katheeran, Allahu Akbaru kabeeraa.

“An abundance of praise is due to Allah, Allah is the Greatest.” (Ibn Abi Shayba, 168/7)

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِأَنِّي أَشْهَدُ أَنَّكَ أَنْتَ اللَّهُ الَّذِي لَا إِلَهَ إِلَّا أَنْتَ،
الْأَحَدُ الصَّمَدُ الَّذِي لَمْ يَلِدْ وَلَمْ يُولَدْ، وَلَمْ يَكُنْ لَهُ كُفُوًا أَحَدٌ

Allaahumma innee as-aluka bi-annee ash-hadu annaka antallaahullathee laa ilaaha illaa antal-aHaduS-Samadul-lathee lam yalid wa lam yoolad wa lam yakul lahu kufuwan aHad.

“O Allah, I ask You, by the fact that I bear witness that You are Allah. There is none worthy of worship but You, the Only God, Independent of creation, He begets not, nor was He begotten, and none is equal to Him.” (At-Tirmidhi, 3475)

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِأَنَّ لَكَ الْحَمْدَ، لَا إِلَهَ إِلَّا أَنْتَ، الْمَنَّانُ، يَا بَدِيعَ
السَّمَاوَاتِ وَالْأَرْضِ، يَا ذَا الْجَلَالِ وَالْإِكْرَامِ، يَا حَيُّ يَا قَيُّوْمُ

Allaahumma innee asaluka bi-anna lakal-Hamda laa ilaaha illaa anta, Al-Mannaanu, yaa Badee'as-samaawaati wal-ardhi yaa Thal-jalaali wal-ikraam, yaa Hayyu yaa qayyuuum.

“O Allah, I ask You, as You are the Owner of praise, there is none worthy of worship but You alone, You are the Giver of all good. O Creator of the heavens and the earth, Owner of majesty and honor. O Ever-Living and Everlasting One.” (An-Nasaa'i, 1300)

اللَّهُمَّ إِنِّي أَشْهَدُكَ، وَأَشْهَدُ مَلَائِكَتَكَ وَحَمَلَةَ عَرْشِكَ، وَأَشْهَدُ مَنْ
فِي السَّمَاوَاتِ وَمَنْ فِي الْأَرْضِ؛ أَنَّكَ أَنْتَ اللَّهُ لَا إِلَهَ إِلَّا أَنْتَ،
وَحَدَّكَ لَا شَرِيكَ لَكَ، وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُكَ وَرَسُولُكَ

Allaahumma innee ush-hiduka wa ush-hidu malaaikataka wa Hamalata 'arshika wa ush-hidu man fis samaawaati waman fil ardhi annaka antallaahu laa ilaaha illaa anta waHdaka laa sharika laka wa ash-hadu anna MuHammadan 'abduka wa rasooluk.

“O Allah! I bear testimony before You and all Your angels and before the angels who carry Your Throne and I bear testimony before Who is in the heavens and Who is in the earth that truly, You are Allah, there is none worthy of worship but You, the One and Only God without any partner, and

I bear witness that truly, Muhammad is Your slave and Your Messenger.” (Al-Hakim, 1920)

لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ وَهُوَ عَلَى
كُلِّ شَيْءٍ قَدِيرٌ، سُبْحَانَ اللَّهِ، وَالْحَمْدُ لِلَّهِ، وَلَا إِلَهَ إِلَّا اللَّهُ، وَاللَّهُ
أَكْبَرُ، وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ الْعَلِيِّ الْعَظِيمِ

Laa ilaaha illallaahu, waHdahu laa shareeka lahu, lahul mulku, wa lahul Hamdu, wa
hurwa ‘ala kulli shaiy-in qadeer subHaanallah, walHamdulillaah, wa laa ilaaha
illallaahu wallaahu Akbar, wa laa Hawla wa laa quwwata illaa billaahil ‘aliyyil
‘aDHeem.

“None has the right to be worshipped but Allah alone, Who has no partner. To Him belongs the dominion, and to Him is the praise and He is able to do all things, glory be to Allah, all praise is for Allah, there is none worthy of worship but Allah, Allah is the Greatest, there is no might or any power except with Allah, the Most High, the Most Great.” (Ibn Majah, 3878)

لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، اللَّهُ أَكْبَرُ كَبِيرًا، وَالْحَمْدُ لِلَّهِ
كَثِيرًا، سُبْحَانَ اللَّهِ رَبِّ الْعَالَمِينَ، لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ
الْعَلِيِّ الْعَظِيمِ الْعَزِيزِ الْحَكِيمِ

Laa ilaaha illallaahu, waHdahu laa shareeka lahu, Allaahu Akbaru Kabeera. wal-
Hamdulillaahi katheera, subHaanallahi rabbil ‘aalameen laa Hawla wa laa quwwata
illaa billaahil ‘aliyyil ‘aDHeemil ‘azeezil Hakeem.

“None has the right to be worshipped except Allah, alone without partner. Allah is Most Great and much praise is for Allah. Glory be to Allah, Lord of the worlds. There is no might nor power except with Allah, The Most High, The Most Great, The Exalted in might, The All-Wise.” (Ibn Majah, 946)

لَا إِلَهَ إِلَّا اللَّهُ وَاللَّهُ أَكْبَرُ، لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ، لَا إِلَهَ إِلَّا اللَّهُ لَا
شَرِيكَ لَهُ، لَا إِلَهَ إِلَّا اللَّهُ لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ، لَا إِلَهَ إِلَّا اللَّهُ وَلَا
حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ

*Laa ilaaha illallaahu wallaahu Akbar laa ilaaha illallaahu waHdahu, laa ilaaha
illallaahu laa shareeka lahu laa ilaaha illallaahu lahul mulku walahul Hamdu laa
ilaaha illallaahu, wa laa Hawla wa laa quwwata illaa billaah.*

“None has the right to be worshipped except Allah, and Allah is the Greatest none has the right to be worshipped except Allah, He is alone. None has the right to be worshipped except Allah, alone without partner. None has the right to be worshipped except Allah to Him belongs the dominion, and to Him is the praise. None has the right to be worshipped except Allah and there is no might nor power except with Allah.” (*Ibn Majah, 851*)

لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ، أَعَزَّ جُنْدَهُ، وَنَصَرَ عَبْدَهُ، وَغَلَبَ الْأَحْزَابَ
وَحْدَهُ، فَلَا شَيْءَ بَعْدَهُ

*Laa ilaaha illallaahu waHdahu, a'azza jundahu wa naSara 'abdahu wa ghalabal
aHzaaba waHdahu falaa shay-a ba'dah.*

“None has the right to be worshipped except Allah Alone (Who) honored His warriors and made His slave victorious, and He (Alone) defeated the (infidel) clans; so there is nothing after Him.” (*Bukhari, 3888*)

سُبْحَانَ اللَّهِ عَدَدَ مَا فِي الْأَرْضِ وَالسَّمَاءِ، سُبْحَانَ اللَّهِ مِلْءَ مَا
 فِي الْأَرْضِ وَالسَّمَاءِ سُبْحَانَ اللَّهِ عَدَدَ مَا أَحْصَى كِتَابُهُ، سُبْحَانَ
 اللَّهِ مِلْءَ مَا أَحْصَى كِتَابُهُ، سُبْحَانَ اللَّهِ عَدَدَ كُلِّ شَيْءٍ، سُبْحَانَ
 اللَّهِ مِلْءَ كُلِّ شَيْءٍ

SubHaanallaahi `adada maa fil ardhi was samaai, subHaanallaahi mil-a maa fil`ardhi was samaai subHaanallaahi `adada maa aHsaa kitabuhu, subHaanallaahi mil-a maa aHsaa kitaabuhu, subHaanallaahi `adada kulli shayy, subHaanallaahi mil-a kulli shayy.

“Glory be to Allah by the multitude of what is in the earth and the heavens; Glory be to Allah by the abundance of what is in the earth and the heavens; Glory be to Allah by the multitude of what His book enumerates; And Glory be to Allah for what His book enumerates; And Glory be to Allah by the multitude of everything And Glory be to Allah as abundantly as everything.” (Ahmad, 249/5)

سُبْحَانَكَ اللَّهُمَّ وَبِحَمْدِكَ، وَتَبَارَكَ اسْمُكَ، وَتَعَالَى جَدُّكَ، وَلَا إِلَهَ
 غَيْرُكَ

SubHaanakal-laahumma wa bi-Hamdika, wa tabaarakasmuka wa ta'aala jadduka, wa laa ilaaha ghayruka.

“How perfect You are O Allah, and I praise You. Blessed be Your name, and lofty is Your position and none has the right to be worshipped except You.” (An-Nasaa'i, 849)

اللَّهُ أَكْبَرُ كَبِيرًا، وَالْحَمْدُ لِلَّهِ كَثِيرًا، وَسُبْحَانَ اللَّهِ بُكْرَةً وَأَصِيلًا

Allaahu Akbaru kabeera Wal-Hamdu lil-laahi katheera. Wa subHaanal-laahi bukratan wa aSeelaa.

“Allah is Most Great, much praise is for Allah, and I declare the perfection of Allah in the early morning and in the late afternoon.” (Muslim, 601)

اللَّهُمَّ إِنِّي أَعُوذُ بِرِضَاكَ مِنْ سَخَطِكَ، وَبِمُعَافَاتِكَ مِنْ عُقُوبَتِكَ،
وَبِكَ مِنْكَ، لَا أَحْصِي ثَنَاءً عَلَيْكَ؛ أَنْتَ كَمَا أَثْنَيْتَ عَلَى نَفْسِكَ

Allaahumma innee a'oothu bi-ridaaka min sakhatika, wa bi-mu'aafaatika min 'uqoobatika. Wa bika minka. Laa uHsee thanaa-an 'alayka, anta kamaa athnayta 'alaa nafsik.

"O Allah, I take refuge within Your pleasure from Your displeasure and within Your pardon from Your punishment, and (I take refuge) in You from You. I cannot enumerate Your praise, You are as You have praised Yourself." (An-Nasaa'i, 1100)

سُبْحَانَ رَبِّكَ رَبِّ الْعِزَّةِ عَمَّا يَصِفُونَ ﴿١٨٠﴾
وَسَلَامٌ عَلَى الْمُرْسَلِينَ ﴿١٨١﴾ وَالْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ ﴿١٨٢﴾

“Exalted is your Lord, the Lord of might, above what they describe. And peace upon the messengers. And praise to Allah, Lord of the worlds.” (As-Saffat, 37:180-182)

PEACE AND BLESSINGS ON PROPHET MUHAMMAD (ﷺ)

ورد الصلاة على النبي (ﷺ)

INTRODUCTION

Allah says the following:

إِنَّ اللَّهَ وَمَلَائِكَتَهُ يُصَلُّونَ عَلَى النَّبِيِّ يَا أَيُّهَا الَّذِينَ آمَنُوا
صَلُّوا عَلَيْهِ وَسَلِّمُوا تَسْلِيمًا ﴿٥٦﴾

“Indeed, Allah and His Angels, send blessings on the Prophet: O you that believe! Send your blessings on him, and salute him with respect.” (Al-'Ahzab, 33:56)

DEFINITIONS

SALAAH: PRAISES, BLESSINGS, MERCY, AND SUPPLICATIONS

1. The Salaah of Allah on the Prophet (ﷺ)
 - His praising of him before the angels
 - His forgiveness and mercy on him
 2. Salaah of the angels/humans/jinn on the Prophet (ﷺ) to send their blessings, i.e they supplicate for him to be blessed, requesting the praise and honor for him from Allah
-

قال رسول الله صلى الله عليه وسلم: إِنَّ أَوْلَى النَّاسِ بِي يَوْمَ الْقِيَامَةِ، أَكْثَرُهُمْ عَلَيَّ صَلَاةً

Abdullah bin Mas'ud (may Allah be pleased with him) narrated that Allah's Messenger (ﷺ) said: "The people who will be nearest to me on the Day of Resurrection will be those who invoke blessings upon me frequently." (*Tirmidhi, Witr, Chapter: What is said regarding the excellence of invoking blessings upon the Prophet, Hadith: 484*)

قال رسول الله صلى الله عليه وسلم: "البخيل من ذكرت عنده، فلم يصل علي"

It was narrated from Husayn ibn 'Ali ibn Abi Taalib that the Messenger of Allah (ﷺ) said: "The miser is the one in whose presence I am mentioned and he does not send blessings upon me." (*Narrated by al-Tirmidhi (3546) and classed as Saheeh by al-Albaani in Irwa' al-Ghaleel (1/35)*)

قال رسول الله صلى الله عليه وسلم: "رغم أنف رجل ذكرت عنده فلم يصل علي"

It was narrated from Abu Hurayrah that the Messenger of Allah (ﷺ) said: "May his nose be rubbed in the dust, the one in whose presence I am mentioned and he does not send blessings upon me." (*Narrated by al-Tirmidhi (3545) and classed as Saheeh by al-Albaani in Saheeh al-Tirmidhi*)

THE EXCELLENCE OF INVOKING BLESSINGS UPON THE PROPHET (ﷺ) ON FRIDAY

وعن أوس بن أوس، رضي الله عنه قال: قال رسول الله صلى الله عليه وسلم: "إن من أفضل أيامكم يوم الجمعة، فأكثروا على من الصلاة فيه، فإن صلاتكم معروضة علي" فقالوا: يا رسول الله، كيف تعرض صلاتنا عليك وقد أرمت؟ قال: يقول: بليت، قال: "إن الله عز وجل حرم على الأرض أجساد الأنبياء"

Aus bin Aus (may Allah be pleased with him) reported: The Messenger of Allah (ﷺ) said, "Among the best of your days is Friday; so supplicate Allah more often for me in it, for your supplications will be displayed to me." He was asked: "O Messenger of Allah! How will our blessings be displayed to you when your decayed body will have mixed with the earth?" He (ﷺ) replied, "Allah has prohibited the earth from consuming the bodies of the Prophets." (*Sunan Abi Dawud 1047, Authenticated by Al Albani as Sahih*)

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى نَبِيِّنَا مُحَمَّدٍ ﷺ

Fallaahumma Salli wa sallim wa baarik 'ala nabiyyinaa MuHammadin Sallallaahu 'alaihi wasallam.

"O Allah, send your peace and blessings upon our Prophet Muhammad (ﷺ)." (*At-Tirmidhi, 2457*)

THE AUTHENTIC WAY TO RECITE THE SALAAT ON THE PROPHET (ﷺ)

Invoking Allah's peace and blessings upon the Prophet (ﷺ) should be done in the manner which Prophet (ﷺ) has taught us because in doing so, we get the reward of following the guidance of the Prophet (ﷺ).

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ، وَعَلَى آلِ مُحَمَّدٍ، كَمَا صَلَّيْتَ عَلَى
إِبْرَاهِيمَ، وَعَلَى آلِ إِبْرَاهِيمَ، إِنَّكَ حَمِيدٌ مَجِيدٌ، اللَّهُمَّ بَارِكْ عَلَى
مُحَمَّدٍ، وَعَلَى آلِ مُحَمَّدٍ، كَمَا بَارَكْتَ عَلَى إِبْرَاهِيمَ، وَعَلَى آلِ
إِبْرَاهِيمَ، إِنَّكَ حَمِيدٌ مَجِيدٌ

Allaahumma Salli 'alaa MuHammadin wa 'alaa aali MuHammadin kamaa Sallayta 'alaa ibraheeheema wa 'ala aali Ibraaheema innaka Hameedun majeed. Allaahumma baarik 'alaa MuHammadin wa 'alaa aali MuHammadin kamaa baarakta 'alaa Ibraheeheema wa 'alaa aali Ibraaheema innaka Hameedun majeed.

“O Allah! Send Your Salaah on Muhammad and on the family of Muhammad, as You sent Your Salaah on Ibraheem and on the family of Ibraheem, for You are the Most Praiseworthy, the Most Glorious. O Allah! Send Your blessings on Muhammad and the family of Muhammad, as You sent your blessings on Ibraheem and on the family of Ibraheem, for You are the Most Praiseworthy, the Most Glorious.” (Al-Bukhari, 3190)

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ، وَعَلَى أَزْوَاجِهِ وَذُرِّيَّتِهِ، كَمَا صَلَّيْتَ عَلَى
آلِ إِبْرَاهِيمَ، وَبَارِكْ عَلَى مُحَمَّدٍ، وَعَلَى أَزْوَاجِهِ وَذُرِّيَّتِهِ، كَمَا
بَارَكْتَ عَلَى آلِ إِبْرَاهِيمَ، إِنَّكَ حَمِيدٌ مَجِيدٌ

Allaahumma Salli 'alaa-MuHammadin wa 'alaa azwaajihi wa dhurriyyatihi, kamaa Sal-laita 'alaa aali Ibraheema; wa baarik 'alaa MuHammadin wa 'alaa azwaajihi wa dhurriyyatihi kamaa baarakta 'alaa aali Ibraheema innaka Hameedun majeed.

“O Allah, send Your Salaah upon Muhammad and his wives and his offspring, as You sent Your Salaah upon Ibraheem, and send Your blessings upon Muhammad and his wives and his offspring, as You sent Your blessings upon the family of Ibraheem, verily You are Most Praiseworthy, Most Glorious.” (Muslim, 407)

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ، وَعَلَى أَهْلِ بَيْتِهِ، وَعَلَى أَزْوَاجِهِ وَذُرِّيَّتِهِ،
كَمَا صَلَّيْتَ عَلَى آلِ إِبْرَاهِيمَ، إِنَّكَ حَمِيدٌ مَجِيدٌ، وَبَارِكْ عَلَى
مُحَمَّدٍ، وَعَلَى أَهْلِ بَيْتِهِ، وَعَلَى أَزْوَاجِهِ وَذُرِّيَّتِهِ، كَمَا بَارَكْتَ
عَلَى آلِ إِبْرَاهِيمَ إِنَّكَ حَمِيدٌ مَجِيدٌ

Allaahumma Salli 'alaa-MuHammadin wa 'alaa ahli baytihi wa 'alaa azwaajihi wa dhurriyyatihi, kamaa Sal-laita 'alaa aali Ibraheema innaka Hameedun majeed; wa baarik 'alaa MuHammadin wa 'alaa ahli baytihi wa 'alaa azwaajihi wa dhurriyyatihi kamaa baarakta 'alaa aali Ibraheema innaka Hameedun majeed.

“O Allah, send Your Salaah upon Muhammad and his family and his wives and his offspring, as You sent Your Salaah upon Ibraheem, verily You are Most Praiseworthy, Most Glorious; and send Your blessings upon Muhammad and his family and his wives and his offspring, as You sent Your blessings upon the family of Ibraheem, verily You are Most Praiseworthy, Most Glorious.” (Ahmad, 374/5)

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ النَّبِيِّ الْأُمِّيِّ، وَعَلَى آلِ مُحَمَّدٍ، كَمَا صَلَّيْتَ
عَلَى آلِ إِبْرَاهِيمَ، وَبَارِكْ عَلَى مُحَمَّدٍ النَّبِيِّ الْأُمِّيِّ، وَعَلَى آلِ
مُحَمَّدٍ، كَمَا بَارَكْتَ عَلَى آلِ إِبْرَاهِيمَ فِي الْعَالَمِينَ، إِنَّكَ حَمِيدٌ
مَجِيدٌ

Allaahumma Salli 'alaa MuHammadinin-nabiyyil ummiyyi wa 'alaa aali MuHammadin kamaa Sallayta 'alaa aali Ibraaheema wa baarik 'ala MuHammadinin-nabiyyil ummiyyi wa 'alaa aali MuHammadin kamaa baarakta 'alaa aali Ibraaheema fil-'aalameena innaka Hameedun majeed.

“O Allah! Send Your Salaah on Muhammad the unlettered Messenger and on the family of Muhammad, as You sent Your Salaah on the family of Ibraheem. And send Your blessings on Muhammad the unlettered Messenger, and on the family of Muhammad, as You sent your Blessings on the family of Ibraheem among all people. Verily You are the Most Praiseworthy, the Most Glorious.” (Muslim, 405)

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ، وَعَلَى آلِ مُحَمَّدٍ، وَبَارِكْ عَلَى مُحَمَّدٍ،
وَعَلَى آلِ مُحَمَّدٍ، كَمَا صَلَّيْتَ وَبَارَكْتَ عَلَى إِبْرَاهِيمَ وَآلِ إِبْرَاهِيمَ،
إِنَّكَ حَمِيدٌ مَجِيدٌ

Allaahumma Salli 'alaa MuHammadin wa 'alaa aali MuHammadin wa baarik 'alaa MuHammadin wa 'alaa aali MuHammadin kamaa Sallayta wa baarakta 'alaa Ibraheema wa 'alaa aali Ibraaheema innaka Hameedun majeed.

"O Allah, send Your Salaah upon Muhammad and upon the family of Muhammad, and send Your blessings upon Muhammad and upon the family of Muhammad, as You sent Your Salaah and Your blessings upon Ibraheem and the family of Ibraheem, verily You are Most Praiseworthy, Most Glorious.” (At-Tabarani, 2585)

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ عَبْدِكَ وَرَسُولِكَ، كَمَا صَلَّيْتَ عَلَى آلِ
إِبْرَاهِيمَ، وَبَارِكْ عَلَى مُحَمَّدٍ عَبْدِكَ وَرَسُولِكَ، وَعَلَى آلِ مُحَمَّدٍ،
كَمَا بَارَكْتَ عَلَى إِبْرَاهِيمَ، وَعَلَى آلِ إِبْرَاهِيمَ

*Allaahumma Salli 'alaa MuHammadin 'abdika wa rasoolika kamaa-Sallayta 'alaa aali
Ibraheema, wa baarik alaa MuHammadin 'abdika wa rasoolika wa 'alaa aali
.MuHammadin kamaa baarakta 'alaa Ibraheema wa 'alaa aali Ibraheem*

“O Allah, send Your Salaah upon Muhammad, Your servant and Messenger, as You sent Your Salaah upon the family of Ibraheem, and send Your blessings upon Muhammad, Your servant and Messenger, and upon the family of Muhammad, as You sent Your blessings upon Ibraheem and the family of Ibraheem.” *(Al-Bukhari, 4520)*

REPENTANCE & SEEKING التوبة والإستغفار FORGIVENESS

فَسَبِّحْ بِحَمْدِ رَبِّكَ وَأَسْتَغْفِرْهُ إِنَّهُ كَانَ تَوَّابًا ﴿٢﴾

“And declare the freedom of your Rabb from imperfection beginning with His praise, and ask His forgiveness. Verily, He is the One Who accepts the repentance and Who forgives.” (An-Nasr, 110:3)

قال رسول الله صلى الله عليه وسلم: " قَالَ اللَّهُ يَا ابْنَ آدَمَ إِنَّكَ مَا دَعَوْتَنِي وَرَجَوْتَنِي غَفَرْتُ لَكَ عَلَى مَا كَانَ فِيكَ وَلَا أُبَالِي يَا ابْنَ آدَمَ لَوْ بَلَغَتْ ذُنُوبُكَ عَنَانَ السَّمَاءِ ثُمَّ اسْتَغْفَرْتَنِي غَفَرْتُ لَكَ وَلَا أُبَالِي يَا ابْنَ آدَمَ إِنَّكَ لَوْ أَتَيْتَنِي بِقُرَابِ الْأَرْضِ خَطَايَا ثُمَّ لَقِيتَنِي لَا تَشْرُكَ بِي شَيْئًا لَأَتَيْتَكَ بِقُرَابِهَا مَغْفِرَةً "

Allah's Messenger (ﷺ) said: “Allah, the Most High, said, ‘O son of Aadam! As long as you supplicate to Me, and hope in Me, I will forgive you what you have done and I do not care. O son of Aadam! If your sins were to reach the lofty regions of the sky, then you asked Me for forgiveness, I would forgive you. O son of Aadam! If you were to come to Me with enough sins to fill the earth, but you met Me not associating anything with Me - I would bring you the like of it of forgiveness.” (Jami` at-Tirmidhi 3540)

قَالَ أَبُو هُرَيْرَةَ سَمِعْتُ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ يَقُولُ " وَاللَّهِ إِنِّي لَأَسْتَغْفِرُ اللَّهَ وَأَتُوبُ إِلَيْهِ فِي الْيَوْمِ أَكْثَرَ مِنْ سَبْعِينَ مَرَّةً .

Narrated Abu Huraira: I heard Allah's Messenger (ﷺ) saying." By Allah! I ask for forgiveness from Allah and turn to Him in repentance more than seventy times a day." (*Sahih al-Bukhari* 6307)

قال رسول الله صلى الله عليه وسلم: " وَالَّذِي نَفْسِي بِيَدِهِ لَوْ لَمْ تُذْنِبُوا لَذَهَبَ اللَّهُ بِكُمْ وَلَجَاءَ بِقَوْمٍ يُذْنِبُونَ فَيَسْتَغْفِرُونَ اللَّهَ فَيَغْفِرُ لَهُمْ " .

Prophet Muhammad (ﷺ) said: "I swear by Him in whose hand is my soul, if you were a people who did not commit sin, Allah would take you away and replace you with a people who would sin and then seek Allah's forgiveness so He could forgive them." (*Sahih Muslim*, 2687)

إِنَّ اللَّهَ لَا يَغْفِرُ أَنْ يُشْرَكَ بِهِ، وَيَغْفِرُ مَا دُونَ ذَلِكَ لِمَنْ يَشَاءُ وَمَنْ يُشْرِكْ بِاللَّهِ فَقَدْ افْتَرَىٰ إِثْمًا عَظِيمًا ﴿٤٨﴾

He, the Most High, said in the Noble Qur'an: "Allah does not forgive that anything is associated in worship with Him, but He forgives whatever is lesser than shirk to whomever He pleases." (*An-Nisaa'*, 4:48)

CONDITIONS FOR ATTAINING FORGIVENESS OF SINS (BASED ON A VERSE FROM SURAH TAHA):

وَإِنِّي لَغَفَّارٌ لِّمَن تَابَ وَءَامَنَ وَعَمِلَ صَالِحًا ثُمَّ اهْتَدَىٰ ﴿٨٢﴾

And verily, I am indeed Forgiving to him who repents, believes (in My Oneness, and associates none in worship with Me) and does righteous good deeds, and then remains constant in doing them, (till his death). (*Surat Jāhā* 20:82)

1. Firstly, he must repent.
2. Secondly, he "truly believes."
3. He "does righteous and correct deeds."
4. Fourthly, "he remains constant upon right guidance."

رَبَّنَا ظَلَمْنَا أَنْفُسَنَا وَإِن لَّمْ تَغْفِرْ لَنَا وَتَرْحَمْنَا لَنَكُونَنَّ مِنَ
الْخَاسِرِينَ ﴿٢٣﴾

"Our Lord, we have wronged ourselves, and if You do not forgive us and have mercy upon us, we will surely be among the losers." (*Al-'Araf*, 7:23)

رَبَّنَا اغْفِرْ لِي وَلِوَالِدَيَّ وَلِلْمُؤْمِنِينَ يَوْمَ يَقُومُ الْحِسَابُ ﴿٤١﴾

"Our Lord, forgive me and my parents and the believers the Day the account is established." (*Ibrahim*, 14:41)

رَبَّنَا لَا تُؤَاخِذْنَا إِنْ نَسِينَا أَوْ أَخْطَأْنَا رَبَّنَا وَلَا تَحْمِلْ
 عَلَيْنَا إَصْرًا كَمَا حَمَلْتَهُ عَلَى الَّذِينَ مِنْ قَبْلِنَا رَبَّنَا وَلَا تُحَمِّلْنَا
 مَا لَا طَاقَةَ لَنَا بِهِ ۖ وَاعْفُ عَنَّا وَاعْفِرْ لَنَا وَارْحَمْنَا أَنْتَ مَوْلَانَا
 فَانصُرْنَا عَلَى الْقَوْمِ الْكَافِرِينَ ﴿٢٨٦﴾

"Our Lord! Punish us not if we forget or fall into error, our Lord! Lay not on us a burden like that which You did lay on those before us (Jews and Christians); our Lord! Put not on us a burden greater than we have strength to bear. Pardon us and grant us Forgiveness. Have mercy on us. You are our Maula (Patron, Supporter and Protector, etc.) and give us victory over the disbelieving people." (*Al-Baqarah, 2:286*)

رَبَّنَا إِنَّا سَمِعْنَا مُنَادِيًا يُنَادِي لِلْإِيمَانِ أَنْ ءَامِنُوا بِرَبِّكُمْ فَءَامَنَّا
 رَبَّنَا فَاغْفِرْ لَنَا ذُنُوبَنَا وَكَفِّرْ عَنَّا سَيِّئَاتِنَا وَتَوَفَّنَا مَعَ
 الْأَبْرَارِ ﴿١٩٣﴾ رَبَّنَا وَءَاثِمْنَا مَا وَعَدْتَنَا عَلَى رُسُلِكَ وَلَا تُخْزِنَا يَوْمَ الْقِيَمَةِ
 إِنَّكَ لَا تُخْلِفُ الْمِيعَادَ ﴿١٩٤﴾

"Our Lord, indeed we have heard a caller calling to faith, [saying], 'Believe in your Lord,' and we have believed. Our Lord, so forgive us our sins and remove from us our misdeeds and cause us to die with the righteous. Our Lord, and grant us what You promised us through Your messengers and do not disgrace us on the Day of Resurrection. Indeed, You do not fail in [Your] promise." (*Ali 'Imran, 3:193-194*)

رَبَّنَا اغْفِرْ لَنَا وَلِإِخْوَانِنَا الَّذِينَ سَبَقُونَا بِالْإِيمَانِ وَلَا
تَجْعَلْ فِي قُلُوبِنَا غِلًّا لِلَّذِينَ ءَامَنُوا رَبَّنَا إِنَّكَ رَءُوفٌ رَحِيمٌ ﴿١٠﴾

“Our Lord! Forgive us and our brethren who have preceded us in Faith, and put not in our hearts any hatred against those who have believed. Our Lord! You are indeed full of kindness, Most Merciful.” (*Al-Hashr, 59:10*)

رَبَّنَا أَتِمِّمْ لَنَا نُورَنَا وَاغْفِرْ لَنَا إِنَّكَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ ﴿٨﴾

“Our Lord, perfect for us our light and forgive us. Indeed, You are over all things competent.” (*At-Tahrim, 66:8*)

رَبَّنَا إِنَّا ءَامَنَّا فَاغْفِرْ لَنَا ذُنُوبَنَا وَقِنَا عَذَابَ النَّارِ ﴿١٦﴾

“Our Lord, indeed we have believed, so forgive us our sins and protect us from the punishment of the Fire.” (*Ali 'Imran, 3:16*)

رَبَّنَا اغْفِرْ لَنَا ذُنُوبَنَا وَإِسْرَافَنَا فِي أَمْرِنَا وَثَبِّتْ أَقْدَامَنَا وَانصُرْنَا عَلَى
الْقَوْمِ الْكَافِرِينَ ﴿١٤٧﴾

“Our Lord, forgive us our sins and the excess [committed] in our affairs and plant firmly our feet and give us victory over the disbelieving people.” (*Ali 'Imran, 3:147*)

رَبَّنَا وَسِعْتَ كُلَّ شَيْءٍ رَّحْمَةً وَعِلْمًا فَاغْفِرْ لِلَّذِينَ تَابُوا
وَاتَّبَعُوا سَبِيلَكَ وَقِهِمْ عَذَابَ الْجَحِيمِ ﴿٧﴾

“Our Lord, You have encompassed all things in mercy and knowledge, so forgive those who have repented and followed Your way and protect them from the punishment of Hellfire.” (*Ghafir, 40:7*)

رَبِّ إِنِّي ظَلَمْتُ نَفْسِي فَاغْفِرْ لِي

“My Lord, indeed I have wronged myself, so forgive me.” (*Al-Qasas, 28:16*)

رَبِّ اغْفِرْ وَارْحَمْ وَأَنْتَ خَيْرُ الرَّحِيمِينَ ﴿١١٨﴾

“My Lord, forgive and have mercy, and You are the best of the merciful.” (*Al-Mu'minun, 23:118*)

وَجَّهْتُ وَجْهِيَ لِلَّذِي فَطَرَ السَّمَاوَاتِ وَالْأَرْضَ حَنِيفًا وَمَا أَنَا مِنَ
 الْمُشْرِكِينَ، إِنَّ صَلَاتِي، وَنُسُكِي، وَمَحْيَايَ، وَمَمَاتِي، لِلَّهِ رَبِّ
 الْعَالَمِينَ، لَا شَرِيكَ لَهُ؛ وَبِذَلِكَ أُمِرْتُ وَأَنَا مِنَ الْمُسْلِمِينَ. اللَّهُمَّ
 أَنْتَ الْمَلِكُ لَا إِلَهَ إِلَّا أَنْتَ، أَنْتَ رَبِّي وَأَنَا عَبْدُكَ، ظَلَمْتُ نَفْسِي
 وَاعْتَرَفْتُ بِذُنُوبِي فَاعْفِرْ لِي ذُنُوبِي جَمِيعًا، إِنَّهُ لَا يَغْفِرُ الذُّنُوبَ إِلَّا
 أَنْتَ، وَاهْدِنِي لِأَحْسَنِ الْأَخْلَاقِ، لَا يَهْدِي لِأَحْسَنِهَا إِلَّا أَنْتَ،
 وَاصْرِفْ عَنِّي سَيِّئَهَا، لَا يَصْرِفُ عَنِّي سَيِّئَهَا إِلَّا أَنْتَ، لَتَبَيَّكَ
 وَسَعَدَيْكَ، وَالْخَيْرُ كُلُّهُ فِي يَدَيْكَ، وَالشَّرُّ لَيْسَ إِلَيْكَ، أَنَا بِكَ وَإِلَيْكَ،
 تَبَارَكْتَ وَتَعَالَيْتَ، أَسْتَغْفِرُكَ وَأَتُوبُ إِلَيْكَ

Wajjahtu wajhiya lillathee faTaras-samawaati wal-ardha Haneefan wamaa ana minal-mushrikeen, inna Salaatee wanusukee wamaHyaaya wamamaatee lillaahi rabbil-'aalameen, laa shareeka lahu wabithaalika umirtu wa-ana minal-muslimeen. Allaahumma antal-maliku la ilaaha illaa ant. anta rabbee wa-ana 'abduka, DHalamtu nafsee wa 'taraftu bithanbee faghfir lee thunoobe jamee'an innahu laa yaghfiruth-thunooba illaa ant. Wahdinee li-aHsanil-akhlaaqi laa yahdee li-aHsanihaa illaa ant, waSrif 'annee sayyi-aha laa yaSrifu 'annee sayyi-aha illaa ant, labbayka wa sa'dayka, walkhayru kulluhu fee yadayk, wash-sharru laysa ilayk, ana bika wa-ilayka, tabaarakta wata'alayt, astaghfiruka wa-atoobu ilayk.

“I have turned my face sincerely towards He who has brought forth the heavens and the earth and I am not of those who associate (others with Allah). Indeed my prayer, my sacrifice, my life and my death are for Allah, Lord of the worlds, no partner has He, with this I am commanded and I am of the Muslims. O Allah, You are the Sovereign, none has the right to be worshipped except You. You are my Lord and I am Your servant, I have wronged my own soul and have acknowledged my sin, so forgive me all my sins for no one forgives sins except You. Guide me to the best of characters for none can guide to it other than You, and deliver me from the worst of characters for none can deliver me from it other than You. Here I am, in answer to Your call, happy to serve You. All good is within Your hands and evil does not stem from You. I exist by Your will and will return to You. Blessed and High are You, I seek Your forgiveness and repent unto You.” (Muslim, 771)

اللَّهُمَّ إِنِّي أَسْأَلُكَ يَا اللَّهُ، الْأَحَدُ الصَّمَدُ، الَّذِي لَمْ يَلِدْ وَلَمْ يُولَدْ، وَلَمْ
يَكُنْ لَهُ كُفُوًا أَحَدٌ؛ أَنْ تَغْفِرَ لِي ذُنُوبِي، إِنَّكَ أَنْتَ الْغَفُورُ الرَّحِيمُ

*Allaahumma innnee as-aluka yaa Allaahu al-aHadus-Samadul-lathee, lam yalid wa
lam yoolad, wa lam yakul lahu kufuwan aHad, an taghfira lee thunoobee innaka
antal-Ghafoorur raheem.*

“O Allah, I ask You. O Allah, the One, the Only, Self-Sufficient Master, He begets not, nor was He begotten and none is equal to Him; that You forgive me my sins, surely You are Forgiving, the Most Merciful.” (*Abu Dawud, 985*)

اللَّهُمَّ اغْفِرْ لِي خَطِيئَتِي وَجَهْلِي، وَإِسْرَافِي فِي أَمْرِي، وَمَا أَنْتَ
أَعْلَمُ بِهِ مِنِّي، اللَّهُمَّ اغْفِرْ لِي جِدِّي وَهَزْلِي، وَخَطِيئِي وَعَمْدِي،
وَكُلُّ ذَلِكَ عِنْدِي، اللَّهُمَّ اغْفِرْ لِي مَا قَدَّمْتُ وَمَا أَخَّرْتُ، وَمَا
أَسْرَرْتُ وَمَا أَعْلَنْتُ، وَمَا أَنْتَ أَعْلَمُ بِهِ مِنِّي، أَنْتَ الْمُقَدِّمُ وَأَنْتَ
الْمُؤَخِّرُ، وَأَنْتَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ

*Allaahummaghfir lee khaTee-atee wa jahlee wa israafee fee amree wa maa anta a'lamu
bihee minnee, Allaahummaghfir lee jiddee wa hazlee wa khaTa-ee wa 'amdee wa kullu
thaalika 'indee. Allaahummaghfir lee maa qaddamtu wa maa akh-khartu wa maa
asrartu wa maa a'lantu wa maa anta a'lamu bihee minnee. antal-muqaddimu wa
antal-mu'akhkhiru wa anta 'alaa kulli shay-in qadeer.*

“O Allah, forgive me for my sin. My ignorance and my transgression (in keeping my duty to You), and whatever You know about me better than I do. O Allah, forgive me for sins committed in earnest and in jest, by mistake and deliberately, and I have done all of that. O Allah, forgive me for what I have done in the past and what I will do in the future, what I have done in secret and what I have done openly, and whatever You know about me better than I do. You are the One Who raises and lowers people’s status (for You are the One Who brings (some people) forward and puts (others) back), and You are Able to do all things.” (*Muslim, 2719*)

اللَّهُمَّ إِنِّي ظَلَمْتُ نَفْسِي ظُلْمًا كَثِيرًا وَلَا يَغْفِرُ الذُّنُوبَ إِلَّا أَنْتَ،
فَاغْفِرْ لِي مَغْفِرَةً مِنْ عِنْدِكَ وَارْحَمْنِي، إِنَّكَ أَنْتَ الْغَفُورُ الرَّحِيمُ

Allaahumma innee DHalamtu nafsee DHulman katheeran wa laa yaghfiruth-thunooba illaa anta faghfir lee maghfiratan min 'indika warHamnee innaka antal-ghafoorur-raHeem.

“O Allah, I have wronged myself greatly and no one forgives sins but You, so grant me forgiveness from You and have mercy on me, for You are the Oft-Forgiving, Most Merciful.” (*Al-Bukhari, 5967*)

اللَّهُمَّ طَهِّرْنِي مِنَ الذُّنُوبِ وَالْخَطَايَا، اللَّهُمَّ نَقِّنِي مِنْهَا كَمَا يُنْقَى
الثَّوبُ الْأَبْيَضُ مِنَ الدَّنَسِ، اللَّهُمَّ طَهِّرْنِي بِالثَّلْجِ وَالْبَرَدِ وَالْمَاءِ
الْبَارِدِ

Allaahumma Tah-hirnee minath-thunoobi wal-khaTaya. Allaahumma naqqinee minha kamaa yunaqqath-thawbul-abyadhu minad-danas. Allaahumma Tah-hiranee bith-thalji wal-baradi wal-maa-il-baarid.

“O Allah! Wash away my sins and mistakes. O Allah! Cleanse me of them as a white garment is cleansed of filth. O Allah! Purify me with snow and hail and cold water.” (*An-Nasaa'i, 402*)

اللَّهُمَّ اغْفِرْ لِي ذُنُوبِي، وَوَسِّعْ لِي فِي دَارِي، وَبَارِكْ لِي فِيْمَا
رَزَقْتَنِي

Allaahummaghfirlee thanbee wa-wassi' lee fee daari wa-baarik lee feemaa razaqtanee.

“O Allah! Forgive my sins, give me abundance in my home and bless me in what you have given me.” (*Ahmad, 63/4*)

اللَّهُمَّ اغْفِرْ لِي، وَارْحَمْنِي، وَاجْبُرْنِي، وَارْفَعْنِي، وَاهْدِنِي،
وَاعَافِنِي، وَارْزُقْنِي

*Allaahummaghfirlee warHamnee, wajburnee, warfa'nee, wahdinee, wa'aafinee
warzuqnee.*

"O Allah, forgive me, have mercy upon me, enrich me, raise my rank, guide me, give me health, and grant me sustenance." (*Abu Dawud, 850*)

اللَّهُمَّ اغْفِرْ لِي ذَنْبِي، وَأَخْسِئْ شَيْطَانِي، وَفُكِّ رِهَانِي، وَثَقِّلْ
مِيزَانِي، وَاجْعَلْنِي فِي النَّدِيِّ الْأَعْلَى

*Allaahummaghfirlee thanbee wa akhsi'-shaiTaanee, wa fukka rihaanee, wathaqqil
meezaanee waj'alnee min-an nadiyyil a'laa.*

"O Allah! Forgive me my sin, drive away my devil, free me from my responsibility, let my scale become heavy, and place me in the highest assembly." (*Abu Dawud, 5054*)

اللَّهُمَّ اغْفِرْ لِي ذَنْبِي كُلَّهُ، دِقَّةً وَجِلَّةً، وَأَوَّلَهُ وَآخِرَهُ وَعَلَانِيَتَهُ
وَسِرَّهُ

*Allaahummaghfir lee thanbee kullahu, diqqahu wa jillahu, wa awwalahu wa
aakhirahu, wa 'alaaniyatahu wa sirrahu.*

"O Allah! Forgive me all my sins, great and small, the first and the last, those that are apparent and those that are hidden." (*Muslim, 483*)

اللَّهُمَّ اغْفِرْ لِي مَا أَخْطَأْتُ وَمَا تَعَمَّدْتُ، وَمَا أَسْرَرْتُ وَمَا أَعْلَنْتُ،
وَمَا جَهِلْتُ وَمَا عَلِمْتُ

Allaahummaghfirlee maa akhTa'tu wamaa t'ammadt, wamaa asrartu wamaa a'lantu, wamaa jahiltu wamaa 'alimtu.

“O Allah, forgive me my mistakes and what I did intentionally, what I have concealed and what I have declared, what I did out of my ignorance and what I did knowingly.” (*Ahmad, 437/4*)

اللَّهُمَّ اغْفِرْ لِي ذَنْبِي، وَخَطِيئِي، وَعَمْدِي

Allaahummaghfir lee thanbee wa khata-ee wa 'amdee.

“O Allah, forgive my sins, my unintended error, and my deliberate (mistakes).” (*Ahmad, 21/4*)

اللَّهُمَّ اغْفِرْ لِي مَا قَدَّمْتُ وَمَا أَخَّرْتُ، وَمَا أَسْرَرْتُ وَمَا أَعْلَنْتُ،
وَمَا أَسْرَفْتُ، وَمَا أَنْتَ أَعْلَمُ بِهِ مِنِّي، أَنْتَ الْمُقَدِّمُ وَأَنْتَ الْمُؤَخِّرُ،
لَا إِلَهَ إِلَّا أَنْتَ

Allaahummaghfir lee maa qaddamtu wa maa akh-khartu, wa maa asrartu wa maa a'lantu, wa maa asraftu, wa maa anta a`lamu bihee minnee. Antal muqaddimu wa antal mu-akhkhiru laa ilaaha illaa ant.

“O Allah, forgive me for my past and future wrong actions, what I conceal and what I divulge, and what You know of me. You are the One who puts ahead and delays. There is none worthy of worship but You.” (*Abu Dawud, 1509*)

اللَّهُمَّ أَنْتَ رَبِّي وَأَنَا عَبْدُكَ، ظَلَمْتُ نَفْسِي وَاعْتَرَفْتُ بِذَنْبِي، يَا
رَبِّ فَاعْفِرْ لِي ذَنْبِي، إِنَّكَ أَنْتَ رَبِّي، إِنَّهُ لَا يَغْفِرُ الذَّنْبَ إِلَّا أَنْتَ

*Allaahumma anta rabbee wa-ana 'abduka, DHalamtu nafsee wa-'taraftu bithanbee,
yaa rabbi faghfir lee thanbee innaka anta rabbee innahu laa yaghfiruth-thanba illaa
ant.*

“O Allah, You are my Lord and I am Your slave. I have oppressed myself and
I acknowledge my sin. O Lord, so forgive me my sins, verily You are my
Lord, verily no one forgives sins except You.” (*Ahmad, 515/2*)

اللَّهُمَّ اغْفِرْ لِلْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ

Allaahummaghfir lilmu'-mineena wal mu'-minaat.

“O Allah, forgive the believing men and the believing women.” (*At-Tabarani,
877*)

اللَّهُمَّ اغْفِرْ ذَنْبِي، وَطَهِّرْ قَلْبِي، وَحَصِّنْ فَرْجِي

Allaahummaghfir thanbee wa Tah-hir qalbee wa HaS-Sin farjee.

“O Allah, forgive the sins and cleanse my heart and protect my private
area.” (*Ahmad, 256/5*)

رَبِّ اغْفِرْ لِي خَطِيئَتِي يَوْمَ الدِّينِ

Rabbighfir lee khaTee-atee yaumad-deen.

“O Lord forgive me my sin on the Day of Recompense.” (*Muslim, 214*)

رَبِّ اغْفِرْ لِي وَتُبْ عَلَيَّ، إِنَّكَ أَنْتَ التَّوَّابُ الرَّحِيمُ

Rabbighfirlee watub 'alayya innaka antat-tawwaabur raheem.

“My Lord, forgive me, and turn to me. Surely You are the Oft-Returning, the Merciful.” (*Abu Dawud, 1516*)

أَسْتَغْفِرُ اللَّهَ الْعَظِيمَ الَّذِي لَا إِلَهَ إِلَّا هُوَ الْحَيُّ الْقَيُّومُ، وَأَتُوبُ إِلَيْهِ

Astaghfirullaahal 'aDHeemal-lathee laa ilaaha illaa huwal Hayyul qayyum wa-atoobu ilaih.

“I seek the forgiveness of Allah the Mighty, Whom there is none worthy of worship except Him, the Ever-Living, the Eternal, and I repent unto Him.” (*At-Tirmidhi, 3577*)

سُبْحَانَ اللَّهِ وَبِحَمْدِهِ، سُبْحَانَكَ اللَّهُمَّ وَبِحَمْدِكَ، أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا أَنْتَ، أَسْتَغْفِرُكَ وَأَتُوبُ إِلَيْكَ

SubHaanallaahi wa biHamdihi, subHaanakallaahumma wabiHamdika, ash-hadu al-laa ilaaha illa anta astaghfiruka wa-atoobu ilaik.

“Allah is pure and praises are due to Him, O my Lord, You are pure and praises belong to You. I testify that there is none worthy of worship except You, I ask You forgiveness and I turn to You.” (*An-Nasaa'i, 424*)

سُبْحَانَ اللَّهِ، وَالْحَمْدُ لِلَّهِ، وَلَا إِلَهَ إِلَّا اللَّهُ، وَاللَّهُ أَكْبَرُ

SubHaanallaah, wal Hamdulillaah, wa laa ilaaha illallaahu, wallaahu Akbar.

“Glory be to Allah, All Praise is for Allah, there is no god but Allah, Allah is the Greatest.” (*Ahmad, 152/3*)

سُبْحَانَ اللَّهِ، وَالْحَمْدُ لِلَّهِ، وَلَا إِلَهَ إِلَّا اللَّهُ، وَاللَّهُ أَكْبَرُ، اللَّهُمَّ اغْفِرْ
لِي، اللَّهُمَّ ارْحَمْنِي اللَّهُمَّ ارْزُقْنِي

*SubHaanallaah, wal Hamdulillaah, wa laa ilaaha illallaahu, wallaahu Akbar
Allaahummaghfirlee, AllaahummarHamnee Allaahummarzuqnee.*

“Glory be to Allah, and All Praise is for Allah, and there is none worthy of worship but Allah, and Allah is the Greatest, O Allah, forgive me, O Allah, have mercy upon me, O Allah, grant me sustenance.” (*Al-Baihaqi, 619*)

سُبْحَانَ اللَّهِ وَبِحَمْدِهِ

SubHaanallaahi wa biHamdih.

“Allah is pure and all praises are due to Him.” (*An-Nasaa'i, 10662*)

لَا إِلَهَ إِلَّا اللَّهُ الْخَلِيمُ الْكَرِيمُ، لَا إِلَهَ إِلَّا اللَّهُ الْعَلِيُّ الْعَظِيمُ، سُبْحَانَ
اللَّهِ رَبِّ السَّمَاوَاتِ السَّبْعِ وَرَبِّ الْعَرْشِ الْعَظِيمِ، الْحَمْدُ لِلَّهِ رَبِّ
الْعَالَمِينَ

*Laa ilaaha illallaahul Haleemul kareem, laa ilaaha illallaahul 'aliyyul aDHeem
subHaanallaahi rabbis-samaawaatis sab'i wa rabbil 'arshil aDHeem, alHamdu lillaahi
rabbil 'aalameen.*

“There is none worthy of worship but Allah, the Forbearing, the Generous,
there is none worthy of worship but Allah, the Exalted, the Magnificent,
glorified be Allah, Lord of the seven heavens and Lord of the mighty throne,
praise be to Allah, Lord of the worlds.” (*Ahmad, 92/1*)

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى نَبِيِّنَا مُحَمَّدٍ ﷺ

*Allaahumma Salli wa sallim wa baarik 'ala nabiyyina MuHammadin Sallallaahu
'alaihi wasallam.*

“O Allah, send Your peace and blessings upon our Prophet Muhammad
(ﷺ).” (*At-Tirmidhi, 2457*)



ASKING FROM ALLAH

السُّؤَالَات

وَيَسْتَجِيبُ الَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ وَيَزِيدُهُم مِّن فَضْلِهِ
وَالْكَافِرُونَ لَهُمْ عَذَابٌ شَدِيدٌ ﴿٢٦﴾

“And He answers (the supplication of) those who believe (in the Oneness of Allah - Islamic Monotheism) and do righteous good deeds, and gives them increase of His Bounty. And as for the disbelievers, theirs will be a severe torment.” (Ash-Shuraa, 42:26)

أَدْعُوا رَبَّكُمْ تَضَرُّعًا وَخُفْيَةً إِنَّهُ لَا يُحِبُّ الْمُعْتَدِينَ ﴿٥٥﴾

“Call upon your Lord in humility and privately; indeed, He does not like transgressors.” (Al-A'raf, 7:55)

رَبَّنَا اقْبَلْ مِنَّا إِنَّكَ أَنْتَ السَّمِيعُ الْعَلِيمُ ﴿١٢٧﴾

“Our Lord, accept [this] from us. Indeed You are All-Hearing, All-Knowing.” (Al-Baqarah, 2:127)

وَتُبَّ عَلَيْنَا إِنْكَ أَنْتَ التَّوَّابُ الرَّحِيمُ ﴿١٢٨﴾

“And accept our repentance. Indeed, You are the Accepting of repentance, the Merciful.” (*Al-Baqarah, 2:128*)

رَبِّ اجْعَلْنِي مُقِيمَ الصَّلَاةِ وَمِنْ ذُرِّيَّتِي رَبَّنَا وَتَقَبَّلْ
دُعَاءِ ﴿٤٠﴾

“My Lord, make me an establisher of prayer, and [many] from my descendants. Our Lord, and accept my supplication.” (*Ibrahim, 14:40*)

رَبِّ هَبْ لِي حُكْمًا وَالْحَقْنِي بِالصَّالِحِينَ ﴿٨٣﴾
وَاجْعَلْ لِي لِسَانَ صِدْقٍ فِي الْآخِرِينَ ﴿٨٤﴾

“My Lord, grant me authority and join me with the righteous. And grant me a reputation of honor among later generations. And place me among the inheritors of the Garden of Pleasure.” (*Ash-Shu'ara', 26:83-85*)

وَلَا تُخْزِنِي يَوْمَ يُبْعَثُونَ ﴿٨٧﴾

“And do not disgrace me on the Day they are [all] resurrected.” (*Ash-Shu'ara', 26:87*)

رَبِّ زِدْنِي عِلْمًا ﴿١١٤﴾

“My Lord, increase me in knowledge.” (*Taha, 20:114*)

رَبَّنَا لَا تُزِغْ قُلُوبَنَا بَعْدَ إِذْ هَدَيْتَنَا وَهَبْ لَنَا مِنْ لَدُنْكَ رَحْمَةً إِنَّكَ أَنْتَ

الْوَهَّابُ ﴿٨﴾

“Our Lord, let not our hearts deviate after You have guided us and grant us from Yourself mercy. Indeed, You are the Bestower.” (*‘Ali ‘Imran, 3:8*)

رَبَّنَا هَبْ لَنَا مِنْ أَزْوَاجِنَا وَذُرِّيَّاتِنَا قُرَّةَ أَعْيُنٍ وَاجْعَلْنَا

لِلْمُتَّقِينَ إِمَامًا ﴿٧٤﴾

“Our Lord, grant us from among our wives and offspring comfort to our eyes and make us an example for the righteous.” (*Al-Furqan, 25:74*)

رَبِّ إِنِّي لِمَا أَنْزَلْتَ إِلَيَّ مِنْ خَيْرٍ فَقِيرٌ ﴿٢٤﴾

“My Lord, indeed I am, for whatever good You would send down to me, in need.” (*Al-Qasas, 28:24*)

رَبَّنَا لَا تَجْعَلْنَا مَعَ الْقَوْمِ الظَّالِمِينَ ﴿٤٧﴾

“Our Lord, do not place us with the wrongdoing people.” (Al-A'raf, 7:47)

رَبِّ أَوْزِعْنِي أَنْ أَشْكُرَ نِعْمَتَكَ الَّتِي أَنْعَمْتَ عَلَيَّ وَعَلَىٰ وَالِدَيَّ
وَأَنْ أَعْمَلَ صَالِحًا تَرْضَاهُ وَأَصْلِحْ لِي فِي ذُرِّيَّتِي إِنِّي تُبْتُ إِلَيْكَ
وَإِنِّي مِنَ الْمُسْلِمِينَ ﴿١٥﴾

“My Lord, enable me to be grateful for Your favor which You have bestowed upon me and upon my parents and to do righteousness of which You approve and make righteous for me my offspring. Indeed, I have repented to You, and indeed, I am of the Muslims.” (Al-Ahqaf, 46:15)

اللَّهُمَّ لَكَ الْحَمْدُ كُلُّهُ، اللَّهُمَّ لَا قَابِضَ لِمَا بَسَطْتَ، وَلَا بَاسِطَ لِمَا
قَبَضْتَ، وَلَا هَادِي لِمَنْ أَضَلَلْتَ، وَلَا مُضِلَّ لِمَنْ هَدَيْتَ، وَلَا
مُعْطِيَ لِمَا مَنَعْتَ، وَلَا مَانِعَ لِمَا أَعْطَيْتَ، وَلَا مُقَرِّبَ لِمَا بَاعَدْتَ،
وَلَا مُبَاعِدَ لِمَا قَرَّبْتَ، اللَّهُمَّ ابْسُطْ عَلَيْنَا مِنْ بَرَكَاتِكَ، وَرَحْمَتِكَ
وَفَضْلِكَ وَرِزْقِكَ، اللَّهُمَّ إِنِّي أَسْأَلُكَ النَّعِيمَ الْمُقِيمَ الَّذِي لَا يَحُولُ
وَلَا يَزُولُ، اللَّهُمَّ إِنِّي أَسْأَلُكَ النَّعِيمَ يَوْمَ الْغَيْلَةِ، وَالْأَمْنَ يَوْمَ

الْخَوْفِ، اللَّهُمَّ إِنِّي عَائِدٌ بِكَ مِنْ شَرِّ مَا أُعْطِيتُنَا، وَشَرِّ مَا مَنَعْتُنَا،
 اللَّهُمَّ حَبِّبْ إِلَيْنَا الْإِيمَانَ وَزَيِّنْهُ فِي قُلُوبِنَا، وَكَرِّهْ إِلَيْنَا الْكُفْرَ
 وَالْفُسُوقَ وَالْعِصْيَانَ، وَاجْعَلْنَا مِنَ الرَّاشِدِينَ، اللَّهُمَّ تَوَفَّنَا
 مُسْلِمِينَ، وَأَحْيِنَا مُسْلِمِينَ، وَأَلْحِقْنَا بِالصَّالِحِينَ غَيْرَ خَزَايَا وَلَا
 مَفْتُونِينَ، اللَّهُمَّ قَاتِلِ الْكُفْرَةَ الَّذِينَ يُكَذِّبُونَ رُسُلَكَ وَيَصُدُّونَ عَنْ
 سَبِيلِكَ، وَاجْعَلْ عَلَيْهِمْ رِجْزَكَ وَعَذَابَكَ، اللَّهُمَّ قَاتِلِ الْكُفْرَةَ الَّذِينَ
 أُوتُوا الْكِتَابَ؛ إِلَهَ الْحَقِّ

*Allaahumma lakal Hamdu kulluhu allaahumma laa qaabidaa limaa basT-ta walaa
 basiTa limaa qabadhta, walaa haadiya liman adhlalta walaa mudhilla liman hadayta
 walaa mu'Tiya limaa man'ta walaa maani'a limaa a'Tayta walaa muqarriba limaa
 baa'adta, walaa mubaa'ida limaa qarrabta, AllaahummabsuT 'alaynaa min
 barakaatika wa raHmatika wa fadhlika wa rizqik, Allaahumma innee as-alukan-
 na'eemal muqeemal-lathee laa yaHoolu walaa yazool, Allaahumma innee as-alukan-
 na'eema yaumal 'aylati, wal amna yaumal khauf. Allaahumma innee 'aa-ithun bika
 min sharri maa a'Taytanaa wa sharri maa mana'tanaa. Allaahumma Habbib ilaynal
 eemaana wa zayyinhu fee quloobinaa wa karrih ilaynal kufra wal fusooqa wal
 'iSyaana waj'alnaa minar-raashideen. Allaahumma tawaffanaa muslimkeen wa
 aHyinaa mulsimeen wa alHiqnaa biS-Saaliheena ghaira khazayaa walaa maftooneen.
 Allaahumma qaatilil kafaratal-latheena yukath-thiboona rusulaka, wa yaSuddoona
 'an sabeelika waj'al 'alayhim rijzaka wa 'athaabak. Allaahumma qaatilil kafaratal-
 latheena ootul kitaaba ilaahal Haqq.*

"O Allah for You is all praise, O Allah, none can seize what You have spread forth, and none can spread forth what You have seized, none can guide those whom You misguide, and none can misguide those whom You guide; none can grant what You have withheld, and none can withhold that which You have granted; none can bring close that which You have distanced, and none can distance that which You have brought close; O Allah, extend to us Your blessings, mercy, kindness, and sustenance. O Allah, I ask You for the favourable station which does not alter nor vanish; O Allah, I ask You for favour on the Day of Terror, and security on the Day of Fear, O Allah, verily I am one who seeks refuge from the evil of what You have granted us and the evil of what You have withheld from us; O Allah, make faith beloved to us, endearing it to our hearts; and disbelief, rebelliousness and disobedience

intolerable to us, and make us from among the rightly guided; O Allah, cause us to die as Muslims and cause us to live as Muslims, and join us with the righteous and not with the disgraced and deceived; O Allah, obliterate the disbelievers who belie Your Messengers and prevent (others) from Your path, and place Your enmity and retribution upon them; O Allah, annihilate the disbelievers to whom You have given the Book; O God of Truth.” (Ahmad, 424/3)

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِأَنَّ لَكَ الْحَمْدَ، لَا إِلَهَ إِلَّا أَنْتَ، وَحْدَكَ لَا شَرِيكَ
لَكَ، الْمَنَّانُ، يَا بَدِيعَ السَّمَاوَاتِ وَالْأَرْضِ، يَا ذَا الْجَلَالِ
وَالْإِكْرَامِ، يَا حَيُّ يَا قَيُّوْمُ، إِنِّي أَسْأَلُكَ الْجَنَّةَ وَأَعُوذُ بِكَ مِنَ النَّارِ

*Allaahumma 'innee 'as'aluka bi'anna lakal-hamda laa 'ilaaha 'illaa 'Anta wahdaka
laa shareeka laka, al-mannaanu, yaa badee'as-samaawaati wal'ardhi yaa thal-jalaali
wal-'ikraam, yaa Hayyu yaa qayyoomu 'innee 'as'alukal-jannata wa 'a'oothu bika
minan-naar.*

“O Allah, I ask You, as You are the Owner of praise, there is none worthy of worship but You alone, You have no partner. You are the Giver of all good. O Creator of the heavens and the earth, Owner of majesty and honor. O Living and Everlasting One, I ask You for Paradise and I seek refuge in You from the Fire.” (An-Nasaa'i, 1300)

اللَّهُمَّ بِعِلْمِكَ الْغَيْبِ وَقُدْرَتِكَ عَلَى الْخَلْقِ أَحْيِي مَا عَلِمْتَ الْحَيَاةَ
خَيْرًا لِي وَتَوَفَّنِي إِذَا عَلِمْتَ الْوَفَاةَ خَيْرًا لِي، اللَّهُمَّ إِنِّي أَسْأَلُكَ
خَشْيَتَكَ فِي الْغَيْبِ وَالشَّهَادَةِ، وَأَسْأَلُكَ كَلِمَةَ الْحَقِّ فِي الرِّضَا

وَالْغَضَبِ، وَأَسْأَلُكَ الْقَصْدَ فِي الْغِنَى وَالْفَقْرِ، وَأَسْأَلُكَ نَعِيمًا لَا
يَنْقُذُ، وَأَسْأَلُكَ قُرَّةَ عَيْنٍ لَا تَنْقَطِعُ، وَأَسْأَلُكَ الرِّضَا بَعْدَ الْقَضَاءِ،
وَأَسْأَلُكَ بَرْدَ الْعَيْشِ بَعْدَ الْمَوْتِ، وَأَسْأَلُكَ لَذَّةَ النَّظَرِ إِلَى وَجْهِكَ
وَالشَّوْقَ إِلَى لِقَائِكَ فِي غَيْرِ ضَرَاءٍ مُضِرَّةٍ وَلَا فِتْنَةٍ مُضِلَّةٍ، اللَّهُمَّ
زَيِّنَا بِزِينَةِ الْإِيمَانِ وَاجْعَلْنَا هُدَاةً مُهْتَدِينَ

Allaahumma bi'ilmikal-ghayba wa qudratika 'alal-khalqi 'aHyinee maa 'alimtal-Hayaata khayran lee wa tarwaffanee ithaa 'alimtal-wafaata khayran lee, Allaahumma 'innee as'aluka khashyataka fil-ghaybi wash-shahaadati, wa as'aluka kalimatal-haqqi fir-ridhaa walghadhab, wa as'aluka qurrata 'aynin laa tanqaTi'u, wa as'aluka na'eeman laa yanfadu, wa as'aluka qurrata 'aynin laa tanqaTi'u, wa as'aluka lath-thatan-naDHari 'ilaa wajhika wash-shawqa 'ilaa liqaa'ika fee ghayri dharraa'a mudhiratin wa laa fitnatin mudhillatin, Allaahumma zayyinnaa bizeenatil-eemaani waj'alnaa hudaatan muhtadeen.

“O Allah, by Your Knowledge of the unseen and by Your Power over creation, let me live if You know that life is good for me, and let me die if You know that death is good for me. O Allah, I ask You to grant me fear of You in private and in public. I ask You for the word of truth in times of contentment and anger. I ask You for moderation in wealth and in poverty. I ask You for blessings never ceasing and the coolness of my eye (i.e. pleasure) that never ends. I ask You for pleasure after Your Judgment and I ask You for a life of coolness after death. I ask You for the delight of gazing upon Your Face and the joy of meeting You without any harm and misleading trials befalling me. O Allah, dress us with the beauty of Faith, and make us guides who are upon (correct) guidance.” (An-Nasaa'i, 3/54)

اللَّهُمَّ أَصْلِحْ لِي دِينِي الَّذِي هُوَ عِصْمَةُ أَمْرِي، وَأَصْلِحْ لِي دُنْيَايَ
الَّتِي فِيهَا مَعَاشِي، وَأَصْلِحْ لِي آخِرَتِي الَّتِي فِيهَا مَعَادِي، وَاجْعَلْ
الْحَيَاةَ زِيَادَةً لِي فِي كُلِّ خَيْرٍ، وَاجْعَلِ الْمَوْتَ رَاحَةً لِي مِنْ كُلِّ
شَرٍّ

*Allaahumma aSlih lee deeniyallathee huwa iSmatu amree, wa aSlih lee dunyayallatee
feehaa ma'aashi, wa aSlih lee aakhiratillatee feeha ma'aadee, waj'alil-hayaata
ziyaadatan lee fee kulli khair, waj'alil-mauta raahatan lee min kulli sharr.*

“O Allah! Set right my faith which is the safeguard of my affairs. And set right for me my worldly affairs wherein is my living. And set right for me my Hereafter on which depends my after-life. And make my life for me (a source) of abundance for every good and make my death a source of comfort for me protecting me against every evil.” (Muslim, 2720)

اللَّهُمَّ إِنِّي أَسْأَلُكَ عِلْمًا نَافِعًا، وَأَعُوذُ بِكَ مِنْ عِلْمٍ لَا يَنْفَعُ

Allaahumma innee as-aluka 'ilman-naafi'an wa a'oothu bika min 'ilmin-laa yanfa'u.

“O Allah I ask You for knowledge that benefits and I seek refuge in You from knowledge that does not benefit.” (Ibn Hibban, 82)

اللَّهُمَّ إِنِّي أَسْأَلُكَ الْفِرْدَوْسَ الْأَعْلَى مِنَ الْجَنَّةِ

Allaahumma innee as-alukal firdausal a'laa minal jannah.

“O Allah, I ask You to grant me the highest rank (Jannatul Firdaus) in Paradise.” (Al-Bukhari, 6199)

اللَّهُمَّ أَجِرْنِي مِنَ النَّارِ، اللَّهُمَّ أَجِرْنِي مِنَ النَّارِ، اللَّهُمَّ أَجِرْنِي مِنَ
النَّارِ

*Allaahumma ajirnee minan naari, Allaahumma ajirnee minan naari, Allaahumma
ajirnee minan naar.*

“O Allah, protect me from the Fire, O Allah, protect me from the Fire, O
Allah, protect me from the Fire.” (*At-Tirmidhi, 2572*)

اللَّهُمَّ إِنِّي أَسْأَلُكَ الْجَنَّةَ، اللَّهُمَّ إِنِّي أَسْأَلُكَ الْجَنَّةَ، اللَّهُمَّ إِنِّي أَسْأَلُكَ
الْجَنَّةَ

*Allaahumma innee as-alukal-jannah, Allaahumma innee as-alukal-jannah,
Allaahumma innee as-alukal-jannah.*

“O Allah, I ask You for Paradise, O Allah, I ask You for Paradise, O Allah, I
ask You for Paradise.” (*At-Tirmidhi, 2572*)

اللَّهُمَّ إِنِّي أَسْأَلُكَ الْمَعَاةَ فِي الدُّنْيَا وَالْآخِرَةِ

Allaahumma innee as-alukal mu'afaata fid-dunyaa wal aakhirah.

“O Allah, I ask for the well-being in this life and the next.” (*Ibn Majah, 3851*)

اللَّهُمَّ حَاسِبْنِي حِسَابًا يَسِيرًا

Allaahumma Haasibnee Hisaabaa yaseeraa.

“O Allah, judge me with a lenient judgement (in the Hereafter).” (*Ibn Khazimah,
849*)

اللَّهُمَّ اهْدِنِي وَسَدِّدْنِي

Allaahumma-hdinee wa saddidnee.

“O Allah! Direct me to the Right Path and make me adhere to the Straight Path.” (Muslim, 2725)

اللَّهُمَّ أَحْيِنِي مِسْكِيناً، وَأَمِتْنِي مِسْكِيناً، وَاحْشُرْنِي فِي زُمْرَةِ
الْمَسَاكِينِ يَوْمَ الْقِيَامَةِ

*Allaahumma aHyinee miskeenan wa amitnee miskeenan waHshurnee fee zumratil
masaakeeni yaumal qiyaamah.*

“O Allah! Keep me alive (in a state of) humbleness and grant me death in (a state of) humbleness and resurrect me in the company of the humble ones.” (At-Tirmidhi, 2357)

اللَّهُمَّ احْفَظْنِي بِالْإِسْلَامِ قَائِماً، وَاحْفَظْنِي بِالْإِسْلَامِ قَاعِداً،
وَاحْفَظْنِي بِالْإِسْلَامِ رَاقِداً، وَلَا تُشْمِتْ بِي عَدُوّاً حَاسِداً، اللَّهُمَّ إِنِّي
أَسْأَلُكَ مِنْ كُلِّ خَيْرٍ خَزَائِنُهُ بِيَدِكَ، وَأَعُوذُ بِكَ مِنْ كُلِّ شَرٍّ خَزَائِنُهُ
بِيَدِكَ

*AllaahummaHfaDHnee bil islaami qaaiman waHfaDHnee bil islaami qaaidan
waHfaDHnee bil islaami raaqidan walaa tushmit bee 'aduw-wan Haasidaa.
Allaahumma innee as-aluka min kulli khairin khazaainuhu biyadika wa a'oothu bika
min kulli sharrin khazaainuhu biyadik.*

“O Allah safeguard me with Islam while I am standing, and safeguard me with Islam while I am sitting, and safeguard me with Islam while I am lying down; and give the upper hand neither to the enemy nor the covetous over me. O Allah I ask You for every good, the treasures of which are in Your

Hand, and I seek refuge in You from every evil the treasures of which are in Your Hand.” (As-Sahih, 1540)

اللَّهُمَّ كَمَا حَسَّنْتَ خَلْقِي فَحَسِّنْ خُلُقِي

Allaahumma kamaa Hassanta khalqee faHassin khuluqee.

“O Allah as You have perfected Your creation of me (as a human being), so perfect my conduct.” (Ahmad, 68/6)

اللَّهُمَّ إِنِّي أَسْأَلُكَ الْهُدَى وَالتَّقَى، وَالْعَفَافَ وَالْغِنَى

Allaahumma innee as-alukal-hudaa, wat-tuqaa, wal-`afaafa, wal-ghinaa.

“O Allah, I ask You for guidance, piety, abstinence (from the unlawful) and modesty, and contentment and sufficiency.” (Muslim, 2721)

اللَّهُمَّ إِنِّي أَسْأَلُكَ مِنْ فَضْلِكَ وَرَحْمَتِكَ؛ فَإِنَّهُ لَا يَمْلِكُهَا إِلَّا أَنْتَ

Allaahumma innee as-aluka min fadhlika waraHmatika fa innahu laa yamlikuhaa illaa ant.

“O Allah, I beseech You for Your favour and Your Mercy, for indeed none possesses that except You.” (At-Tabarani, 10379)

اللَّهُمَّ مُصَرِّفَ الْقُلُوبِ صَرِّفْ قُلُوبَنَا عَلَى طَاعَتِكَ

Allaahumma muSarrifal-quloobi Sarrif quloobanaa ‘alaa Taa’atik.

“O Allah, Turner of the hearts, direct our hearts to Your obedience.” (Muslim, 2654)

اللَّهُمَّ يَا مُقَلِّبَ الْقُلُوبِ؛ ثَبِّتْ قَلْبِي عَلَى دِينِكَ

Allaahumma yaa muqallibal-quloobi, thabbit qalbee 'alaa deenik.

“O Allah, O Changer of the hearts, keep my heart firm on Your religion.” (At-Tirmidhi, 3522)

اللَّهُمَّ اقْسِمْ لَنَا مِنْ خَشْيَتِكَ مَا تَحُولُ بِهِ بَيْنَنَا وَمَعَاصِيكَ، وَمِنْ طَاعَتِكَ مَا تُبَلِّغُنَا بِهِ جَنَّاتِكَ، وَمِنْ الْيَقِينِ مَا تَهْوُونَ بِهِ عَلَيْنَا مَصَائِبَ الدُّنْيَا، وَمَتَّعْنَا بِأَسْمَاعِنَا، وَأَبْصَارِنَا، وَقُوَّتِنَا مَا أَحْيَيْتَنَا، وَاجْعَلْهُ الْوَارِثَ مِنَّا، وَاجْعَلْ ثَأْرَنَا عَلَى مَنْ ظَلَمَنَا، وَانصُرْنَا عَلَى مَنْ عَادَانَا، وَلَا تَجْعَلْ مُصِيبَتَنَا فِي دِينِنَا، وَلَا تَجْعَلِ الدُّنْيَا أَكْبَرَ هَمًّا، وَلَا مَبْلَغَ عِلْمِنَا، وَلَا تُسَلِّطْ عَلَيْنَا مَنْ لَا يَرْحَمُنَا

Allaahummaqsim lanaa min khashyatika maa tahoolu bihee baynanaa wa bayna ma 'aaSeeka, wa min Taa'atika ma tuballighunaa bihee jannataka, wa minalyaqeeni maa tuhawwinu bihee 'alaynaa maSaa'ibad-dunyaa, wa maTTi'na, Allaahumma bi asmaa'ina, wa abSaarinaa, wa quwwatinaa, maa ahyaytanaa, waj'alhu waaritha minna, waj'al tha'-rana 'alaa man DHalamanaa, wanSurnaa 'alaa man 'aadaanaa walaa taj'al muSeebatanaa fee deeninaa wala taj'aliddunyaa akbara hamming walaa mablagha 'ilminaa, walaa tusalliT 'alainaa man laa yarHamunaa.

“O Allah! Give us a share of Your fear to prevent us from disobeying You, of obedience to guide us for the way to Your Paradise and of conviction to relieve us of the burdens of life. O Allah! Let us enjoy our hearing, sight and powers throughout our life span and make it a heritage afterwards. Direct

our revenge towards those who were unjust to us and help us against our enemies. Let us not suffer a calamity concerning our religion and make us not take this world as our greatest concern or a goal for our knowledge. Do not punish us for our sins through someone who fears You not and will have no mercy on us.” (At-Tirmidhi, 3502)

اللَّهُمَّ أَعِنِّي عَلَى شُكْرِكَ، وَذِكْرِكَ، وَحُسْنِ عِبَادَتِكَ

Allaahumma a'inee 'alaa shukrika wa thikrika wa Husni 'ibaadatika.

“O Allah, help me to thank You, remember You, and worship You properly.” (Ahmad, 299/2)

اللَّهُمَّ إِنَّكَ عَفُوٌّ تُحِبُّ الْعَفْوَ فَاعْفُ عَنِّي

Allaahumma innaka 'afuwwun tuhibbul 'afwa fa'fu 'annee.

“O Allah! You are the One Who forgives greatly, and loves to forgive. So forgive me.” (At-Tirmidhi, 2513)

اللَّهُمَّ إِنِّي أَسْأَلُكَ إِيْمَانًا لَا يَرْتَدُّ، وَنَعِيْمًا لَا يَنْفَدُ، وَمُرَافَقَةً مُحَمَّدٍ
ﷺ فِي أَعْلَى جَنَّةِ الْخُلْدِ

Allaahumma innee as-aluka eemaan laa yartaddu wa na'eeman laa yanfadu, wa murafaqata muhammadin Sallalaahu 'alaihi wa sallama fee a'laa jannatil khuld.

“O Allah, I ask You for faith which does not step out, bounties which do not deplete and the companionship of Muhammad ﷺ in the highest level of everlasting Paradise.” (Ibn Hibban, 1970)

اللَّهُمَّ اجْعَلْنِي مِفْتَاحاً لِلْخَيْرِ مِغْلَاقاً لِلشَّرِّ، وَلَا تَجْعَلْنِي مِفْتَاحاً
لِلشَّرِّ مِغْلَاقاً لِلْخَيْرِ

*Allaahummaj'alnee miftaahan lil-khairi mighlaaqan lish-sharri walaa taj'alnee
miftaahan lish-sharri mighlaaqan lil-khair.*

“O Allah, make me a key for good, barrier for evil and do not make me a key
for evil and barrier for good.” (*At-Tabarani, 5812*)

اللَّهُمَّ آتِ نَفْسِي تَقْوَاهَا، زَكَّاهَا أَنْتَ خَيْرُ مَنْ زَكَّاهَا، أَنْتَ وَلِيُّهَا
وَمَوْلَاهَا

*Allaahumma, aati nafsee taqwaahaa, zakkihaa anta khairu man zakkaahaa, anta
waliyyuhaa wa Maulaahaa.*

“O Allah, grant my soul piety (taqwa). Purify it, for You are the best to purify
it You are its Protector and Master.” (*Muslim, 2722*)

اللَّهُمَّ اسْتُرْ عَوْرَتِي، وَأَمِنْ رَوْعَتِي، وَأَقْضِ عَنِّي دَيْنِي

Allaahummastur 'auratee wa aamin rau'atee waqdhi 'annee daynee.

“O Allah, veil my weakness and set at ease my dismay and fulfill my debt for
me.” (*At-Tabarani, 3710*)

اللَّهُمَّ قِنِي شَرَّ نَفْسِي، وَاعْزِمْ لِي عَلَى أَرْشَدِ أَمْرِي

Allaahumma qinee sharra nafsee wa'zim lee 'ala arshadi amree.

“O Allah, protect me from the evil of my own soul, and make me resolute in my most guided affair (Islam).” (*Ahmad, 444/4*)

اللَّهُمَّ اجْعَلْ فِي قَلْبِي نُورًا، وَفِي لِسَانِي نُورًا، وَاجْعَلْ فِي سَمْعِي
نُورًا، وَاجْعَلْ فِي بَصَرِي نُورًا، وَاجْعَلْ مِنْ تَحْتِي نُورًا،
وَاجْعَلْ مِنْ فَوْقِي نُورًا، وَعَنْ يَمِينِي نُورًا، وَعَنْ يَسَارِي نُورًا،
وَاجْعَلْ أَمَامِي نُورًا، وَاجْعَلْ خَلْفِي نُورًا، وَاجْعَلْ فِي نَفْسِي
نُورًا، وَأَعْظِمْ لِي نُورًا

*Allaahummaj'al fee qalbee nooraa wa fee lisaanee nooraa waj'al fee sam'ee nooraa
waj'al fee baSaree nooraa waj'al min taHtee nooraa waj'al min fawqee nooraa wa 'an
yameenee nooraa wa 'an yasaaree nooraa waj'al amaamee nooraa waj'al khalfee
nooraa waj'al fee nafsee nooraa wa a'DHim lee nooraa.*

“O Allah, make light in my heart and light on my tongue, and make light in my hearing, and make light in my sight, and make light below me, and make light above me, light on my right, light on my left, make light in front of me, make light behind me; place light in my soul and make light abundant for me.” (*An-Nasaa'i, 1121*)

اللَّهُمَّ انْفَعْنِي بِمَا عَلَّمْتَنِي، وَعَلِّمْنِي مَا يَنْفَعُنِي، وَارْزُقْنِي عِلْمًا
تَنْفَعُنِي بِهِ

*Allaahummanfa'nee bimaa 'allamtanee wa'allimnee maa yanfa' unee warzuqnee
'ilman tanfa'unee bih.*

“O Allah! Make me benefit from that which You have taught me and teach me knowledge that will be useful to me and grant me knowledge with which You will benefit me.” (Al-Hakim, 1879)

اللَّهُمَّ حَبِّبْ إِلَيْنَا لِقَاءَكَ، وَسَهِّلْ عَلَيْنَا قَضَاءَكَ، وَأَقِلِّ لَنَا مِنَ الدُّنْيَا

Allaahumma Habbib ilainaa liqaa-aka wa sah-hil 'alaynaa qadhaa-aka wa aqlil lanaa minad-dunyaa.

“O Allah, make meeting You dear to us, and ease on us Your Decree, and make us underestimate dunia (looking forward to Akhirah).” (Ibn Hibban, 208)

اللَّهُمَّ إِنِّي أَسْأَلُكَ خَيْرَ الْمَسْأَلَةِ، وَخَيْرَ الدُّعَاءِ، وَخَيْرَ النَّجَاحِ،
وَخَيْرَ الْعَمَلِ، وَخَيْرَ الثَّوَابِ، وَخَيْرَ الْحَيَاةِ، وَخَيْرَ الْمَمَاتِ،
وَتَبَّتْ بَنِي، وَثَقُلَ مَوَازِينِي، وَحَقَّقْ إِيْمَانِي، وَارْفَعْ دَرَجَاتِي، وَتَقَبَّلْ
صَلَاتِي، وَاغْفِرْ خَطِيئَتِي، وَأَسْأَلُكَ الدَّرَجَاتِ الْعُلَى مِنَ الْجَنَّةِ،
أَمِينَ. اللَّهُمَّ إِنِّي أَسْأَلُكَ فَوَاحِ الْخَيْرِ، وَخَوَاتِمَهُ، وَجَوَامِعَهُ،
وَأَوَّلَهُ، وَظَاهِرَهُ، وَبَاطِنَهُ، وَالدَّرَجَاتِ الْعُلَى مِنَ الْجَنَّةِ، أَمِينَ.
اللَّهُمَّ إِنِّي أَسْأَلُكَ خَيْرَ مَا آتَى، وَخَيْرَ مَا أَفْعَلُ، وَخَيْرَ مَا أَعْمَلُ،
وَخَيْرَ مَا بَطَنَ، وَخَيْرَ مَا ظَهَرَ، وَالدَّرَجَاتِ الْعُلَى مِنَ الْجَنَّةِ،

آمِينَ. اللَّهُمَّ إِنِّي أَسْأَلُكَ أَنْ تَرْفَعَ ذِكْرِي، وَتَضَعَ وَزْرِي، وَتُصْلِحَ
 أَمْرِي، وَتُطَهِّرَ قَلْبِي، وَتُحَصِّنَ فَرْجِي، وَتُنَوِّرَ لِي قَلْبِي، وَتَغْفِرَ
 لِي ذَنْبِي، وَأَسْأَلُكَ الدَّرَجَاتِ الْعُلَى مِنَ الْجَنَّةِ، آمِينَ. اللَّهُمَّ إِنِّي
 أَسْأَلُكَ أَنْ تُبَارِكَ لِي فِي نَفْسِي، وَفِي سَمْعِي، وَفِي بَصَرِي، وَفِي
 رُوحِي، وَفِي خَلْقِي، وَفِي خُلُقِي، وَفِي أَهْلِي، وَفِي مَحْيَايَ، وَفِي
 مَمَاتِي، وَفِي عَمَلِي، فَتَقَبَّلَ حَسَنَاتِي، وَأَسْأَلُكَ الدَّرَجَاتِ الْعُلَى مِنَ
 الْجَنَّةِ، آمِينَ.

Allaahumma innee as-aluka khairal mas'alati, wa khairad-du'aa-i, wa khairan-
 najaaHi, wa khairal-'amali, wa khairath-thawaabi, wa khairal-Hayaati, wa khairal
 mamaati, wa thabbitni wa thaqqil mawaazeenee, wa haqqiq eemaanee warf' darajaati
 wa-taqabbal Salaati, waghfir khaTee-atee, wa as'alukad-darajaatil 'ulaa minal-
 Jannah. Aameen. Allaahumma innee as-aluka fawaataiHal khairi, wa khawaatimahu,
 wa jawaami'ahu, wa awwalahu, wa DHaahirahu, wa baaTinahu, wad-darajaatil
 'ulaa minal jannah. Aameen. Allaahumma innee as-aluka khaira maa aatee wa khaira
 maa af'alu wa khaira maa a'malu wa khaira maa baTana wa khaira maa DHahara
 wad-darajaatil 'ulaa minal jannah. Aameen. Allaahumma innee as-aluka an tarfa'a
 thikree watadh'a wizree, wa tuSliHa amree, wa tuTahhira qalbee, wa tuHaSSina
 farjee, wa tunaw-wira lee qalbee, wa taghfira lee thanbee wa as'alukad-darajaatil
 'ulaa minal-Jannah. Aameen. Allaahumma innee as-aluka an tubaarika lee fee nafsee,
 wa fee sam'ee wa fee baSaree wa fee rooHee wa fee khalqee, wa fee khuluqee, wa fee
 ahlee, wa fee maHyaaya wa fee mamaatee, wa fee 'amalee, fataqabbal Hasanaatee, wa
 as'alukad-darajaatil 'ulaa minal-Jannah. Aameen.

“O Allah! I ask You for the best affair, the best supplication, the best success,
 the best deed, the best reward, the best life, and the best death. Keep me
 upright, make my scale heavy, confirm my faith, raise high my status, accept
 my prayer, and forgive my sins and I ask of You the highest ranks in Paradise.
 Aameen. O Allah, I ask You for good beginnings, good endings, the totality of
 goodness, from the first to the last, from within and from without, and the
 highest ranks in Paradise. Aameen. O Allah, I ask You for the best of what I
 bring, the best of what I do, the best of what I act upon, the best of what is
 within and the best of what is without, and the highest ranks in Paradise.
 Aameen. O Allah, I ask that You elevate my remembrance, appoint my helper,
 rectify my affair, cleanse my heart, protect my private area, enlighten for me
 my heart, forgive me my sins, and I ask of You the highest ranks in Paradise.

Aameen. O Allah, I ask You to bless me in myself, in my hearing, in my sight, in my soul, in my appearance, in my conduct, in my family, in my life, in my death, and in my works. Accept my good deeds, and I ask of You the highest ranks in Paradise. Aameen." (Al-Hakim, 1911)

اللَّهُمَّ اَعْنِي وَلَا تُعِنِّ عَلَيَّ، وَاَنْصُرْنِي وَلَا تَنْصُرْ عَلَيَّ، وَاْمَكُرْ لِي وَلَا تَمْكُرْ عَلَيَّ، وَاَهْدِنِي وَيَسِّرِ الْهُدَى لِي، وَاَنْصُرْنِي عَلَيَّ مَنْ بَغَى عَلَيَّ، اللَّهُمَّ اجْعَلْنِي لَكَ شَكَارًا، لَكَ ذَكَارًا، لَكَ رَهَابًا، لَكَ مَطْوَاعًا، لَكَ مُخْبِتًا، إِلَيْكَ أَوَاهًا مُنِيبًا، رَبِّ تَقَبَّلْ تَوْبَتِي، وَاغْسِلْ حَوْبَتِي، وَأَجِبْ دَعْوَتِي، وَثَبِّتْ حُجَّتِي، وَسَدِّدْ لِسَانِي، وَاهْدِ قَلْبِي، وَاسْأَلْ سَخِيمَةَ صَدْرِي

Allaahumma a'innnee wa laa tu'in 'alayya, wanSurnee wa laa tanSur 'alayya, wamkur lee walaa tamkur 'alayya, wahdinee wa yassiril-huda lee, wansurnee 'ala man bagha 'alayya, Allaahummaj'alnee laka shakkaaran, laka thakkaaran, laka rahhaaban, laka miTwaa'an, laka mukhbitan, ilayka awwaahan muneebaa, rabbi taqabbal tawbatee, waghsil Hawbatee, wa ajib da'watee, wathabbit Hujjatee, wasaddid lisaanee, wahdi qalbee, waslul sakheemata Sadree.

"O my Lord, help me and do not help (others) against me; support me and do not support (others) against me; plan for me and do not plan against me; guide me and facilitate guidance for me, and support me against anyone who oppresses me. O Allah, make me always thank You, remember You, fear You, obey You, submit to You, invoke You humbly, and repent to You. O Allah, accept my repentance, wash my faults, answer my supplication, strengthen my case, grant my tongue success, guide my heart and remove the darkness from my chest." (At-Tirmidhi, 3551)

اللَّهُمَّ أَلِفَ بَيْنَ قُلُوبِنَا، وَأَصْلَحْ ذَاتَ بَيْنِنَا، وَاهْدِنَا سُبُلَ السَّلَامِ،
وَنَجِّنَا مِنَ الظُّلُمَاتِ إِلَى النُّورِ، وَجَنِّبْنَا الْفَوَاحِشَ مَا ظَهَرَ مِنْهَا
وَمَا بَطَّنَ، وَبَارِكْ لَنَا فِي أَسْمَاعِنَا، وَأَبْصَارِنَا، وَقُلُوبِنَا،
وَأَزْوَاجِنَا، وَذُرِّيَّاتِنَا، وَتُبْ عَلَيْنَا إِنَّكَ أَنْتَ التَّوَّابُ الرَّحِيمُ،
وَاجْعَلْنَا شَاكِرِينَ لِنِعْمِكَ، مُتْنِينَ بِهَا عَلَيْكَ، قَابِلِينَ لَهَا، وَأَتِمَّهَا
عَلَيْنَا

Allaahumma allif bayna quloobinaa wa aSliH thaata bayninaa wahdinaa subulas-salaami wa najjinaa minaDH-DHulumaati ilan-noori wa jannibnal fawaahisha maa DHahara minhaa wa maa baTana wa baarik lanaa fee asmaa'inaa, wa abSaarinaa, wa quloobinaa, wa azzwaajinaa, wa thurriyyatinaa wa tub 'alaynaa innaka antat-tawwabur-raHeem. Waj'alnaa shaakireena lini'amika muthneena bihaa 'alaika qaabileena lahaa wa atimmahaa 'alaynaa.

“O Allah, unite our hearts, rectify what is among us, guide us to the ways of peace, deliver us from darkness to light, and avert immoralities from us, that which is hidden and manifest, and bless us in our hearing, our sights, our hearts, our marital partners and our children, and accept our penitence; for You are the One turned to in repentance, and the Most Forgiving. And make us grateful for Your bounties extolling You for them and accepting them; and complete them upon us.” (*Al-Hakim, 977*)

اللَّهُمَّ رَبَّ جِبْرَائِيلَ وَمِيكَائِيلَ وَإِسْرَافِيلَ، فَاطِرَ السَّمَوَاتِ
وَالْأَرْضِ، عَالِمِ الْغَيْبِ وَالشَّهَادَةِ، أَنْتَ تَحْكُمُ بَيْنَ عِبَادِكَ فِيمَا
كَانُوا فِيهِ يَخْتَلِفُونَ، اهْدِنِي لِمَا اخْتَلَفَ فِيهِ مِنَ الْحَقِّ بِإِذْنِكَ، إِنَّكَ
أَنْتَ تَهْدِي مَنْ تَشَاءُ إِلَى صِرَاطٍ مُسْتَقِيمٍ

Allaahumma rabba jibraa-eela wa meekaa-eela wa israafeela; faaTiras-samaawaati wal-ardhi, 'aalimal-ghaybi wash-shahaadati, anta taHkumu bayna 'ibaadika feemaa kaanu feehi yakhtalifoon, ihdinee limakhtulifa feehi minal-haqqi bi-ithnika, innaka anta tahdee man tashaa-u ilaa Siratim-mustaqeem.

“O Allah, Lord of Jibril, Mika'il and Israfil, Creator of the heavens and the earth, Knower of the unseen and the seen, You judge between Your slaves concerning wherein they differ. O Allah, guide me to the disputed matters of truth for verily You, You are the One Who guides to the Straight Path.” (Abu Dawud, 767)

اللَّهُمَّ إِنِّي أَسْأَلُكَ فِعْلَ الْخَيْرَاتِ، وَتَرْكَ الْمُنْكَرَاتِ، وَحُبَّ
الْمَسَاكِينِ، وَأَنْ تَغْفِرَ لِي، وَتَرْحَمَنِي، وَتَتُوبَ عَلَيَّ، وَإِذَا أَرَدْتَ
بِعِبَادِكَ فِتْنَةً فَأَقْبِضْنِي إِلَيْكَ غَيْرَ مَفْتُونٍ، اللَّهُمَّ إِنِّي أَسْأَلُكَ حُبَّكَ،
وَحُبَّ مَنْ يُحِبُّكَ، وَحُبَّ عَمَلٍ يُقَرِّبُ إِلَى حُبِّكَ

Allaahumma innee as-aluka fi'lal-khayraati wa tarkal-munkaraati, wa Hubbal-masaakeen, wa an taghfira lee wa tarHamanee wa tatooba 'alayya. Wa itha aradta bi 'ibaadika fitnatan, faqbidnee ilayka ghayra maftoon. Allaahumma innee as-aluka hubbaka wa hubba man yuhibbuka wa hubba`amalin yuqarribu ilaa hubbik.

“O Allah, I ask You (to enable me) to do good deeds and avoid evil deeds, and to love the poor, and (I ask You) to forgive me, have mercy on me and accept my repentance. If You will that some trial should befall Your slaves, then take me to You [i.e., cause me to die] without having subjected to that trial. O Allah. I ask You for Your Love, the love of those who love You, and the love of a deed that gets (me) closer to Your Love.” (At-Tabarani, 7135)

اللَّهُمَّ إِنِّي أَسْأَلُكَ الثَّبَاتَ فِي الْأَمْرِ، وَالْعَزِيمَةَ عَلَى الرُّشْدِ،
وَأَسْأَلُكَ مُوجِبَاتِ رَحْمَتِكَ، وَعَزَائِمَ مَغْفِرَتِكَ، وَأَسْأَلُكَ شُكْرَ
نِعْمَتِكَ، وَحُسْنَ عِبَادَتِكَ، وَأَسْأَلُكَ قَلْباً سَلِيماً، وَلِسَاناً صَادِقاً،

وَأَسْأَلُكَ مِنْ خَيْرِ مَا تَعْلَمُ، وَأَعُوذُ بِكَ مِنْ شَرِّ مَا تَعْلَمُ، وَأَسْتَغْفِرُكَ
لِمَا تَعْلَمُ، إِنَّكَ أَنْتَ عَلَّامُ الْغُيُوبِ

Allaahumma innee as-alukath-thabaata fil-amri wal`azeemata `alar-rushdi; wa as-aluka moojibaati rahmatika wa `azaaima maghfiratika wa as-aluka shukra ni`matika wa Husna `ibaadatika; wa as'aluka qalban saleeman wa lisaanan Saadiqan; wa as-aluka min khayri maa ta`lamu; wa a`oothu bika min sharri ma ta`lamu; wa astaghfiruka limaa ta`lamu; innaka anta `allaamul-ghuyoob.

“O Allah! I ask You to grant me steadfastness and consistency in all my affairs; and I ask You for the resolve to adhere to the path of guidance; O Allah! I beg of You those things that entitle one to deserve Your mercy and Your forgiveness; I beseech You to inspire me to be grateful for Your favors, and to inspire me to worship You well; and I beseech You to grant me a pure heart and a truthful tongue; and I beg You for all the goodness that You know of; and I seek refuge in You from all the evils that You know of; I ask forgiveness of You from all that You know of; verily, You are the Knower of all the secrets and hidden mysteries.” (At-Tirmidhi, 3233)

رَبِّ قِنِي عَذَابَكَ يَوْمَ تَبْعَثُ عِبَادَكَ

Rabbi qinee 'athaabaka yauma tab'athu 'ibaadak.

“O Lord, protect me from Your punishment the day on which you resurrect (raise) Your slaves.” (Muslim, 62)

اللَّهُمَّ اهْدِنِي فِيمَنْ هَدَيْتَ، وَعَافِنِي فِيمَنْ عَافَيْتَ، وَتَوَلَّنِي فِيمَنْ
تَوَلَّيْتَ، وَبَارِكْ لِي فِي مَا أَعْطَيْتَ، وَقِنِي شَرَّ مَا قَضَيْتَ، فَإِنَّكَ
تَقْضِي وَلَا يُقْضَى عَلَيْكَ، إِنَّهُ لَا يَذِلُّ مَنْ وَالَيْتَ، وَلَا يَعِزُّ مَنْ
عَادَيْتَ، تَبَارَكْتَ رَبَّنَا وَتَعَالَيْتَ

Allaahummahdinee feeman hadayta wa 'aafinee feeman 'aafayta wa tawallanee feeman tawallayta wa baarik lee feema a'Tayta, wa qinee sharra ma qadayta, fa innaka taqdee wa laa yuqdaa 'alayka, innahu laa yathillu man waalayta wa laa ya'izzu man 'aadayta, tabaarakta Rabbana wa ta'aalayt.

“O Allah, guide me among those whom You have guided, pardon me among those whom You have pardoned, turn to me in friendship among those on whom You have turned in friendship, and bless me in what You have bestowed, and save me from the evil of what You have decreed. For verily You decree and none can influence You; and he is not humiliated whom You have befriended, nor is he honoured who is Your enemy. Blessed are You, O Lord, and Exalted.” (Ahmad, 200/1)

يَا وَلِيَّ الْإِسْلَامِ وَأَهْلِهِ، مَسْكُنِي بِالْإِسْلَامِ حَتَّى أَلْقَاكَ عَلَيْهِ

Yaa waliyyal islaami wa ahlihee massiknee bil iskaami Hatta alqaaka alayh.

“O the Helper of Islam and its followers, keep me firm on Islam till I meet You.” (At-Tabarani, 661)

اللَّهُمَّ رَبَّنَا آتِنَا فِي الدُّنْيَا حَسَنَةً، وَفِي الْآخِرَةِ حَسَنَةً، وَقِنَا عَذَابَ النَّارِ

Allaahumma rabbanaa aatinaa fid-dunyaa Hasanatan wa fil aakhirati Hasanatan waqinaa 'athaaban-naar.

“O Allah, our Lord! Give us that which is good in this life, that which is good in the Hereafter and save us from the torment of the Fire.” (Al-Bukhari, 2062)

TAKING REFUGE IN ALLAH

الِإِسْتِعَاذَات

SEEKING HAPPINESS AND PROTECTION
THROUGH ISTIADHA

أَعُوذُ بِاللّٰهِ مِنَ الشَّيْطَانِ الرَّجِيمِ

A'oothu billaahi minash-shaiTaanir-rajeem.

“I seek refuge with Allah from the accursed Shaytaan.”

رَبِّ أَعُوذُ بِكَ مِنْ هَمَزَاتِ الشَّيْطَانِ ۝ وَأَعُوذُ بِكَ رَبَّ أَنْ
يَحْضُرُونِ ۝

“My Lord, I seek refuge in You from the incitements of the devils, And I seek refuge in You, my Lord, lest they be present with me.” (Al-Mu'minun, 23:97-98)

رَبِّ إِنِّي أَعُوذُ بِكَ أَنْ أَسْأَلَكَ مَا لَيْسَ لِي بِهِ عِلْمٌ وَإِلَّا تَغْفِرْ لِي
وَتَرْحَمْنِي أَكُن مِّنَ الْخَاسِرِينَ ﴿٤٧﴾

“My Lord, I seek refuge in You from asking that of which I have no knowledge. And unless You forgive me and have mercy upon me, I will be among the losers.” (Hud, 11:47)

أَعُوذُ بِاللَّهِ أَنْ أَكُونَ مِنَ الْجَاهِلِينَ ﴿٦٧﴾

“I seek refuge in Allah from being among the ignorant.” (Al-Baqarah, 2:67)

اللَّهُمَّ لَكَ أَسْلَمْتُ، وَبِكَ آمَنْتُ، وَعَلَيْكَ تَوَكَّلْتُ، وَإِلَيْكَ أَنْبَتُ، وَبِكَ
خَاصَمْتُ، اللَّهُمَّ إِنِّي أَعُوذُ بِعِزَّتِكَ، لَا إِلَهَ إِلَّا أَنْتَ أَنْ تُضِلَّنِي،
أَنْتَ الْحَيُّ الَّذِي لَا يَمُوتُ، وَالْجِنُّ وَالْإِنْسُ يَمُوتُونَ

Allaahumma laka aslamtu, wa bika aamantu, wa 'alaika tawakkaltu, wa ilaika anabtu, wa bika khasamtu, Allaahumma innee a'oothu bi 'izzatika, laa ilaaha illaa Anta an tudhillanee. Antal Hayyul-lathee laa yamootu, wal jinnu wal insu yamootoon.

“O Allah! I became obedient for You and believed in You, reposed Faith in You, turned to You and fought by You. I seek refuge with Your honor, lest You might not lead me. There is no true god other than You. You are Ever-Alive. You never die, while the jinn and the human beings die.” (Muslim, 2717)

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ سُوءِ الْقَضَاءِ، وَمِنْ دَرَكِ الشَّقَاءِ، وَمِنْ
شَمَاتِهِ الْأَعْدَاءِ، وَمِنْ جَهْدِ الْبَلَاءِ

Allaahumma innee a'oothu bika min soo-il qadhaai wamin darakish-shaqaa-i wamin shamaatatil a'daa-i wamin jahdil balaa'.

“O Allah, I seek refuge in You from the evil of destiny and from falling into the hand of calamity and from the mockery of (triumphant) enemies and from the hardship of misery.” (Muslim, 2707)

اللَّهُمَّ إِنِّي أَسْأَلُكَ مِنَ الْخَيْرِ كُلِّهِ، عَاجِلِهِ وَآجِلِهِ، مَا عَلِمْتُ مِنْهُ وَمَا
لَمْ أَعْلَمْ، وَأَعُوذُ بِكَ مِنَ الشَّرِّ كُلِّهِ، عَاجِلِهِ وَآجِلِهِ، مَا عَلِمْتُ مِنْهُ
وَمَا لَمْ أَعْلَمْ، اللَّهُمَّ إِنِّي أَسْأَلُكَ مِنْ خَيْرِ مَا سَأَلَكَ عَبْدُكَ وَنَبِيُّكَ،
وَأَعُوذُ بِكَ مِنْ شَرِّ مَا عَاذَ بِهِ عَبْدُكَ وَنَبِيُّكَ، اللَّهُمَّ أَسْأَلُكَ الْجَنَّةَ
وَمَا قَرَّبَ إِلَيْهَا مِنْ قَوْلٍ أَوْ عَمَلٍ، وَأَعُوذُ بِكَ مِنَ النَّارِ وَمَا قَرَّبَ
إِلَيْهَا مِنْ قَوْلٍ أَوْ عَمَلٍ، وَأَسْأَلُكَ أَنْ تَجْعَلَ كُلَّ قَضَاءٍ قَضَيْتَهُ لِي
خَيْرًا

Allaahumma innee as-aluka minal-khairi kullihee 'aajilihi wa aajilihi maa 'alimtu minhu wa maa lam a'alam, wa a'oothu bika minash-sharri kullihi 'aajilihi wa aajilihi maa 'alimtu minhu wa maa lam a'alam. Allaahumma innee as-aluka min khairi maa sa-alaka 'abduka wa nabiyyuka, wa a'oothu bika min sharri maa 'aatha bihee 'abduka wa nabiyyuka. Allaahumma as-alukal-jannata wa maa qarraba ilaihaa min qawlin aw 'amalin, wa a'oothu bika minan-naari wa maa qarraba ilaihaa min qawlin aw 'amalin, wa as-aluka an taj'ala kulla qadaa'in qadaitahu lee khaira.

“O Allah! I ask You of all the good that will occur at once and what will occur later (and the good) that I know and that I do not know. And I seek refuge with You from all the evil that will come at once and that which will come later, (and the evil) that I know and that I do not know. O Allah, I ask You of the good that Your slave and Prophet asked, and I seek refuge with You from

the evil that Your slave and Prophet has sought refuge from. O Allah! I ask You for Paradise and what brings me close to it from speech or deeds and I seek refuge with You from the Fire and what brings me close to it from speech or deeds and I ask You to make all that You have decreed for me to be all good.” (Ibn Majah, 3846)

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ فِتْنَةِ النَّارِ، وَ مِنْ عَذَابِ النَّارِ، وَأَعُوذُ بِكَ
مِنْ فِتْنَةِ الْقَبْرِ، وَأَعُوذُ بِكَ مِنْ عَذَابِ الْقَبْرِ. وَأَعُوذُ بِكَ مِنْ شَرِّ
فِتْنَةِ الْغِنَى، وَأَعُوذُ بِكَ مِنْ شَرِّ فِتْنَةِ الْفَقْرِ، وَأَعُوذُ بِكَ مِنْ فِتْنَةِ
الْمَسِيحِ الدَّجَالِ

Allaahumma innee a'oothu bika min fitnatin-naari wa min athaabin-naari wa a'oothu bika min fitnatil-qabri wa a'oothu bika min athaabil qabr. Wa a'oothu bika min sharri fitnatil ghinaa wa a'oothu bika min sharri fitnatil faqri wa a'oothu bika min sharri fitnatil maseeHid dajjal.

“O Allah! I seek refuge with You from the Fitnah (trial or affliction, etc.) of the Fire and the punishment of the Fire, the Fitnah of the grave and the punishment of the grave. And I seek refuge with You from the evil of the affliction of wealth; and I seek refuge with You from the affliction of poverty and I seek refuge with You from the affliction of Al-Mesiah Ad-Dajjal.” (Al-Bukhari, 6014)

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنَ الْفَقْرِ، وَأَعُوذُ بِكَ مِنَ الْقِلَّةِ وَالذُّلَّةِ، وَأَعُوذُ
بِكَ أَنْ أَظْلِمَ أَوْ أُظْلَمَ

Allaahumma innee a'oothu bika minal-faqri wa a'oothu bika minal-qillati wath-thillati, wa a'oothu bika an aDHLima aw uDHLam.

“O Allah, I seek refuge with you from poverty, I seek refuge with You from want and humiliation, and I seek refuge with You from wronging others or being wronged.” (An-Nasaa'i, 5460)

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ شَرِّ مَا عَمِلْتُ، وَمِنْ شَرِّ مَا لَمْ أَعْمَلْ

Allaahumma innee a'oothu bika min sharri maa `amiltu, wa min sharri maa lam a`mal.

“O Allah! I seek refuge in You from the evil of that which I have done and the evil of that which I have not done.” (Ahmad, 278/6)

اللَّهُمَّ رَبَّ جِبْرَائِيلَ وَمِيكَائِيلَ، وَرَبِّ إِسْرَافِيلَ، أَعُوذُ بِكَ مِنْ حَرِّ
النَّارِ، وَمِنْ عَذَابِ الْقَبْرِ

Allaahumma rabba jibraa-eela, wa mikaa-eela wa rabba israafeela, a'oothu bika min harrin-nari wa min 'athaabil-qabr.

“O Allah, Lord of Jibra'il and Mika'il and Lord of Israfil, I seek refuge in You from the heat of the Fire and from the torment of the grave.” (An-Nasaa'i, 5519)

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنَ الْجُوعِ؛ فَإِنَّهُ بُسَ الضَّجِيعِ، وَأَعُوذُ بِكَ
مِنَ الْخِيَانَةِ؛ فَإِنَّهَا بُسَتْ الْبَطَانَةَ

Allaahumma innee a'oothu bika minal- joo'i, fa-innahu bi'-sadh-dhajee'u; wa a'oothu bika minal-khiyaanati, fa- innahaa bi'-satil-biTaanaah'.

“O Allah! I seek refuge in You from hunger; surely, it is the worst companion. And I seek refuge in You from treachery; surely, it is a bad inner trait.” (Ibn Hibban, 1029)

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنَ الْهَرَمِ، وَالتَّرَدِّي، وَالْهَدْمِ، وَالْغَمِّ،
وَالْحَرِيقِ، وَالْغَرَقِ، وَأَعُوذُ بِكَ أَنْ يَتَخَبَّطَنِي الشَّيْطَانُ عِنْدَ
الْمَوْتِ، وَأَنْ أُقْتَلَ فِي سَبِيلِكَ مُذْبِرًا، وَأَعُوذُ بِكَ أَنْ أَمُوتَ لَدِيغًا

Allaahumma innee a'oothu bika minal-harami, wat-taraddi, wal-hadmi, wal-ghammi, wal-Hareeqi, wal-gharaqi, wa a'oothu bika, an yatakhabbataniyash-shaytaanu 'indal-mawti, wa an uqtala fee sabeelika mudbiran, wa a'oothu bika an amoota ladeeghaa.

“O Allah, I seek refuge with You from old age, being thrown from a high place, being crushed by a falling wall, and distress, and burning and drowning. I seek refuge with You from being led astray by the Shaytaan at the time of death and from being killed in Your cause while fleeing from the battlefield. I seek refuge with You from dying of a scorpion sting.” (An-Nasaa'i, 5532)

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ عَذَابِ الْقَبْرِ، وَأَعُوذُ بِكَ مِنْ فِتْنَةِ الْمَسِيحِ
الدَّجَالِ، اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ فِتْنَةِ الْمَحْيَا وَالْمَمَاتِ، وَأَعُوذُ
بِكَ مِنَ الْمَأْثَمِ وَالْمَغْرَمِ

Allaahumma innee a'oothu bika min `athaabil-qabri, wa a'oothu bika min fitnatil-maseehid-dajjaali, wa a'oothu bika min fitnatil-mahyaa wal mamaat. Wa a'oothu bika minal ma'-thami wal-maghram.

“O Allah, I seek refuge with You from the punishment of the grave, and I seek refuge with You from the afflictions of the imposter-Messiah, and I seek

refuge with You from the afflictions of life and death. O Allah, I seek refuge with You from sins and from debt.” (Muslim, 589)

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنَ الْعَجْزِ، وَالْكَسَلِ، وَالْجُبْنِ، وَالْبُخْلِ،
وَالْهَرَمِ، وَالْقَسْوَةِ، وَالْغَفْلَةِ، وَالْعَيْلَةِ، وَالذُّلَّةِ، وَالْمَسْكَنَةِ، وَأَعُوذُ
بِكَ مِنَ الْفَقْرِ، وَالْكُفْرِ، وَالْفُسُوقِ، وَالشَّقَاقِ، وَالنِّفَاقِ، وَالسُّمْعَةِ،
وَالرِّيَاءِ، وَأَعُوذُ بِكَ مِنَ الصَّمَمِ، وَالْبُكْمِ، وَالْجُنُونِ، وَالْجُدَامِ،
وَالْبَرَصِ، وَسَيِّئِ الْأَسْقَامِ

Allaahumma innee a'oothu bika minal 'ajzi wal kasali, wal-jubni, wal-bukhli, wal-harami, wal-qaswati, wal-ghaflati, wal-'aylati, wath-thillati, wal-maskanati, wa a'oothu bika minal faqri, wal-kufri, wal-fusooqi, wash-shiqaaqi, wan-nifaaqi, was-sum'ati, war-riyaa-i, wa a'oothu bika minS-Samami, wal-bukmi, wal-junooni, wal-juthaami, wal-baraSi, wa sayyi-il asqaam.

“O Allah! I seek refuge in You from inability (to do good), laziness, cowardice, miserliness, senility, rigidity (hard heartedness), heedlessness, deprivation, disgrace, and poverty; and I seek refuge in You from absolute poverty, disbelief, rebellion, dissension, hypocrisy, seeking fame, and showing off; and I seek refuge in You from deafness, being mute, insanity, leprosy, and from (any) bad sicknesses.” (Al-Hakim, 1944)

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ زَوَالِ نِعْمَتِكَ، وَتَحَوُّلِ عَافِيَّتِكَ، وَفُجَاءَةِ
نِقْمَتِكَ، وَجَمِيعِ سَخَطِكَ

Allaahumma innee a'oothu bika min zawaali ni'matika wa taHaw-wuli 'aafiyatika wa fujaa-ati niqmatika wa jamee'i sakhaTik.

“O Allah! I seek refuge in You against the declining of Your Favours, and passing of Your safekeeping, the suddenness of Your punishment and all that which displeases You.” (Muslim, 2739)

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ شَرِّ سَمْعِي، وَمِنْ شَرِّ بَصَرِي، وَمِنْ شَرِّ
لِسَانِي، وَمِنْ شَرِّ قَلْبِي، وَمِنْ شَرِّ مَنِيِّي

Allaahumma innee a'oothu bika min sharri sam'ee, wa min sharri baSaree, wa min sharri lisaanee, wa min sharri qalbee, wa min sharri maniyyee.

“O Allah! I seek refuge in You from the evils of my hearing, the evils of my seeing, the evils of my tongue; the evils of my heart and the evils of passions.” (At-Tirmidhi, 3492)

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ غَلَبَةِ الدَّيْنِ، وَغَلَبَةِ الْعَدُوِّ، وَشَمَاتَةِ
الْأَعْدَاءِ

Allaahumma innee a'oothu bika min ghalabatid-dayni wa ghalabatil 'aduwwi wa shamaatatil a'daa'.

“O Allah, I seek refuge with You from being overwhelmed with debt, from being overpowered by the enemy and from the enemy rejoicing over my misfortunes.” (An-Nasaa'i, 5475)

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ يَوْمِ السُّوءِ، وَمِنْ لَيْلَةِ السُّوءِ، وَمِنْ سَاعَةِ
السُّوءِ، وَمِنْ صَاحِبِ السُّوءِ، وَمِنْ جَارِ السُّوءِ فِي دَارِ الْمَقَامَةِ

Allaahumma innee a'oothu bika min yaumis-soo-i, wa min laylatis-soo-i, wa min saa'atis-soo-i, wa min Saahibis-soo-i, wa min jaaris-soo-i fee daaril muqaamah.

“O Allah! I seek refuge in You from the bad day; from the bad night; from the bad hour; from the bad companion; and from the bad neighbour of the house of abode.” (At-Tabarani, 810)

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ ضَيْقِ الدُّنْيَا، وَضَيْقِ يَوْمِ الْقِيَامَةِ

Allaahumma innee a'oothu bika min dheeqid-dunyaa wa deeqi yaumil qiyaamah.

“O Allah! I seek refuge in You from the strait of this life and from the strait of the Day of Resurrection.” (Abu Dawud, 5058)

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ مُنْكَرَاتِ الْأَخْلَاقِ، وَالْأَعْمَالِ، وَالْأَهْوَاءِ
وَالْأَذْوَاءِ

Allaahumma innee a'oothu bika min munkaraatil akhlaaqi wal a'maali wal ahwaa-i wal adwaa'.

“O Allah! I seek refuge in You from undesirable manners, deeds, and aspirations and ailments.” (At-Tirmidhi, 3519)

اللَّهُمَّ أَعُوذُ بِكَ مِنَ الْهَمِّ، وَالْحَزَنِ، وَضَلَعِ الدَّيْنِ، وَغَلَبَةِ الرِّجَالِ

Allaahumma innee a'oothu bika minal hammi wal Hazni wa dhala'id-dayni wa ghalabatir-rijaal.

“O Allah! I seek refuge with You from worry and grief, from being heavily in debt and from being overpowered by (other) men.” (Abu Dawud, 1541)

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ أَنْ أَشْرِكَ بِكَ وَأَنَا أَعْلَمُ، وَأَسْتَغْفِرُكَ لِمَا لَا
أَعْلَمُ

*Allaahumma innee a'oothu bika an ushrika bika wa ana a'lamu wa astaghfiruka limaa
laa a'lam.*

“O Allah! I seek refuge in You from knowingly (or unknowingly) associating anything with You, and I ask Your forgiveness for what I do not know.” (Al-Bukhari, 716)

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ مِنْ هَمْزِهِ، وَنَفْثِهِ، وَنَفْخِهِ

A'oothu billaahi minash-shaiTaani min hamzihi wa nafthihi wa nafkhih.

“I seek refuge in Allah from the cursed Shaytaan, and his madness, his arrogance, and his poetry.” (Ibn Majah, 808)

PERMISSIBLE RUQYAH

الرقية الشرعية

Ruqyah is a method for healing, through some parts of the Qur'an and Sunnah of the Prophet (ﷺ). Supplications for healing could be for a good number of diseases, sicknesses of the heart (arrogance, showing off, hatred, jealousy, etc.), depression, loneliness, evil eye, magic, jinn possession, and Shaytaan's attacks.

The following are the verses from the Qur'an concerning the concept of healing:

وَنُنَزِّلُ مِنَ الْقُرْآنِ مَا هُوَ شِفَاءٌ وَرَحْمَةٌ لِّلْمُؤْمِنِينَ

"And We send down of the Qur'an that which is healing and mercy for the believers." (Al-'Isra', 17:82)

يَأْتِيهَا النَّاسُ قَدْ جَاءَتْكُمْ مَوْعِظَةٌ مِّن رَّبِّكُمْ وَشِفَاءٌ لِّمَا فِي
الصُّدُورِ وَهُدًى وَرَحْمَةٌ لِّلْمُؤْمِنِينَ

"O mankind, there has to come to you instruction from your Lord and healing for what is in the breasts and guidance and mercy for the believers." (Yunus, 10:57)

The scholars are unanimously agreed that it is permissible to use ruqyah if three conditions are met: it should be based on the words of Allah, may He be glorified and exalted, or His names or His attributes; it should be in Arabic or in words the meaning of which can be understood; and it should be accepted

that ruqyah does not have any effect in and of itself, rather that happens by the will and decree of Allah. *(End quote from Fath al-Baari)*

THE PERMISSIBLE RUQYAH FROM THE QUR'AN

الرقية الشرعية من القرآن الكريم

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ

"I seek refuge in Allah from Satan the outcast."



"In the name of Allah - the Entirely Merciful, the Especially Merciful. [All] praise is [due] to Allah, Lord of the worlds - the Entirely Merciful, the Especially Merciful, Sovereign of the Day of Recompense. It is You we worship and You we ask for help. Guide us to the straight path - the path of those upon whom You have bestowed favor, not of those who have evoked [Your] anger or of those who are astray."

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ

اللَّهُ لَا إِلَهَ إِلَّا هُوَ الْحَيُّ الْقَيُّومُ لَا تَأْخُذُهُ سِنَّةٌ وَلَا نَوْمٌ لَهُ مَا فِي
السَّمَوَاتِ وَمَا فِي الْأَرْضِ مَنْ ذَا الَّذِي يَشْفَعُ عِنْدَهُ إِلَّا بِإِذْنِهِ يَعْلَمُ
مَا بَيْنَ أَيْدِيهِمْ وَمَا خَلْفَهُمْ وَلَا يُحِيطُونَ بِشَيْءٍ مِّنْ عِلْمِهِ إِلَّا بِمَا
شَاءَ وَسِعَ كُرْسِيُّهُ السَّمَوَاتِ وَالْأَرْضَ وَلَا يَئُودُهُ حِفْظُهُمَا وَهُوَ
الْعَلِيُّ الْعَظِيمُ ﴿٢٥٥﴾

"I seek refuge with Allah from the accursed Shaytan. Allah - there is no deity except Him, the Ever-Living, the Sustainer of [all] existence. Neither drowsiness overtakes Him nor sleep. To Him belongs whatever is in the heavens and whatever is on the earth. Who is it that can intercede with Him except by His permission? He knows what is [presently] before them and what will be after them, and they encompass not a thing of His knowledge except for what He wills. His Kursi extends over the heavens and the earth, and their preservation tires Him not. And He is the Most High, the Most Great." (Al-Baqarah, 2:255 [Ayat al-Kursi])

ءَامَنَ الرَّسُولُ بِمَا أُنزِلَ إِلَيْهِ مِنْ رَبِّهِ وَالْمُؤْمِنُونَ كُلٌّ ءَامَنَ بِاللَّهِ
وَمَلَائِكَتِهِ وَكُتُبِهِ وَرُسُلِهِ لَا نُفَرِّقُ بَيْنَ أَحَدٍ مِّنْ رُّسُلِهِ وَقَالُوا
سَمِعْنَا وَأَطَعْنَا غُفْرَانَكَ رَبَّنَا وَإِلَيْكَ الْمَصِيرُ ﴿٢٨٥﴾

لَا يُكَلِّفُ اللَّهُ نَفْسًا إِلَّا وُسْعَهَا لَهَا مَا كَسَبَتْ وَعَلَيْهَا مَا
 اكْتَسَبَتْ رَبَّنَا لَا تُؤَاخِذْنَا إِنْ نَسِينَا أَوْ أَخْطَأْنَا رَبَّنَا وَلَا تَحْمِلْ
 عَلَيْنَا إَصْرًا كَمَا حَمَلْتَهُ عَلَى الَّذِينَ مِنْ قَبْلِنَا رَبَّنَا وَلَا تُحَمِّلْنَا
 مَا لَا طَاقَةَ لَنَا بِهِ ۖ وَاعْفُ عَنَّا وَاعْفِرْ لَنَا وَارْحَمْنَا أَنْتَ مَوْلَانَا
 فَانصُرْنَا عَلَى الْقَوْمِ الْكَافِرِينَ ﴿٢٨٦﴾

"The Messenger believes in what has been sent down to him from his Lord, and so do the believers. Each one believes in Allah, His Angels, His Books, and His Messengers. They say: "We make no distinction between any of His Messengers," and they say: "We hear, and we obey. (We seek) Your Forgiveness, our Lord, and to You is the return." Allah burdens not a person beyond what he can bear. He gets reward for that (good) which he has earned, and he is punished for that (evil) which he has earned. Our Lord! Punish us not if we forget or fall into error. Our Lord! Lay not on us a burden like that which You did lay on those before us. Our Lord! Put not on us a greater burden than we have strength to bear. Pardon us and grant us forgiveness. Have mercy on us. You are our Protector, and help us against the disbelieving people." (*Al-Baqarah*, 2:285-286)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
 قُلْ هُوَ اللَّهُ أَحَدٌ ۝ (١) اللَّهُ الصَّمَدُ ۝ (٢) لَمْ يَكِدْ وَلَمْ
 يُولَدْ ۝ (٣) لَمْ يَكُنْ لَهُ كُفُوًا أَحَدٌ ۝ (٤)

"In the name of Allah - the Entirely Merciful, the Especially Merciful. Say, "He is Allah, [who is] One, Allah, the Eternal Refuge. He neither begets nor is born, Nor is there to Him any equivalent." (3 times) (*Al-Ikhlās*, 112:1-4)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

قُلْ أَعُوذُ بِرَبِّ الْفَلَقِ ① مِنْ شَرِّ مَا خَلَقَ ② وَمِنْ شَرِّ غَاسِقٍ
إِذَا وَقَبَ ③ وَمِنْ شَرِّ النَّفَّاثَاتِ فِي الْعُقَدِ ④ وَمِنْ
شَرِّ حَاسِدٍ إِذَا حَسَدَ ⑤

"In the name of Allah - the Entirely Merciful, the Especially Merciful. Say, "I seek refuge in the Lord of daybreak. From the evil of that which He created And from the evil of darkness when it settles. And from the evil of the blowers in knots. And from the evil of an envier when he envies." (3 times) (Al-Falaq, 113:1-5)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

قُلْ أَعُوذُ بِرَبِّ النَّاسِ ① مَلِكِ النَّاسِ ② إِلَهِ
النَّاسِ ③ مِنْ شَرِّ الْوَسْوَاسِ الْخَنَّاسِ ④ الَّذِي يُوَسْوِسُ
فِي صُدُورِ النَّاسِ ⑤ مِنَ الْجِنَّةِ وَالنَّاسِ ⑥

"In the name of Allah - the Entirely Merciful, the Especially Merciful. Say, "I seek refuge in the Lord of mankind, the Sovereign of mankind, the God of mankind. From the evil of the retreating whisperer. Who whispers [evil] into the breasts of mankind - from among the jinn and mankind." (3 times) (An-Nas, 114:1-6)

AL RUQYAH FROM THE PROPHET'S (ﷺ) SUNNAH

الرقية من السنة النبوية (ﷺ)

The following are some supplications to purify and heal oneself from the troubles of the evil eye:

أَعِذْكُمْ بِكَلِمَاتِ اللَّهِ التَّامَّةِ، مِنْ كُلِّ شَيْطَانٍ وَهَامَّةٍ، وَمِنْ كُلِّ
عَيْنٍ لَامَّةٍ

U'eethukumaa bikalimaatillahit-taam-maati min kulli shaiTaaniw-wahaam-maatin wamin kulli 'aynin laam-mah.

"I seek protection for you in the Perfect Words of Allah from every devil and every beast, and from every envious, blameworthy eye." (*Sahih al-Bukhari 3371*)

بِسْمِ اللَّهِ أَرْقِيكَ، مِنْ كُلِّ شَيْءٍ يُؤْذِيكَ، مِنْ شَرِّ كُلِّ نَفْسٍ أَوْ عَيْنٍ
حَاسِدٍ، اللَّهُ يَشْفِيكَ، بِسْمِ اللَّهِ أَرْقِيكَ

Bismillaahi arqeeka min kulli shay-in yu'-theeka, min sharri kulli nafsin aw aynin Haasidin Allaahu yashfeeka, bismillaahi arqeek.

"In the Name of Allah I pray over you for healing (Ruqyah), from everything that bothers you, from the evil of every soul and every evil eye that hates you, may Allah cure you, in the Name of Allah I pray over you for healing." (*Riyadh As Saliheen, Muslim, Book 7, Hadith 908*)

بِسْمِ اللَّهِ يُبْرِيكَ، وَمِنْ كُلِّ دَاءٍ يَشْفِيكَ، وَمِنْ شَرِّ حَاسِدٍ إِذَا حَسَدَ،
وَشَرِّ كُلِّ ذِي عَيْنٍ

Bismillaahi yubreeka wamin kulli daa-in yashfeeka wamin sharri Haasidin ithaa Hasada, wa sharri kulli thee 'ayn.

"In the name of Allah. He may cure you from all kinds of illness and safeguard you from the evil of a jealous one when he feels jealous and from the evil influence of eye." (*Sahih Aj Jamie' 4672, Authenticated by Al Albani as Sahih*)

The following are some supplications to cure sicknesses and diseases:

One should request Allah to heal by saying:

اللَّهُمَّ أَزْهِبِ الْبَاسَ، رَبَّ النَّاسِ، اشْفِ أَنْتَ الشَّافِي لَا شِفَاءَ إِلَّا
شِفَاؤُكَ، شِفَاءً لَا يُغَادِرُ سَقَمًا

Allaahumma ath-hibil ba'-sa rabban-naasi ishfi antash-shaafee laa shifaa-a illaa shifaauka shifaa-an laa yughaadiru saqamaa.

"O Allah, Lord of the people, take away the disease and cure him; You are the One Who cures and there is no cure except Your Cure – a cure that leaves no disease." (*Al Bukhari 5742*)

Note: Touch the sick person with the right hand and supplicate the supplication. You can also recite the supplication for yourself.

Place your hand where you feel pain and recite:

بِسْمِ اللَّهِ (٣)، أَعُوذُ بِاللَّهِ وَقُدْرَتِهِ مِنْ شَرِّ مَا أَجِدُ وَأُحَازِرُ (٧)

Bismillaah. A'oothu billaahi wa qudratihee min sharri maa ajidu wa uHaathir.

"In the Name of Allah." (3 times) "I seek refuge in Allah and in His Power from the evil of what I find and of what I guard against. " (7 times) (Muslim 2202)

Ibn `Abbas (may Allah be pleased with him) reported: The Prophet (ﷺ) said, "He who visits a sick person who is not on the point of death and supplicates seven times:

أَسْأَلُ اللَّهَ الْعَظِيمَ، رَبَّ الْعَرْشِ الْعَظِيمِ، أَنْ يَشْفِيكَ

As-alullaahal 'aDHeema rabbal 'arshil aDHeemi an yashfi-yak.

"I beseech Allah the Great, the Rubb of the Great Throne, to heal you."

Allah will certainly heal him from that sickness."

(Sunan Abi Dawud 3106, Authenticated by Al Albani as Sahih)

Some more supplications for protection and healing:

أَعُوذُ بِكَلِمَاتِ اللَّهِ التَّامَّاتِ، مِنْ غَضَبِهِ وَعِقَابِهِ، وَمِنْ شَرِّ عِبَادِهِ،
وَمِنْ هَمَزَاتِ الشَّيَاطِينِ، وَأَنْ يَحْضُرُونِ

*A'oothu bikalimaatillahit-taam-maati min ghadhabihi wa 'iqaabihi wamin sharri
'ibaadihee wamin hamzaatish-shayaaTeen wa-an yaHdhuroon.*

“I seek refuge with the complete words of Allah from His anger and His punishment and the evil of His slaves, and from the evil suggestions of the shayatin and from their being present (at death).” (*At-Tirmidhi*, 3528)

أَعُوذُ بِكَلِمَاتِ اللَّهِ التَّامَّاتِ مِنْ شَرِّ مَا خَلَقَ

A'oothu bikalimaatillahit-taam-maati min sharri maa khalaq.

“I seek refuge with the complete words of Allah from the evil of what He has created.” (*Muslim*, 55)

أَعُوذُ بِكَلِمَاتِ اللَّهِ التَّامَّاتِ الَّتِي لَا يَجَاوِزُهُنَّ بَرٌّ وَلَا فَاجِرٌ مِنْ شَرِّ
مَا خَلَقَ، وَذَرَأَ وَبَرَأَ، وَمِنْ شَرِّ مَا يَنْزِلُ مِنَ السَّمَاءِ، وَمِنْ شَرِّ مَا
يَعْرُجُ فِيهَا، وَمِنْ شَرِّ مَا ذَرَأَ فِي الْأَرْضِ، وَمِنْ شَرِّ مَا يَخْرُجُ
مِنْهَا، وَمِنْ شَرِّ فِتَنِ اللَّيْلِ وَالنَّهَارِ، وَمِنْ شَرِّ كُلِّ طَارِقٍ إِلَّا
طَارِقًا يَطْرُقُ بِخَيْرٍ، يَا رَحْمَنُ

A'oothu bikalimaatillahit-taam-maatil-latee laa yujaawizuhunna barrun walaa faajirun min sharri maa khalaqa wa thara-a wa bara-a wamin sharri maa yanzilu mins-samaai wamin sharri maa y'ruju feehaa wamin sharri maa thara-a fil ardhi wamin sharri maa yakhruju minhaa wamin sharri fitanil-layli wan-nahaar wamin sharri kulli Taariqin illaa Taariqan yaTruqu bikhayrin yaa raHmaan.

“I seek refuge with the complete words of Allah which neither the good person nor the corrupt can exceed, from the evil of what He has created and originated and multiplied, from the evil of what descends from the sky and the evil of what ascends in it, and from the evil of what is created in the earth

and the evil of what comes out of it, and from the trials of the night and day, and from the visitations of the night and day, except for one that knocks with good, O Merciful.” (Ahmad, 419/3)

بِسْمِ اللَّهِ الَّذِي لَا يَضُرُّ مَعَ اسْمِهِ شَيْءٌ فِي الْأَرْضِ وَلَا فِي السَّمَاءِ

Bismillaahil-lathee laa yadhurru ma'asmihi shay-un fil ardhi walaa fis-samaa'.

“In the name of Allah, when Whose name is mentioned nothing on Earth or in Heaven can cause harm.” (Ahmad, 62/1)

اللَّهُمَّ رَبَّ السَّمَاوَاتِ السَّبْعِ وَرَبَّ الْعَرْشِ الْعَظِيمِ، رَبَّنَا وَرَبَّ كُلِّ شَيْءٍ، فَالِقَ الْحَبِّ وَالنَّوَى، وَمُنْزِلَ التَّوْرَةِ وَالْإِنْجِيلِ، وَالْفُرْقَانِ، أَعُوذُ بِكَ مِنْ شَرِّ كُلِّ شَيْءٍ أَنْتَ آخِذٌ بِنَاصِيَتِهِ. اللَّهُمَّ أَنْتَ الْأَوَّلُ فَلَيْسَ قَبْلَكَ شَيْءٌ، وَأَنْتَ الْآخِرُ فَلَيْسَ بَعْدَكَ شَيْءٌ، وَأَنْتَ الظَّاهِرُ فَلَيْسَ فَوْقَكَ شَيْءٌ، وَأَنْتَ الْبَاطِنُ فَلَيْسَ دُونَكَ شَيْءٌ، اقْضِ عَنَّا الدَّيْنَ وَأَغْنِنَا مِنَ الْفَقْرِ

Allaahumma Rabbas-samaawaatis-sab'i wa Rabbal-'Arshil-'Adheem, Rabbanaa wa Rabba kulli shay'in, faaliqal-Habbi wannawaa, wa munzilat-Tawraati wal-'Injeeli, wal-Furqaani, 'a'oothu bika min sharri kulli shay'in 'Anta 'aakhithun binaasiyatih. Allaahumma 'Antal-'Awwalu falaysa qablaka shay'un, wa 'Antal-'Aakhiru falaysa ba'daka shay'un, wa 'Antadh-Dhaahiru falaysa fawqaka shay'un, wa 'Antal-Baatinu falaysa doonaka shay'un, iqdhi 'annad-dayna wa 'aghninaa minal-faqri.

“O Allah! Lord of the seven heavens and Lord of the Magnificent Throne . Our Lord and the Lord of everything . Splitter of the grain and the date-stone , Revealer of the Torah and the Injeel and the Furqan (the Qur'an), I seek refuge in You from the evil of everything that You shall seize by the forelock. O Allah You are the First and nothing has come before You, and You are the Last, and nothing may come after You. You are the Most High, nothing is above You and You are the Most Near and nothing is nearer than You. Remove our debts from us and enrich us against poverty.” (1 time)(Muslim 2713, Abu Daud 5051)

EVIL EYE (ENVY)

With regard to treating one who has been affected by envy, there are two ways of doing this:

If the person who envied him is known, he may be asked to do ghusl and the water used should then be poured on the “victim.” If he is not known then the remedy is by means of ruqyah and the dhikrs prescribed in sharee’ah.

عَنْ عَائِشَةَ، قَالَتْ كَانَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ يَأْمُرُنِي أَنْ أَسْتَرْقِيَ مِنَ الْعَيْنِ .

It was narrated that ‘Aa’ishah (may Allah be pleased with her) said: “The Messenger of Allah (ﷺ) commanded me, or he commanded (the people) to use ruqyah to deal with the evil eye.” (Sahih Muslim 2195)

عَنْ ابْنِ عَبَّاسٍ، عَنِ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ " الْعَيْنُ حَقٌّ وَلَوْ كَانَ شَيْءٌ سَابَقَ الْقَدَرَ سَبَقَتْهُ الْعَيْنُ وَإِذَا اسْتَغْسَلْتُمْ فَأَغْسِلُوا " .

Ibn ‘Abbaas (may Allah be pleased with him) that the Prophet (ﷺ) said: “The evil eye is real and if anything were to overtake the divine decree, it would be the evil eye. When you are asked to take a bath (to provide a cure) from the influence of the evil eye, you should take a bath.” (Sahih Muslim 2188)

AN ATOM OF PREVENTION IS BETTER THAN ONE TON OF CURE

The source of evil eye is from Shaytaan who puts the idea of jealousy and hate into people's hearts and minds against family, friends, and relatives. The hidden source about this sickness and disease could be that some people are being blessed by Allah with richness, peace, and happiness. Those who are crooked and are being possessed by Shaytaans will start feeling jealousy towards those who are blessed with Allah. Therefore, one has to protect himself on a daily basis by being in touch with Allah, and to remember Him, as well as to obey Him. Then and only then, no one will disturb him or play magic against him. Even Shaytaans themselves cannot hurt him.

The Qur'an says in Surah Az-Zukhruf:

وَمَنْ يَعْشُ عَنْ ذِكْرِ الرَّحْمَنِ نُقَيِّضْ لَهُ شَيْطَانًا فَهُوَ لَهُ قَرِينٌ ﴿٣٦﴾

"If anyone withdraws himself from the remembrance of The Most Gracious, We appoint for him a Shaytaan, to be an intimate companion." (Az-Zukhruf, 43:36)

There is nothing wrong with taking precautions against the evil eye before it happens, and this does not contradict the idea of tawakkul (putting one's trust in Allah). In fact this is tawakkul, because tawakkul means putting one's trust in Allah whilst also implementing the means that have been permitted or enjoined. The Prophet ﷺ used to seek refuge for al-Hasan and al-Husayn and say: *U'eethukumaa bikalimaatillahit-taam-maati min kulli shaiTaaniw-wahaam-maatin wamin kulli 'aynin laam-mah* ("I seek refuge for you both in the perfect words of Allah, from every devil and every poisonous reptile, and from every evil eye")." (Al-Tirmidhi, 2060; Abu Dawood, 4737) And he would say, "Thus Ibraheem used to seek refuge with Allah for Ishaq and Ismaa'eel, peace be upon them both." (Al-Bukhaari, 3371) (Fataawa al-Shaykh Ibn 'Uthaymeen, 2/117, 118)

IN TIMES OF DISTRESS

الكرب والهم

DU'AA IS THE WEAPON OF THE BELIEVER

فَأَسْتَجَبْنَا لَهُ، وَنَجَّيْنَاهُ مِنَ الْغَمِّ، وَكَذَلِكَ نُشَجِّي

الْمُؤْمِنِينَ ﴿٨٨﴾

“So We answered his call, and delivered him from the distress. And thus We do deliver the believers (who believe in the Oneness of Allah, abstain from evil and work righteousness).” (Al-'Anbya', 21:88)

Prophet Yunus's du'aa when he awoke in the belly of the whale:

لَا إِلَهَ إِلَّا أَنْتَ سُبْحَانَكَ إِنِّي كُنْتُ مِنَ الظَّالِمِينَ ﴿٨٧﴾

“None has the right to be worshipped but You, far removed are You from every imperfection and truly I have been one of the wrongdoers!” (Al-'Anbya', 21:87)

Prophet Ayub's du'aa when distress touched him:

أَنِّي مَسَّنِيَ الضُّرُّ وَأَنْتَ أَرْحَمُ الرَّحِيمِينَ ﴿٨٣﴾

“Verily, distress has seized me and You are the Most Merciful of all those who show mercy.” (Al-Anbya', 21:83)

As believers, we must never forget that Allah hears our du'aas and supplications and answers. Sometimes, the wisdom behind the answers is beyond our comprehension but Allah desires only good for us. Putting our trust in Allah and submitting to His will allows the believer to weather any storm, and to stand tall in the face of adversity. We are never alone.

أَمَّنْ يُجِيبُ الْمُضْطَرَّ إِذَا دَعَاهُ وَيَكْشِفُ السُّوءَ وَيَجْعَلُكُمْ
خُلَفَاءَ الْأَرْضِ أَءِلَٰهٌ مَّعَ اللَّهِ قَلِيلًا مَّا تَذَكَّرُونَ ﴿٦٢﴾

“Is not He (better than your gods) Who responds to the distressed one, when he calls on Him, and Who removes the evil?” (An-Naml, 27: 62)

لَا إِلَهَ إِلَّا أَنْتَ سُبْحَانَكَ إِنِّي كُنْتُ مِنَ الظَّالِمِينَ ﴿٨٧﴾

“There is no deity except You; exalted are You. Indeed, I have been of the wrongdoers.” (Al-Anbya', 21:87)

رَبِّ نَجِّنِي مِنَ الْقَوْمِ الظَّالِمِينَ ﴿٢١﴾

“My Lord, save me from the wrongdoing people.” (Al-Qasas, 28:21)

رَبِّ أَنْصُرْنِي عَلَى الْقَوْمِ الْمُفْسِدِينَ ﴿٣٠﴾

“My Lord, support me against the corrupting people.” (Al-Ankabut, 29:30)

حَسْبُنَا اللَّهُ وَنِعْمَ الْوَكِيلُ ﴿١٧٣﴾

“Sufficient for us is Allah, and [He is] the best Disposer of affairs.” (Ali ‘Imran, 3:173)

لَا إِلَهَ إِلَّا اللَّهُ الْعَظِيمُ الْحَلِيمُ، لَا إِلَهَ إِلَّا اللَّهُ رَبُّ الْعَرْشِ الْعَظِيمِ، لَا
إِلَهَ إِلَّا اللَّهُ رَبُّ السَّمَاوَاتِ وَرَبُّ الْأَرْضِ وَرَبُّ الْعَرْشِ الْكَرِيمِ

Laa ilaaha illal-laahul ‘aDHeemul Haleem, laa ilaaha illallaahu rabbul-‘arshil-‘aDHeem, laa ilaaha illallaahu rabbu-s-samawati wa rabbu-l-ardhi, wa rabbul-‘arshil-kareem.

“There is no god but Allah, the Great, the Tolerant, there is no god but Allah, the Lord of the Magnificent Throne. There is no god but Allah, the Lord of the heaven and the earth, and the Lord of the Edifying Throne.” (Al-Bukhari, 5986)

NOTE: The only medicine in a time of distress is the remembrance of Allah, Whose help alone should be sought. This du’aa contains words which glorify Allah and exalt Him far above all else. It is desirable to recite these words when one is in distress as this is exactly what the Prophet (ﷺ) used to recite in such situations.

اللَّهُمَّ إِنِّي عَبْدُكَ، ابْنُ عَبْدِكَ، ابْنُ أَمَتِكَ، نَاصِيَتِي بِيَدِكَ، مَاضٍ فِي حُكْمِكَ، عَدْلٌ فِي قَضَاؤِكَ، أَسْأَلُكَ بِكُلِّ اسْمٍ هُوَ لَكَ، سَمَّيْتَ بِهِ نَفْسَكَ، أَوْ أَنْزَلْتَهُ فِي كِتَابِكَ، أَوْ عَلَّمْتَهُ أَحَدًا مِنْ خَلْقِكَ، أَوْ اسْتَأْثَرْتَ بِهِ فِي عِلْمِ الْغَيْبِ عِنْدَكَ، أَنْ تَجْعَلَ الْقُرْآنَ رَبِيعَ قَلْبِي، وَنُورَ صَدْرِي، وَجَلَاءَ حُزْنِي، وَذَهَابَ هَمِّي

Allaahumma innee ‘abduka, ibnu ‘abdika, ibnu amatika, naaSiyyati bi yadika, maadhin fiyya hukmuka, ‘adlun fiyya qadaa-uka, as-aluka bi kullismin huwa laka sammayta bihee nafsaka aw anzaltahu fee kitaabika aw ‘allamtahu ahadan min khalqika aw ista-tharta bihee fee ‘ilmil-ghaybi ‘indaka an taj’alal-Qur-aana rabee’a qalbee wa noora Sadree, wa jalaa-a Huznee, wa thahaaba hamme.

“O Allah, I am Your slave, son of Your slave, son of Your female slave, my forelock is in Your hand, Your command over me is forever executed and Your decree over me is just. I ask You by every Name belonging to You which You named Yourself with, or revealed in Your Book, or You taught to any of Your creation, or You have preserved in the knowledge of the unseen with You, that You make the Qur’an the life of my heart and the light of my chest, and a departure for my sorrow and a release for my anxiety.” (*Ibn Hibban, 972*)

يَا حَيُّ يَا قَيُّوْمُ، بِرَحْمَتِكَ أَسْتَغِيْثُ

Yaa Hayyu yaa Qayyoomu bi raHmatika astagheeth.

“O Ever-Living One, O Everlasting One, by Your mercy I seek help.” (*Al-Hakim, 1875*)

اللَّهُ اللهُ رَبِّي، لَا أُشْرِكُ بِهِ شَيْئًا

Allaahu Allaahu rabbee, laa ushriku bihee shai-aa.

“O Allah! Allah is my Lord! I associate no partner in worship with Him.” (Ibn Hibban, 970)

اللَّهُمَّ رَحْمَتَكَ أَرْجُو، فَلَا تَكِلْنِي إِلَى نَفْسِي طَرْفَةَ عَيْنٍ، وَأَصْلِحْ
لِي شَأْنِي كُلَّهُ، لَا إِلَهَ إِلَّا أَنْتَ

Allaahumma raHmataka arjoo falaa takilnee ilaa nafsee Tarfata 'aynin wa aSliH lee sha'-ni kullahoo laa ilaaha illa ant.

“O Allah! Your mercy is what I hope for. Do not abandon me to myself for an instant, but put all my affairs in good order for me. There is no god but You.” (Ibn Hibban, 864)

لَا إِلَهَ إِلَّا أَنْتَ سُبْحَانَكَ، إِنِّي كُنْتُ مِنَ الظَّالِمِينَ

Laa ilaaha illaa anta subHaanaka innee kuntu minDH-DHaalimeen.

“There is no deity except You; exalted are You. Indeed, I have been of the wrongdoers.” (Al-Hakim, 1862)

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنَ الْهَمِّ وَالْحَزَنِ، وَالْعَجْزِ وَالْكَسَلِ، وَالْبُخْلِ
وَالْجُبْنِ، وَضَلَعِ الدَّيْنِ وَغَلَبَةِ الرِّجَالِ

Allaahumma innee a'oothu bika minal hammi wal Hazani wal 'ajzi wal kasali wal bukhli wal jubni wa dhala'id-dayni wa ghalabatir-rijaal.

“O Allah! I seek refuge with You from worry and grief, from incapacity and laziness, from cowardice and miserliness, from being heavily in debt and from being overpowered by (other) men.” (Al-Bukhari, 5109)

اللَّهُمَّ اكْفِنِي بِحَلَالِكَ عَنْ حَرَامِكَ، وَأَغْنِنِي بِفَضْلِكَ عَمَّنْ سِوَاكَ

Allaahummakfinee biHalaalika 'an Haraamika wa aghninee bifadhlika 'amman siwaak.

“O Allah! Grant me enough of what You make lawful so that I may dispense with what You make unlawful, and enable me by Your Grace to dispense with all but You.” (At-Tirmidhi, 5363)

اللَّهُمَّ مَالِكِ الْمُلْكِ، تُؤْتِي الْمُلْكَ مَنْ تَشَاءُ، وَتَنْزِعُ الْمُلْكَ مِمَّنْ تَشَاءُ، وَتُعِزُّ مَنْ تَشَاءُ، وَتُذِلُّ مَنْ تَشَاءُ، بِيَدِكَ الْخَيْرُ، إِنَّكَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ، رَحْمَانُ الدُّنْيَا وَالْآخِرَةِ وَرَحِيمُهُمَا، تُعْطِيهِمَا مَنْ تَشَاءُ، وَتَمْنَعُ مِنْهُمَا مَنْ تَشَاءُ، ارْحَمْنِي رَحْمَةً تُغْنِينِي بِهَا عَنْ رَحْمَةِ مَنْ سِوَاكَ

Allaahumma maalikal-mulki tu'-til-mulka man tashaa-u wa tanzi'ul mulka mimman tashaa-u, wa tu'izzu man tashaa-u wa tuthillu man tashaa'-, bi yadikal-khayr, innaka 'alaa kulli shay-in qadeer, raHmaanad-dunya wal-aakhirati wa raHeemahuma, tu'teelumaa man tashaa-u wa tamna'u minhumaa man tashaa', irHamnee raHmatan tughneenee bihaa 'an Rahmati man siwaak.

“O Allah, Sovereign of all, You give dominion to whomsoever You will and You take dominion away from whomsoever You will, You exalt whomsoever You will and You bring low whomsoever You will. In Your hand is all goodness and You are able to do all things. Most Merciful and Most compassionate in this world and in the Hereafter, You give them to whomsoever You will and withhold them from whomsoever You will. Bestow mercy upon me in such a manner that I have no need of the mercy of anyone but You.” (At-Tabarani, 558)

لَا إِلَهَ إِلَّا اللَّهُ الْكَرِيمُ الْحَكِيمُ، سُبْحَانَهُ وَتَبَارَكَ اللَّهُ رَبُّ الْعَرْشِ
الْعَظِيمِ، وَالْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ

*Laa ilaaha illallaahul kareemul Hakeem. SubHaanahu wa tabaarakallaahu rabbul
'arshil 'aDHeem. Wal Hamdu lillaahi rabbil 'aalameen.*

“None has the right to be worshipped but Allah, the Generous, the Wise. Glorious is Allah, and Blessed is Allah Lord of the Magnificent Throne. And all praise is due to Allah, Lord of the Worlds.” *(Ahmad, 91/1)*

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى نَبِيِّنَا مُحَمَّدٍ ﷺ

*Allaahumma Salli wa sallim wa baarik 'ala nabiyyina MuHammadin Sallallaahu
'alaihi wasallam.*

“O Allah, send your peace and blessings upon our Prophet Muhammad (ﷺ).” *(At Tirmidhi 2457)*



REMEMBRANCE OF ALLAH IN THE MORNING AND IN THE EVENING ذكر الله في الصباح والمساء

ALLAH, THE EXALTED, SAYS:

وَاذْكُرْ رَبَّكَ فِي نَفْسِكَ تَضَرُّعًا وَخِيفَةً وَدُونَ الْجَهْرِ مِنَ الْقَوْلِ
بِالْغُدُوِّ وَالْآصَالِ وَلَا تَكُنْ مِنَ الْغَافِلِينَ ﴿٢٠٥﴾

“And remember your Rabb by your tongue and within yourself, humbly and with fear and without loudness in words in the mornings, and in the afternoons and be not of those who are neglectful.” (Al-A'raf, 7:205)

فَاصْبِرْ عَلَىٰ مَا يَقُولُونَ وَسَبِّحْ بِحَمْدِ رَبِّكَ قَبْلَ طُلُوعِ الشَّمْسِ وَقَبْلَ
غُرُوبِهَا وَمِنْ أَنَايِ اللَّيْلِ فَسَبِّحْ وَأَطْرَافَ النَّهَارِ لَعَلَّكَ تَرْضَىٰ ﴿١٣٠﴾

“So be patient over what they say and exalt [Allah] with praise of your Lord before the rising of the sun and before its setting; and during periods of the night [exalt Him] and at the ends of the day, that you may be satisfied.” (Taha, 20:130)

فَاصْبِرْ إِنَّا وَعَدَ اللَّهُ حَقًّا وَأَسْتَغْفِرُ لَذُنُوبِكَ وَسَبِّحْ بِحَمْدِ رَبِّكَ بِالْعَشِيِّ وَالْإِبْكَارِ ﴿٥٥﴾

"And declare the perfectness of your Rabb and praise Him in the `Ashi (i.e., the time period after the midnoon till sunset) and in the Ibkar (i.e., the time period from early morning or sunrise till before midnoon)." (*Ghafir*, 40:55)

إِنَّا سَخَّرْنَا الْجِبَالَ مَعَهُ يُسَبِّحْنَ بِالْعَشِيِّ وَالْإِشْرَاقِ ﴿١٨﴾

"Verily, We made the mountains to declare the Perfectness of Allah with him [Dawud (David)] in the `Ashi (i.e., after the midday till sunset) and Ishraq (i.e., after the sunrise till midday)." (*Sad*, 38:18)

قال رسول الله صلى الله عليه وسلم: "ألا أنبئكم بخير أعمالكم، وأزكاها عند مليككم، وأرفعها في درجاتكم، وخير لكم من إنفاق الذهب والفضة وخير لكم من أن تلقوا عدوكم فتضربوا أعناقهم، ويضربوا أعناقكم؟" قالوا: بلى، قال: "ذكر الله تعالى".

Abud-Darda (may Allah be pleased with him) reported: The Messenger of Allah ﷺ said, "Shall I not inform you of the best of your actions which are the purest to your Rabb, which exalt you to the high ranks, which are more efficacious than spending gold and silver (in charity), and better for you than you should encounter your enemies whom you will smite their necks and they will smite your necks?" They said, "Certainly." He ﷺ said, "Remembrance of Allah the Exalted." (*Riyadh As Saliheen, At Tirmidhi, Book 16 Hadith 1441*)

Note: This Hadith also tells us about the eminence of remembrance of Allah, as the basis of every good deed is remembrance of Allah and expression of one's devotion and obedience to Him. Without these two, even the greatest virtue is useless and is of no value. Thus, we must always bear it in mind that remembrance of Allah is superior to everything else.

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ

اللَّهُ لَا إِلَهَ إِلَّا هُوَ الْحَيُّ الْقَيُّومُ لَا تَأْخُذُهُ سِنَّةٌ وَلَا نَوْمٌ لَهُ مَا فِي
السَّمَوَاتِ وَمَا فِي الْأَرْضِ مَنْ ذَا الَّذِي يَشْفَعُ عِنْدَهُ إِلَّا بِإِذْنِهِ يَعْلَمُ
مَا بَيْنَ أَيْدِيهِمْ وَمَا خَلْفَهُمْ وَلَا يُحِيطُونَ بِشَيْءٍ مِّنْ عِلْمِهِ إِلَّا بِمَا
شَاءَ وَسِعَ كُرْسِيُّهُ السَّمَوَاتِ وَالْأَرْضَ وَلَا يَئُودُهُ حِفْظُهُمَا وَهُوَ
الْعَلِيُّ الْعَظِيمُ ﴿٢٥٥﴾

"I seek refuge with Allah from the accursed Shaytaan. Allah - there is no deity except Him, the Ever-Living, the Sustainer of [all] existence. Neither drowsiness overtakes Him nor sleep, to Him belongs whatever is in the heavens and whatever is on the earth. Who is it that can intercede with Him except by His permission? He knows what is [presently] before them and what will be after them, and they encompass not a thing of His knowledge except for what He wills. His Kursi extends over the heavens and the earth, and their preservation tires Him not. And He is the Most High, the Most Great." (Al-Baqarah, 2:255 [Ayat Al-Kursi]) (Sahih At Targheeb 662)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

قُلْ هُوَ اللَّهُ أَحَدٌ ۝ (١) اللَّهُ الصَّمَدُ ۝ (٢) لَمْ يَكِدْ وَلَمْ
يُولَدْ ۝ (٣) وَلَمْ يَكُنْ لَهُ كُفُوًا أَحَدٌ ۝ (٤)

"In the name of Allah - the Entirely Merciful, the Especially Merciful. Say, "He is Allah, [who is] One, Allah, the Eternal Refuge. He neither begets nor is born, Nor is there to Him any equivalent." (3 times) (At-Tirmidhi, 3575)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
 قُلْ أَعُوذُ بِرَبِّ الْفَلَقِ ① مِنْ شَرِّ مَا خَلَقَ ② وَمِنْ شَرِّ غَاسِقٍ
 إِذَا وَقَبَ ③ وَمِنْ شَرِّ النَّفَّاثَاتِ فِي الْعُقَدِ ④ وَمِنْ
 شَرِّ حَاسِدٍ إِذَا حَسَدَ ⑤

"In the name of Allah - the Entirely Merciful, the Especially Merciful. Say, "I seek refuge in the Lord of daybreak. From the evil of that which He created And from the evil of darkness when it settles. And from the evil of the blowers in knots. And from the evil of an envier when he envies." (3 times) (At-Tirmidhi, 3575)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
 قُلْ أَعُوذُ بِرَبِّ النَّاسِ ① مَلِكِ النَّاسِ ② إِلَهِ
 النَّاسِ ③ مِنْ شَرِّ الْوَسْوَاسِ الْخَنَّاسِ ④ الَّذِي يُوَسْوِسُ
 فِي صُدُورِ النَّاسِ ⑤ مِنَ الْجِنَّةِ وَالنَّاسِ ⑥

"In the name of Allah - the Entirely Merciful, the Especially Merciful. Say, "I seek refuge in the Lord of mankind, the Sovereign of mankind, the God of mankind. From the evil of the retreating whisperer. Who whispers [evil] into the breasts of mankind - from among the jinn and mankind." (3 times) (At-Tirmidhi, 3575)

بِسْمِ اللَّهِ الَّذِي لَا يَضُرُّ مَعَ اسْمِهِ شَيْءٌ فِي الْأَرْضِ وَلَا فِي
 السَّمَاءِ، وَهُوَ السَّمِيعُ الْعَلِيمُ

Bismillaahil-lathee laa yadhurru ma'asmihee shay-un fil ardhi walaa fis-samaai wahuwas-samee'ul 'aleem.

“In the name of Allah, when Whose name is mentioned nothing on Earth or in Heaven can cause harm, and He is the Hearer, the Knower.” (3 times) (At-Tirmidhi, 3388)

اللَّهُمَّ أَنْتَ رَبِّي، لَا إِلَهَ إِلَّا أَنْتَ، خَلَقْتَنِي وَأَنَا عَبْدُكَ، وَأَنَا عَلَى
عَهْدِكَ وَوَعْدِكَ مَا اسْتَطَعْتُ، أَعُوذُ بِكَ مِنْ شَرِّ مَا صَنَعْتُ، أَبُوءُ
لَكَ بِنِعْمَتِكَ عَلَيَّ، وَأَبُوءُ بِذَنْبِي، فَاغْفِرْ لِي، فَإِنَّهُ لَا يَغْفِرُ الذُّنُوبَ
إِلَّا أَنْتَ

*Allaahumma anta rabbee laa ilaaha illaa ant khalaqtanee wa ana abduka wa ana 'alaa
'ahdika wa wa'dika mastaTa'tu a'oothu bika min sharri maa Sana'tu aboo-u laka
bini'matika 'alayya wa aboo-u bithanbee faghfir lee finnahoo laa yaghfiruth-thunooba
illa ant.*

“O Allah, You are my Lord, there is none worthy of worship but You. You created me and I am your slave. I keep Your covenant, and my pledge to You so far as I am able. I seek refuge in You from the evil of what I have done. I admit to Your blessings upon me, and I admit to my misdeeds. Forgive me, for there is none who may forgive sins but You.” (1 time) (Al-Bukhari, 5947)

سُبْحَانَ اللَّهِ وَبِحَمْدِهِ

SubHaanallaahi wa biHamdih.

“Glory is to Allah and praise is to Him” (100 times) (Al Bukhari 6405)

أَصْبَحْنَا وَأَصْبَحَ الْمُلْكُ لِلَّهِ، وَالْحَمْدُ لِلَّهِ، لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ، رَبِّ أَسْأَلُكَ خَيْرَ مَا فِي هَذَا الْيَوْمِ، وَخَيْرَ مَا بَعْدَهُ، وَأَعُوذُ بِكَ مِنْ شَرِّ مَا فِي هَذَا الْيَوْمِ، وَشَرِّ مَا بَعْدَهُ، رَبِّ أَعُوذُ بِكَ مِنَ الْكَسَلِ، وَسُوءِ الْكِبَرِ، رَبِّ أَعُوذُ بِكَ مِنْ عَذَابٍ فِي النَّارِ، وَعَذَابٍ فِي الْقَبْرِ

ASbaHnaa wa aSbaHal mulku lillaahi wal Hamdu lillaahi laa ilaaha illal-laahu waHdahu laa shareeka lahu lahu mulku walahul Hamdu wahuwa 'alaa kulli shayyin qadeer. Rabbi as'aluka khaira maa fee haathal yaumi wa khaira maa ba'dahoo wa a'oothu bika min sharri maa fee haathal yaumi wa sharri maa ba'dahoo rabbi a'oothu bika minal kasali wa soo-il kibar rabbi a'oothu bika min 'athaabin fin-naari wa 'athaabin fil qabr.

“We have entered upon morning and so, too, the whole Kingdom of Allah has entered upon morning. Praise is due to Allah. There is no god but Allah, the One having no partner with Him. His is the Sovereignty and to Him is praise due and He is Potent over everything. My Lord, I beg of You good that lies in this day and good that follows it and I seek refuge in You from the evil that lies in this day and from the evil of that which follows it. My Lord, I seek refuge in You from sloth, from the evil of vanity. My Lord, I seek refuge in You from torment of the Hell-Fire and from torment of the grave.” (1 time)
(Muslim, 2723) (Morning)

أَمْسَيْنَا وَأَمْسَى الْمُلْكُ لِلَّهِ، وَالْحَمْدُ لِلَّهِ، لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ، رَبِّ أَسْأَلُكَ خَيْرَ مَا فِي هَذِهِ اللَّيْلَةِ، وَخَيْرَ مَا بَعْدَهَا، وَأَعُوذُ بِكَ مِنْ شَرِّ مَا فِي هَذِهِ اللَّيْلَةِ، وَشَرِّ مَا بَعْدَهَا، رَبِّ أَعُوذُ بِكَ مِنَ الْكَسَلِ، وَسُوءِ الْكِبَرِ، رَبِّ أَعُوذُ بِكَ مِنْ عَذَابٍ فِي النَّارِ، وَعَذَابٍ فِي الْقَبْرِ

Amsaynaa wa amsal mulku lillaahi wal Hamdu lillaahi laa ilaaha illal-laahu waHdahu laa shareeka lahu lahu mulku walahul Hamdu wahuwa 'alaa kulli shayyin qadeer. Rabbi as'aluka khaira maa fee haathihil laylathi wa khaira maa ba'dahaa wa a'oothu bika min sharri maa fee haathihil laylathi wa sharri maa ba'dahaa rabbi a'oothu bika minal kasali wa soo-il kibar rabbi a'oothu bika min 'athaabin fin-naari wa 'athaabin fil qabr.

“We end this day and with it all dominion is Allah’s. Praise is due to Allah. There is no god but Allah, the One having no partner with Him. His is the Sovereignty and to Him is praise due and He is Potent over everything. My Lord, I beg of You good that lies in this evening and good that follows it and I seek refuge in You from the evil that lies in this evening and from the evil of that which follows it. My Lord, I seek refuge in You from sloth, from the evil of vanity. My Lord, I seek refuge in You from torment of the Hell-Fire and from torment of the grave.” (1 time)(Muslim, 2723)(Evening)

اللَّهُمَّ بِكَ أَصْبَحْنَا، وَبِكَ أَمْسَيْنَا، وَبِكَ نَحْيَا، وَبِكَ نَمُوتُ وَإِلَيْكَ النُّشُورُ

Allaahumma bika aSbaHnaa, wa bika amsainaa, wa bika naHyaa, wa bika namootu, wa ilaikan-nushoor.

“O Allah! With Your Power we have come to the morning, with Your Power we come to the evening, with Your Power we live, and we die, and to You is our resurrection.” (1 time)(Al-Bukhari, 1199)(Morning)

اللَّهُمَّ بِكَ أَمْسَيْنَا، وَبِكَ أَصْبَحْنَا، وَبِكَ نَحْيَا، وَبِكَ نَمُوتُ وَإِلَيْكَ الْمَصِيرُ

Allaahumma bika amsainaa, wa bika aSbaHnaa, wa bika naHyaa, wa bika namootu, wa ilaikal maSeer

“O Allah! With Your Power, we have come to the evening, with Your power we have come to the morning, by You do we live, by You do we die, and to You we will be gathered.” (1 time) (Al-Bukhari, 1199) (Evening)

أَصْبَحْنَا عَلَى فِطْرَةِ الْإِسْلَامِ، وَعَلَى كَلِمَةِ الْإِخْلَاصِ، وَعَلَى دِينِ
نَبِيِّنَا مُحَمَّدٍ ﷺ، وَعَلَى مِلَّةِ أَبِينَا إِبْرَاهِيمَ، حَنِيفًا مُسْلِمًا، وَمَا كَانَ
مِنَ الْمُشْرِكِينَ

*ASbaHnaa ‘alaa fiTratil Islaami wa ‘alaa kalimatil ikhlaaSi wa ‘alaa deeni nabiyy-
yinaa muHammadin Sallallaahu ‘alayhi wa sallama wa ‘alaa millati abeenaa
ibraaheema Haneefan mulsiman wamaa kaana minal mushrikeen.*

“We have entered a new day upon the natural religion of Islam, the word of sincere devotion, the religion of our Prophet Muhammad ﷺ, and the faith of our father Ibrahim. He was upright (in worshipping Allah), and a Muslim. He was not of those who worship others besides Allah.” (1 time) (Sahih Aj Jami’ 4674, Authenticated by Al Albani as Sahih) (Morning)

أَمْسَيْنَا عَلَى فِطْرَةِ الْإِسْلَامِ، وَعَلَى كَلِمَةِ الْإِخْلَاصِ، وَعَلَى دِينِ
نَبِيِّنَا مُحَمَّدٍ ﷺ، وَعَلَى مِلَّةِ أَبِينَا إِبْرَاهِيمَ، حَنِيفًا مُسْلِمًا، وَمَا كَانَ
مِنَ الْمُشْرِكِينَ

*Amsaynaa ‘alaa fiTratil Islaami wa ‘alaa kalimatil ikhlaaSi wa ‘alaa deeni nabiyy-
yinaa muHammadin Sallallaahu ‘alayhi wa sallama wa ‘alaa millati abeenaa
ibraaheema Haneefan mulsiman wamaa kaana minal mushrikeen.*

“We end this day upon the natural religion of Islam, the word of sincere devotion, the religion of our Prophet Muhammad (ﷺ), and the faith of our

father Ibrahim. He was upright (in worshipping Allah), and a Muslim. He was not of those who worship others besides Allah.” (1 time) (Sahih Aj Jami’ 4674, Authenticated by Al Albani as Sahih) (Evening)

اللَّهُمَّ إِنِّي أَسْأَلُكَ الْعَفْوَ وَالْعَافِيَةَ، فِي الدُّنْيَا وَالْآخِرَةِ، اللَّهُمَّ إِنِّي
أَسْأَلُكَ الْعَفْوَ وَالْعَافِيَةَ، فِي دِينِي وَدُنْيَايَ، وَأَهْلِي وَمَالِي، اللَّهُمَّ
اسْتُرْ عَوْرَاتِي، وَآمِنْ رَوْعَاتِي، اللَّهُمَّ احْفَظْنِي مِنْ بَيْنِ يَدَيْ،
وَمِنْ خَلْفِي، وَعَنْ يَمِينِي، وَعَنْ شِمَالِي، وَمِنْ فَوْقِي، وَأَعُوذُ
بِعَظَمَتِكَ أَنْ أُغْتَالَ مِنْ تَحْتِي

Allaahummaa innee as-alukal ‘afwa wal ‘aafiyata fid-dunyaa wal aakhirah
Allaahummaa innee as-alukal ‘afwa wal ‘aafiyata fee deenees wa dunyaaya wa ahlee
wa maalee. Allaahummastur ‘auraatee wa aamin raw’aatee. AllaahummaHfaDHnee
min bayni yadayya wamin khalfee wa ‘an yameenees wa ‘an shimaalees wamin fawqee
wa a’oothu bi’aDHmatika an ughtaala min taHtee.

“O Allah, I seek Your forgiveness and Your protection in this world and the next. O Allah, I seek Your forgiveness and Your protection in my religion, in my worldly affairs, in my family and in my wealth. O Allah, conceal my secrets and preserve me from anguish. O Allah, guard me from what is in front of me and behind me, from my left, and from my right, and from above me. I seek refuge in Your Greatness from being struck down from beneath me.” (1 time) (Ibn majah, 3871)

اللَّهُمَّ فَاطِرَ السَّمَوَاتِ وَالْأَرْضِ، عَالِمَ الْغَيْبِ وَالشَّهَادَةِ، رَبَّ كُلِّ
شَيْءٍ وَمَلِيكُهُ، أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا أَنْتَ، أَعُوذُ بِكَ مِنْ شَرِّ نَفْسِي
وَشَرِّ الشَّيْطَانِ وَشَرِّكَهٖ.

Allaahumma faaTiras-samaawaati wal ardhi ‘aalimal ghaibi wash-shahaadati laa
ilaaha illaa ant rabba kulli shay-in wa maleekah a’oothu bika min sharri nafsee wa
min sharrish-shaiTaani wa shirkihi.

“O Allah, Maker of the heavens and the earth, Knower of the unseen and the evident, there is none worthy of worship but You. Lord of everything and its Possessor, I seek refuge in You from the evil of my soul and from the evil of Satan and his helpers.” (1 time) (Al Bukhari Adab Al Mufrad 1202)

يَا حَيُّ يَا قَيُّوْمُ، بِرَحْمَتِكَ أَسْتَغِيْثُ، أَصْلِحْ لِّيْ شَأْنِيْ كُلَّهُ وَلَا
تَكِلْنِيْ إِلَى نَفْسِيْ طَرْفَةَ عَيْنٍ

Yaa Hayyu yaa Qayyumu biraHmatika astagheeth aSliH lee sha'-nee kullahu walaa takilnee ilaa nafsee Tarfata 'ayn.

“O Ever Living One, O Eternal One, by Your mercy I call on You to set right all my affairs. Do not place me in charge of my soul even for the blinking of an eye (i.e. a moment).” (1 time) (Sahih At Targheeb 661, Authenticated by Al Albani as Hasan)

أَسْتَغْفِرُ اللهَ وَأَتُوْبُ إِلَيْهِ

Astaghfirullaahu wa atoobu ilay

“I seek the forgiveness of Allah and I repent into Him” (100 times) (Sahih Al Jam' 994, Authenticated by Al Albani as Sahih)

لَا إِلَهَ إِلَّا اللهُ، وَحْدَهُ لَا شَرِيْكَ لَهُ، لَهُ الْمُلْكُ، وَلَهُ الْحَمْدُ، وَهُوَ
عَلَى كُلِّ شَيْءٍ قَدِيْرٌ

Laa ilaaha illallaahu, waHdahu laa shareeka lahu, lahul mulku, wa lahul Hamdu, wa hurwa 'alaa kulli shaiy-in qadeer.

“There is none worthy of worship except Allah alone with no partner or associate, His is the dominion and to Him be praise, He gives life and death, and He has power over all thing.” (100 times) (Mawtta Malik, Book 15, Hadith 492)

(100 times)	SubHaanallah. "Glory is to Allah."	سُبْحَانَ اللَّهِ
(100 times)	AlHamdulillaah. "Praise be to Allah."	الْحَمْدُ لِلَّهِ
(100 times)	Laa ilaaha illallaah. "None has the right to be worshipped but Allah alone"	لَا إِلَهَ إِلَّا اللَّهُ
(100 times)	Allaahu Akbar. "Allah is the Greatest."	اللَّهُ أَكْبَرُ

(Sahih At Targheeb 1553, Authenticated by Al Albani as Sahih)

سُبْحَانَ اللَّهِ وَبِحَمْدِهِ: عَدَدَ خَلْقِهِ، وَرِضَا نَفْسِهِ، وَزِينَةَ عَرْشِهِ،
وَمِدَادَ كَلِمَاتِهِ

Subhaanallaahi wa bihamdihi, 'adada khalqihi, wa ridaa nafihi, wa zinata 'arshihi, wa midaada kalimaatih.

"Glory is to Allah and praise is to Him, by the multitude of His creation, by His Pleasure, by the weight of His Throne, and by the extent of His Words." (3 times) (Sahih Muslim 2726) (Morning)

رَضِيتُ بِاللَّهِ رَبًّا، وَبِالْإِسْلَامِ دِينًا، وَبِمُحَمَّدٍ ﷺ نَبِيًّا

Radheetu billaahi rabban wa bil-islam deenan wa bimuHamaadin Sallallaahu 'alaihi wasallam nabiyyaa.

"I am content with Allah as my Lord, Islam as my religion and Muhammad (ﷺ) as my Prophet." (3 times) (At Tirmidhi 3389)

أَعُوذُ بِكَلِمَاتِ اللَّهِ التَّامَّاتِ مِنْ شَرِّ مَا خَلَقَ

A'oothu bikalimaatillaahit-taam-maati min sharri maa khalaq.

“I seek refuge with the complete words of Allah from the evil of what He has created.” (3 times) (Sahih Muslim Book 48, Hadith 73) (Evening)

SLEEP SUPPLICATIONS

ذكر قبل النوم

Important to remember that when reciting Surah Al Ikhlas, Surah Al Falaq, Surah An Naas, cup your hands, blow into your hands, recite them once, and wipe over your body.

عَنْ عَائِشَةَ، أَنَّ النَّبِيَّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ كَانَ إِذَا أَوَى إِلَى فِرَاشِهِ كُلَّ لَيْلَةٍ جَمَعَ كَفَّيْهِ ثُمَّ نَفَثَ فِيهِمَا فَقَرَأَ فِيهِمَا {قُلْ هُوَ اللَّهُ أَحَدٌ} وَ{قُلْ أَعُوذُ بِرَبِّ الْفَلَقِ} وَ{قُلْ أَعُوذُ بِرَبِّ النَّاسِ} ثُمَّ يَمْسَحُ بِهِمَا مَا اسْتَطَاعَ مِنْ جَسَدِهِ يَبْدَأُ بِهِمَا عَلَى رَأْسِهِ وَوَجْهِهِ وَمَا أَقْبَلَ مِنْ جَسَدِهِ يَفْعَلُ ذَلِكَ ثَلَاثَ مَرَّاتٍ.

It was narrated from 'Aa'ishah (may Allaah be pleased with her) that when the Prophet (ﷺ) went to bed every night, he would hold his hands together and blow into them, and recite into them Qul Huwa Allaahu Ahad, Qul a'oodhu bi rabb il-falaq and Qul a'oodhu bi rabb il-naas. Then he would wipe them over whatever he could of his body, starting with his head and face and the front of his body, and he would do that three times. (*Sahih Al- Bukhaari* 5017).

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

قُلْ هُوَ اللَّهُ أَحَدٌ ① اللَّهُ الصَّمَدُ ② لَمْ يَكِدْ وَلَمْ
يُولَدْ ③ وَلَمْ يَكُنْ لَهُ كُفُوًا أَحَدٌ ④

"In the name of Allah - the Entirely Merciful, the Especially Merciful. Say, "He is Allah, [who is] One, Allah, the Eternal Refuge. He neither begets nor is born, Nor is there to Him any equivalent." (3 times) (Al Bukhari, 6319)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

قُلْ أَعُوذُ بِرَبِّ الْفَلَقِ ① مِنْ شَرِّ مَا خَلَقَ ② وَمِنْ شَرِّ غَاسِقٍ
إِذَا وَقَبَ ③ وَمِنْ شَرِّ النَّفَّاثَاتِ فِي الْعُقَدِ ④ وَمِنْ
شَرِّ حَاسِدٍ إِذَا حَسَدَ ⑤

"In the name of Allah - the Entirely Merciful, the Especially Merciful. Say, "I seek refuge in the Lord of daybreak. From the evil of that which He created And from the evil of darkness when it settles. And from the evil of the blowers in knots. And from the evil of an envier when he envies." (3 times) (Al Bukhari, 6319)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

قُلْ أَعُوذُ بِرَبِّ النَّاسِ ① مَلِكِ النَّاسِ ② إِلَهِ
النَّاسِ ③ مِنْ شَرِّ الْوَسْوَاسِ الْخَنَّاسِ ④ الَّذِي يُوَسْوِسُ
فِي صُدُورِ النَّاسِ ⑤ مِنَ الْجِنَّةِ وَالنَّاسِ ⑥

"In the name of Allah - the Entirely Merciful, the Especially Merciful. Say, "I seek refuge in the Lord of mankind, the Sovereign of mankind, the God of mankind. From the evil of the retreating whisperer. Who whispers [evil] into the breasts of mankind - from among the jinn and mankind." (3 times) (Al Bukhari, 6319)

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ
 اللَّهُ لَا إِلَهَ إِلَّا هُوَ الْحَيُّ الْقَيُّومُ لَا تَأْخُذُهُ سِنَّةٌ وَلَا نَوْمٌ لَهُ مَا فِي
 السَّمَوَاتِ وَمَا فِي الْأَرْضِ مَنْ ذَا الَّذِي يَشْفَعُ عِنْدَهُ إِلَّا بِإِذْنِهِ يَعْلَمُ
 مَا بَيْنَ أَيْدِيهِمْ وَمَا خَلْفَهُمْ وَلَا يُحِيطُونَ بِشَيْءٍ مِّنْ عِلْمِهِ إِلَّا بِمَا
 شَاءَ وَسِعَ كُرْسِيُّهُ السَّمَوَاتِ وَالْأَرْضَ وَلَا يَئُودُهُ حِفْظُهُمَا وَهُوَ
 الْعَلِيُّ الْعَظِيمُ



"I seek refuge with Allah from the accursed Shaytaan. Allah - there is no deity except Him, the Ever-Living, the Sustainer of [all] existence. Neither drowsiness overtakes Him nor sleep, to Him belongs whatever is in the heavens and whatever is on the earth. Who is it that can intercede with Him except by His permission? He knows what is [presently] before them and what will be after them, and they encompass not a thing of His knowledge except for what He wills. His Kursi extends over the heavens and the earth, and their preservation tires Him not. And He is the Most High, the Most Great." (*Al-Baqarah*, 2:255 [*Ayat Al-Kursi*]) (*Al Bukhari* 3275)

ءَامَنَ الرَّسُولُ بِمَا أُنزِلَ إِلَيْهِ مِنْ رَبِّهِ ۚ وَالْمُؤْمِنُونَ كُلٌّ ءَامَنَ بِاللّٰهِ
وَمَلَائِكَتِهِ ۚ وَكُتُبِهِ ۚ وَرُسُلِهِ ۚ لَا نُفَرِّقُ بَيْنَ أَحَدٍ مِنْ رُسُلِهِ ۚ وَقَالُوا
سَمِعْنَا وَأَطَعْنَا ۚ غُفْرَانُكَ رَبَّنَا وَإِلَيْكَ الْمَصِيرُ ﴿٢٨٥﴾

لَا يُكَلِّفُ اللّٰهُ نَفْسًا ۖ إِلَّا وُسْعَهَا ۚ لَهَا مَا كَسَبَتْ وَعَلَيْهَا مَا
اَكْتَسَبَتْ ۗ رَبَّنَا لَا تُؤَاخِذْنَا إِنْ نَسِينَا أَوْ أَخْطَأْنَا ۚ رَبَّنَا وَلَا تَحْمِلْ
عَلَيْنَا ۖ إِصْرًا كَمَا حَمَلْتَهُ عَلَى الَّذِينَ مِنْ قَبْلِنَا ۚ رَبَّنَا وَلَا تُحَمِّلْنَا
مَا لَا طَاقَةَ لَنَا بِهِ ۚ وَاعْفُ عَنَّا وَارْحَمْنَا ۚ أَنْتَ مَوْلَانَا
فَاَنْصُرْنَا عَلَى الْقَوْمِ الْكَافِرِينَ ﴿٢٨٦﴾

“The Messenger (Muhammad (ﷺ)) believes in what has been sent down to him from his Lord, and (so do) the believers. Each one believes in Allah, His Angels, His Books, and His Messengers. They say, "We make no distinction between one another of His Messengers" - and they say, "We hear, and we obey. (We seek) Your Forgiveness, our Lord, and to You is the return (of all).” Allah burdens not a person beyond his scope. He gets reward for that (good) which he has earned, and he is punished for that (evil) which he has earned. "Our Lord! Punish us not if we forget or fall into error, our Lord! Lay not on us a burden like that which You did lay on those before us (Jews and Christians); our Lord! Put not on us a burden greater than we have strength to bear. Pardon us and grant us Forgiveness. Have mercy on us. You are our Maula (Patron, Suppor-ter and Protector, etc.) and give us victory over the disbelieving people.” (1 time) (Surah Al Baqarah 285-286) (Al Bukhari 5051)

بِاسْمِكَ رَبِّي وَضَعْتُ جَنْبِي، وَبِكَ أَرْفَعُهُ، فَإِنْ أَمَسَكَتْ نَفْسِي
فَارْحَمْهَا، وَإِنْ أَرْسَلْتَهَا فَاحْفَظْهَا، بِمَا تَحْفَظُ بِهِ عِبَادَكَ الصَّالِحِينَ

*Bismika Rabbee wadha'tu janbee , wa bika 'arfa'uhu, fa'in 'amsakta nafsee
farHamhaa, wa 'in 'arsaltahaa faHfadhhaa, bima taHfadhu bihi 'ibaadakas-
Saaliheen.*

“With Your Name my Lord, I lay myself down ; and with Your Name I rise .
And if my soul You take , have mercy on it , and if You send it back then
protect it as You protect Your righteous slaves.” (1 time) (Al Bukhari & Muslim,
Riyadh As Saliheen, Book 16, Hadith 1460)

اللَّهُمَّ إِنَّكَ خَلَقْتَ نَفْسِي وَأَنْتَ تَوَفَّاهَا، لَكَ مَمَاتُهَا وَمَحْيَاهَا، إِنَّ
أَحْيَيْتَهَا فَاحْفَظْهَا، وَإِنْ أَمَتَّهَا فَاعْفِرْ لَهَا، اللَّهُمَّ إِنِّي أَسْأَلُكَ الْعَافِيَةَ

*Allaahumma 'innaka khalaqta nafsee wa 'Anta tawaffaahaa, laka mamaatuhaa wa
maHyaahaa, 'in 'aHyaytahaa faHfadhhaa, wa 'in 'amattahaa faghfir lahaa .
Allaahumma 'innee 'as'alukal-'aafiyata.*

“O Allah, You have created my soul and You take it back. Unto You is its
death and its life . If You give it life then protect it , and if You cause it to die
then forgive it. O Allah, I ask You for strength.” (1 time) (Muslim 2712)

اللَّهُمَّ قِنِّي عَذَابَكَ يَوْمَ تَبْعَثُ عِبَادَكَ

Allaahumma qinee 'athaabaka yawma tab'athu 'ibaadaka.

“O Allah, save me from Your punishment on the Day that You resurrect Your
slaves.” (3 times) (Riyadh As Saliheen, At Tirmidhi, Book 16, Hadith 1464)

بِسْمِكَ اللَّهُمَّ أَمُوتُ وَأَحْيَا

Bismika Allaahumma 'amootu wa 'aHyaa.

“In Your Name , O Allah , I die and I live.” (1 time)(Al Bukhari 7394)

(33 times)

SubHaanallah.
“Glory is to Allah.”

سُبْحَانَ اللَّهِ،

(33 times)

AlHamdulillaah.
“Praise be to Allah.”

وَالْحَمْدُ لِلَّهِ،

(34 times)

Allaahu Akbar.
“Allah is the Greatest.”

وَاللَّهُ أَكْبَرُ

(Al Bukhari 6318)

اللَّهُمَّ رَبَّ السَّمَاوَاتِ السَّبْعِ وَرَبَّ الْعَرْشِ الْعَظِيمِ، رَبَّنَا وَرَبَّ كُلِّ شَيْءٍ، فَالِقَ الْحَبِّ وَالنَّوَى، وَمُنْزِلَ التَّوْرَةِ وَالْإِنْجِيلِ، وَالْفُرْقَانِ، أَعُوذُ بِكَ مِنْ شَرِّ كُلِّ شَيْءٍ أَنْتَ آخِذٌ بِنَاصِيَتِهِ. اللَّهُمَّ أَنْتَ الْأَوَّلُ فَلَيْسَ قَبْلَكَ شَيْءٌ، وَأَنْتَ الْآخِرُ فَلَيْسَ بَعْدَكَ شَيْءٌ، وَأَنْتَ الظَّاهِرُ فَلَيْسَ فَوْقَكَ شَيْءٌ، وَأَنْتَ الْبَاطِنُ فَلَيْسَ دُونَكَ شَيْءٌ، اقْضِ عَنَّا الدَّيْنَ وَأَغْنِنَا مِنَ الْفَقْرِ

Allaahumma Rabbas-samaawaatis-sab'i wa Rabbal-'Arshil-'Adheem, Rabbanaa wa Rabba kulli shay 'in, faaliqal-Habbi wannawaa , wa munzilat-Tawraati wal-'Injeeli, wal-Furqaani, 'a'oothu bika min sharri kulli shay 'in 'Anta 'aakhithun binaasiyatihi. Allaahumma 'Antal-'Awwalu falaysa qablaka shay'un, wa 'Antal-'Aakhiru falaysa ba'daka shay'un, wa 'Antadh-Dhaahiru falaysa fawqaka shay'un, wa 'Antal-Baatinu falaysa doonaka shay'un, iqdhi 'annad-dayna wa 'aghninaa minal-faqri.

“O Allah! Lord of the seven heavens and Lord of the Magnificent Throne . Our Lord and the Lord of everything . Splitter of the grain and the date-stone , Revealer of the Torah and the Injeel and the Furqan (the Qur'an), I seek refuge in You from the evil of everything that You shall seize by the forelock. O Allah You are the First and nothing has come before You, and You are the Last, and nothing may come after You. You are the Most High, nothing is above You and You are the Most Near and nothing is nearer than You. Remove our debts from us and enrich us against poverty.” (1 time)(Muslim 2713)

الْحَمْدُ لِلَّهِ الَّذِي أَطْعَمَنَا وَسَقَانَا، وَكَفَانَا، وَأَوَانَا، فَكَمْ مِمَّنْ لَا كَافِيَ لَهُ وَلَا مُؤْوِي

AlHamdu lillaahil-lathee 'at'amanaa wa saqaanaa, wa kafaanaa, wa 'aawanaa, fakam mimman laa kaafiya lahu wa laa mu'wiya.

“Praise is to Allah Who has provided us with food and with drink , sufficed us and gave us an abode for how many are there with no provision and no home.” (1 time)(Muslim 2715)

Recite Surah As-Sajdah (32:1-30) and Surah Al-Mulk (67:1-30) in Arabic. (Al Adab Al Mufrad 917, Authenticated by Al Albani as Sahih)

اللَّهُمَّ فَاطِرَ السَّمَاوَاتِ وَالْأَرْضِ، عَالِمَ الْغَيْبِ وَالشَّهَادَةِ، لَا إِلَهَ إِلَّا أَنْتَ، رَبِّ كُلِّ شَيْءٍ وَمَلِيكُهُ، أَعُوذُ بِكَ مِنْ شَرِّ نَفْسِي، وَمِنْ شَرِّ الشَّيْطَانِ وَشَرِّكَه، وَأَنْ أَقْتَرِفَ عَلَى نَفْسِي سُوءًا، أَوْ أَجْرَهُ إِلَى مُسْلِمٍ

Allaahumma 'Aalimal-ghaybi wash-shahaadati faatiras-samaawaati wal'ardhi, Rabba kulli shay 'in wa maleekahu, 'ash-hadu 'an laa 'ilaaha 'illaa 'Anta, 'a'oothu bika min sharri nafsee, wa min sharrish-shaytaani wa shirkihi, wa 'an 'aqtarifa 'alaa nafsee soo 'an, 'aw 'ajurrahu 'ilaa Muslimin.

“O Allah, Creator of the heavens and the earth, Knower of the unseen and the seen, there is none worthy of worship except You, Lord of everything and its Owner, I seek refuge in You from the evil of my self and from the evil of Shaitan and his Shirk, or that I should do some evil to myself or bring it upon a Muslim.” (1 time) (Sunan Abu Daud, Riyadh assaliheen, book 16, Hadith 1454)

اللَّهُمَّ أَسَلَمْتُ نَفْسِي إِلَيْكَ، وَوَجَّهْتُ وَجْهِي إِلَيْكَ، وَقَوَّضْتُ أَمْرِي إِلَيْكَ،
وَأَلْجَأْتُ ظَهْرِي إِلَيْكَ، رَغْبَةً وَرَهْبَةً إِلَيْكَ، لَا مَلْجَأَ وَلَا مَنَاجَا مِنْكَ إِلَّا إِلَيْكَ،
أَمَنْتُ بِكِتَابِكَ الَّذِي أَنْزَلْتَ وَبِنَبِيِّكَ الَّذِي أَرْسَلْتَ

Allaahumma 'aslamtu nafsee 'ilayka, wa wajjahtu wajhee 'ilayka, wa fawwadhtu 'amree 'ilayka, wa 'alja' tu dhahree 'ilayka, raghbatan wa rahbatan 'ilayka, laa maalja' wa laa manja minka 'illaa 'ilayka, 'aamantu bikitaabikal-lathee 'anzalta wa bi-nabiyyikal-lathee 'arsalta.

“O Allah, I turn my face to You, submit myself to You, entrust my affairs to You, and lay myself down depending upon You , hoping in You and fearing You . There is no refuge , and no escape, except to You. I believe in Your Book (the Qur'an) that You revealed, and the Prophet whom You sent.” (1 time) (Bukhari and Muslim, Riyadh assaliheen, book 16, Hadith 1462)

REMEMBRANCE AFTER PRAYER

أَذْكَارُ بَعْدَ الصَّلَاةِ

أَسْتَغْفِرُ اللَّهَ

Istaghfar Allah

I seek your forgiveness (3 times) (Sunan Abi Dawud 1512, Authenticated by Al Albani as Sahih)

اللَّهُمَّ أَنْتَ السَّلَامُ ، وَمِنْكَ السَّلَامُ ، تَبَارَكْتَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ

Allahumma Antas- Salamu, wa minkas-salamu, tabarakta ya Dhal-Jalali wal-Ikram

O Allah, You are the Grantor of security, and security comes from You. You are Blessed, O You Who have majesty and nobility)! (Sunan Abi Dawud 1512, Authenticated by Al Albani as Sahih)

لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ، وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ، اللَّهُمَّ لَا مَانِعَ لِمَا أَعْطَيْتَ، وَلَا مُعْطِيَ لِمَا مَنَعْتَ، وَلَا يَنْفَعُ ذَا الْجَدِّ مِنْكَ الْجَدُّ.

La ilaha illallahu wahdahu la sharika lahu, lahul-mulku, wa lahul-hamdu, wa Huwa 'ala kulli shai'in Qadir. Allahumma la mani'a lima a'tayta, wa la mu'tiya lima mana'ta, wa la yanfa'u dhal-jaddi, minkal-jaddu

There is no true god except Allah. He is One and He has no partner with Him, His is the sovereignty and His is the praise, and He is Able to do all things. O Allah! None can deny that which You bestow and none can bestow that which You hold back; and the greatness of the great will be of no avail to them against You (*Sahih Al Bukhari 844*)

لا إِلَهَ إِلَّا اللَّهُ، وَحْدَهُ لَا شَرِيكَ لَهُ، لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ، وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ، لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ، لَا إِلَهَ إِلَّا اللَّهُ، وَلَا نَعْبُدُ إِلَّا إِيَّاهُ، لَهُ النِّعَمَةُ وَلَهُ الْفَضْلُ وَلَهُ الثَّنَاءُ الْحَسَنُ، لَا إِلَهَ إِلَّا اللَّهُ مُخْلِصِينَ لَهُ الدِّينَ وَلَوْ كَرِهَ الْكَافِرُونَ.

La ilaha illallahu wahdahu la sharika lahu, la hul- mulku, wa la hul-hamdu, wa Huwa 'ala kulli shai'in Qadir. La hawla wa la quwwata illa billah. La ilaha illallahu, wa la na'budu illa iyyahu, Lahun-ni'matu, wa la hul-fadlu, wa la huth-thana'ul-hasan. La ilaha ilallahu, mukhlisina, la hud-dina, wa lau karihal-kafirun

There is no true god except Allah; He is One. To Him belongs the dominion and to Him is all praise, and He is Powerful over all things. There is no power and might except with (the help of) Allah. There is no God but Allah and we worship none except Him, to Him belongs the bounty and to Him belongs the grace, and to Him belongs all excellent praise; there is no deity but Allah. We reserve our devotion exclusively for Him though the disbelievers may detest it (*Sahih Muslim 594 a*)

سُبْحَانَ اللَّهِ

Subhan Allah

Glory be to You (33 times)

وَالْحَمْدُ لِلَّهِ

Alhamdulliah

All praises belong to You (33 times)

وَاللَّهُ أَكْبَرُ

Allahu akbar

Allah is Great (33 times)

(*Riyadh As Saliheen, Al Bukhari & Muslim, Book 1, Hadith 573*)

To complete a hundred, say once:

لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ، وَهُوَ عَلَى كُلِّ شَيْءٍ
قَدِيرٌ

*La ilaha illallahu wahdahu la sharika lahu, lahul-mulku, wa lahul-hamdu, wa Huwa
'ala kulli shai'in Qadir,*

There is no true god except Allah. He is One and He has no partner with Him, His is the sovereignty and His is the praise, and He is Able to do all things

Whoever does the above: The Prophet (ﷺ) said: his sins will be forgiven, even if they were as much as the sea foam. (Sins here refer to minor sins only, major sins need repentance) (*Sahih Muslim 597 a*)

Note: For the Fajr and Maghrib prayers – Surat Al Iklhas, Surat Al Falaq, Surat An Nass are recited 3 times. For the other prayers they are recited once.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
قُلْ هُوَ اللَّهُ أَحَدٌ ① اللَّهُ الصَّمَدُ ② لَمْ يَكِدْ وَلَمْ
يُولَدْ ③ وَلَمْ يَكُنْ لَهُ كُفُوًا أَحَدٌ ④

"In the name of Allah - the Entirely Merciful, the Especially Merciful. Say, "He is Allah, [who is] One, Allah, the Eternal Refuge. He neither begets nor is born, Nor is there to Him any equivalent." (*3 times*) (*Al Bukhari, 6319*)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

قُلْ أَعُوذُ بِرَبِّ الْفَلَقِ ① مِنْ شَرِّ مَا خَلَقَ ② وَمِنْ شَرِّ غَاسِقٍ
إِذَا وَقَبَ ③ وَمِنْ شَرِّ النَّفَّاثَاتِ فِي الْعُقَدِ ④ وَمِنْ
شَرِّ حَاسِدٍ إِذَا حَسَدَ ⑤

"In the name of Allah - the Entirely Merciful, the Especially Merciful. Say, "I seek refuge in the Lord of daybreak. From the evil of that which He created And from the evil of darkness when it settles. And from the evil of the blowers in knots. And from the evil of an envier when he envies." (3 times) (Al Bukhari, 6319)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

قُلْ أَعُوذُ بِرَبِّ النَّاسِ ① مَلِكِ النَّاسِ ② إِلَهِ
النَّاسِ ③ مِنْ شَرِّ الْوَسْوَاسِ الْخَنَّاسِ ④ الَّذِي يُوَسْوِسُ
فِي صُدُورِ النَّاسِ ⑤ مِنَ الْجِنَّةِ وَالنَّاسِ ⑥

"In the name of Allah - the Entirely Merciful, the Especially Merciful. Say, "I seek refuge in the Lord of mankind, the Sovereign of mankind, the God of mankind. From the evil of the retreating whisperer. Who whispers [evil] into the breasts of mankind - from among the jinn and mankind." (3 times) (Sunan an-Nasa'i 1336)

Note: Ayat Al Kursi is recited once after each prayer.

It was narrated that Abu Umaamah (ra) said: "The Messenger of Allaah (ﷺ) said: "Whoever recites Aayat al-Kursiy immediately after each prescribed prayer, there will be nothing standing between him and his entering Paradise except death."

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ
اللَّهُ لَا إِلَهَ إِلَّا هُوَ الْحَيُّ الْقَيُّومُ لَا تَأْخُذُهُ سِنَّةٌ وَلَا نَوْمٌ لَهُ مَا فِي
السَّمَوَاتِ وَمَا فِي الْأَرْضِ مَنْ ذَا الَّذِي يَشْفَعُ عِنْدَهُ إِلَّا بِإِذْنِهِ يَعْلَمُ
مَا بَيْنَ أَيْدِيهِمْ وَمَا خَلْفَهُمْ وَلَا يُحِيطُونَ بِشَيْءٍ مِّنْ عِلْمِهِ إِلَّا بِمَا
شَاءَ وَسِعَ كُرْسِيُّهُ السَّمَوَاتِ وَالْأَرْضَ وَلَا يَئُودُهُ حِفْظُهُمَا وَهُوَ
الْعَلِيُّ الْعَظِيمُ



"I seek refuge with Allah from the accursed Shaytaan. Allah - there is no deity except Him, the Ever-Living, the Sustainer of [all] existence. Neither drowsiness overtakes Him nor sleep, to Him belongs whatever is in the heavens and whatever is on the earth. Who is it that can intercede with Him except by His permission? He knows what is [presently] before them and what will be after them, and they encompass not a thing of His knowledge except for what He wills. His Kursi extends over the heavens and the earth, and their preservation tires Him not. And He is the Most High, the Most Great." (Al-Baqarah, 2:255 [Ayat Al-Kursi]) (Sahih Aj Jami'e 6464, Authenticated by Al Albani as Sahih)

Say 10 times each (in addition to the 33 already said):

سُبْحَانَ اللَّهِ
الْحَمْدُ لِلَّهِ
اللَّهُ أَكْبَرُ

*Subḥaan-Allaah
Al-ḥamdu lillaah
Allaahu akbar*

How far from imperfections Allah is
All praise is for Allah
Allah is the greatest

(Adab Al mufrad Book 1, Hadith 1216)

اللَّهُمَّ أَعِنِّي عَلَى ذِكْرِكَ ، وَشُكْرِكَ ، وَحُسْنِ عِبَادَتِكَ

Allaahumma a'inne 'alaa dhikrika, wa shukrika, wa ḥusni 'ibaadatik

O Allah, help me to remember You, to thank You, and to worship You in the best of manners. *(Sunan Abi Dawud 1522, Authenticated by Al Albani as Sahih)*

Note for Fajr Prayer: Supplication to be said after completing the Fajr while feet are still folded, before speaking:

لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ يُحْيِي وَيُمِيتُ وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ

Laa ilaaha ill-allaahu, waḥdahu laa shareeka lah, lahul-mulku wa lahul-ḥamdu, yuhyi wa yumitu wa huwa 'alaa kulli shay'in qadeer

None has the right to be worshipped except Allah, alone, without partner, to Him belongs all sovereignty and praise, He gives life and causes death and He is able to do all things *(10 times) (Jami' at-Tirmidhi 3474)*

Note for Maghrib Prayer: Supplication to be said after completing the Maghrib prayer.

لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ يُحْيِي وَيُمِيتُ وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ

Laa ilaaha ill-allaahu, wahdahu laa shareeka lah, lahul-mulku wa lahul-hamdu, yuhyi wa yumitu wa huwa 'alaa kulli shay'in qadeer

None has the right to be worshipped except Allah, alone, without partner, to Him belongs all sovereignty and praise, He gives life and causes death and He is able to do all things (10 times) (Jami` at-Tirmidhi 3534)

AFTER FAJR AND MAGHRIB ONLY

اللَّهُمَّ إِنِّي أَسْأَلُكَ عِلْمًا نَافِعًا ، وَرِزْقًا طَيِّبًا ، وَعَمَلًا مُتَقَبَّلًا

Allaahumma innee as'aluka 'ilman naafi'an, warizqan tayyiban, wa 'amalan mutaqabbalaa

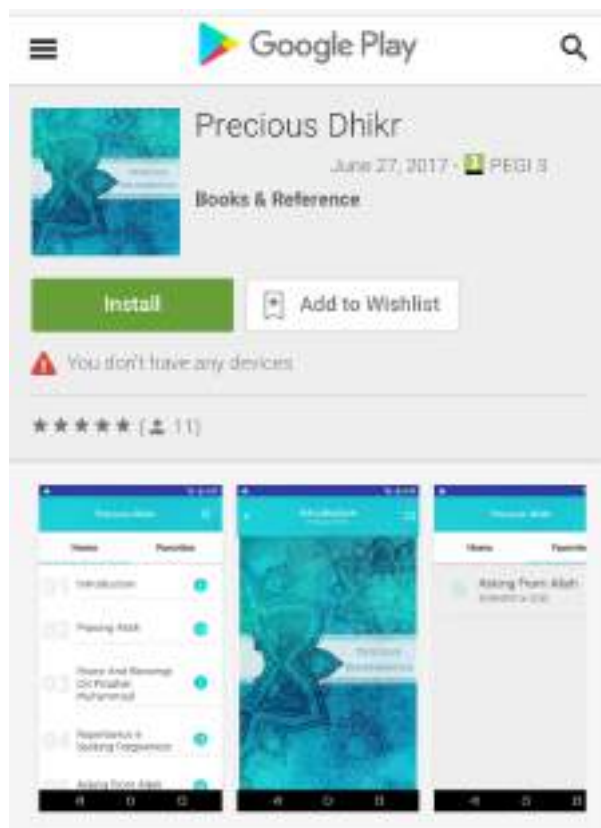
O Allah, I ask You for knowledge which is beneficial and sustenance which is good, and deeds which are acceptable (Sunan Ibn Majah, Book 5, Hadith 978)

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MOBILE APP

The Mobile App for this book can be downloaded on iPhone and Android devices under the name 'Precious Dhikr'.





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